



Quarterly Monitoring Report 3rd Quarter 2010

**Dayco Corporation/L.E. Carpenter Superfund Site Borough of
Wharton, Morris County, New Jersey**

USEPA ID No. NJD002168748

October 2010





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Prepared For
L.E. Carpenter & Company

Nicholas J. Clevett
Project Coordinator

Jennifer Overvoorde
Project Technical Coordinator

James J. Dexter, C.P.G.
Project Hydrogeologist

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Section 1

Introduction and Summary

RMT, Inc. (RMT), on behalf of L.E. Carpenter & Company (LEC), has prepared this Quarterly Monitoring Report (QMR) for the Dayco Corporation/L.E. Carpenter Superfund Site ("Site") located at 170 North Main Street, Borough of Wharton, Morris County, New Jersey (Figure 1). Quarterly monitoring events are performed, and associated progress reports completed and submitted to the United States Environmental Protection Agency (USEPA), to comply with paragraph 49 of the 2009 Unilateral Administrative Order (UAO) issued to LEC by the USEPA (effective August 6, 2009). We provide a summary of activities completed during the third quarter of 2010 (3Q10), including but not limited to: (1) continued quarterly Contaminant of Concern (COC) groundwater monitoring of both the MW19/Hot Spot 1 (MW19HS1) and MW-30 areas of concern (AOCs), (2) continued quarterly Monitored Natural Attenuation (MNA) groundwater monitoring of the MW-30 AOC, (3) surface water quality assessments of the drainage ditch and Rockaway River, and (4) hydrogeologic and hydrologic assessments of shallow site groundwater and adjacent surface water bodies.

RMT conducted the following tasks during 3Q10:

- Quarterly groundwater and surface water monitoring within the MW19HS1 area, the MW-30 area, the eastern wetland area (Wharton Enterprise property), and adjacent surface water bodies (*i.e.*, Rockaway River and Eastern Drainage Channel) as required under the 2009 UAO, and as described in the Post Remedial Monitoring Plan (PRMP) and other regulatory correspondence (Reference Sections 2, 3, 4, and 5 below; and Tables 1-5).

Discussion of these activities is provided in the referenced sections. Specific results for each of the three (3) monitored AOCs are summarized as follows:

- MW19HS1: Although intrinsic bioremediation processes were documented to be strong in the MW19HS1 area, and that groundwater contamination was reducing over time within a small limited on-site area, LEC agreed to perform a more robust remediation of residual source material found as a result of several Site investigations and groundwater monitoring events. Data from these investigations and monitoring events were used to prepare an Addendum to the USEPA approved Remedial Action Work Plan (RAWP) that was submitted on September 3, 2009 (Note: the original RAWP was prepared by RMT and submitted in April 2004, and following a comment and response period was approved on December 21, 2004). USEPA provided comments on the Addendum to the RAWP in an email dated December 21, 2009. Responses to the MW19HS1 specific comments were submitted by RMT to USEPA on December 29, 2009 and approved by USEPA in their email dated December 30, 2009. Implementation of the MW19HS1 area investigation and

remediation began on January 11, 2010 and was completed in mid-April 2010.

Documentation of the event was included in the Addendum to the Remedial Action Report (RAR) Source Reduction, submitted on July 19, 2010, along with a proposed post remedial monitoring plan (*i.e.*, monitoring well installation, soil gas sampling, and groundwater quality analysis).

- MW-30 Area of Concern: Shallow groundwater flow in the MW-30 area is similar to flow that occurred before the 2005 source reduction in that shallow groundwater at the Site is recharged by Washington Forge Pond, as well as the first 600 feet of the Rockaway River below the dam. The effect of the buried slurry monolith on groundwater flow appears to be limited in extent and occurs mainly within and near the edges of the source reduction area. The presence of the monolith does not change the overall horizontal component of flow direction towards the drainage ditch, the wetland area, and the river. Dissolved phase contaminant concentrations were detected at a number of MW-30 PRMP monitoring locations in 3Q10.

A scope of work to further evaluate the source of dissolved groundwater contamination in this area was presented in RMT's September 3, 2009 Addendum to the USEPA approved RAWP. USEPA provided comments on the Addendum to the RAWP in an email dated December 21, 2009. Responses to the MW-30 area specific comments were submitted to the USEPA on February 1, 2010 and approved by USEPA in their email dated February 22, 2010. LEC anticipates initiating the remedial investigation and dissolved phase remedial pilot work in the MW-30 area shortly after USEPA approval of the complete RAWP Addendum #2 (see Section 6.1 below).

- Surface Water: All Rockaway River samples show non-detect for all COCs. Background surface water concentrations at the Site are the current detection limits or concentrations at monitoring location SW-D-6. Surface water samples from the Eastern Drainage Channel show bis (2-ethylhexyl) phthalate (DEHP) above the background at SW-D-1 through SW-D-5. Benzene, toluene, ethylbenzene, and total xylenes (BTEX) were not detected at any surface water monitoring locations in the drainage ditch.

Section 2

Groundwater Elevations and Sampling Methodology

2.1 Groundwater Elevations and Shallow Groundwater Flow Direction

RMT measured static groundwater levels within 29 groundwater monitoring wells throughout the Site on August 23, 2010 as part of the sampling activities. As described in the 4Q09 QMR, twelve (12) monitoring wells in the MW19HS1 area were abandoned between October 13 and 15, 2009, in accordance with N.J.A.C. 7:9D *Well Construction and Maintenance; Sealing of Abandoned Wells*, in preparation for the demolition of Building 9 which occurred in December 2009, and the MW19HS1 area soil remediation which was completed between the dates of January 11, 2010 and April 23, 2010.

In addition, surface water levels were measured at 8 separate locations along the Rockaway River and 5 locations along the drainage ditch. These data were used to calculate groundwater elevations (Table 1) with respect to the National Geodetic Vertical Datum (NGVD), and evaluate the site-wide groundwater flow pattern in the shallow aquifer system. Interpretation of the calculated groundwater elevations yielded site-wide shallow groundwater contours and associated approximate flow pattern that are shown on Figure 3. The contours were prepared by utilizing the surveyed groundwater elevations from the PRMP wells, existing Site wells, and river and ditch surface water elevations (Table 1).

2.1.1 MW19HS1 AOC

As historically observed, shallow groundwater in the MW19HS1 area is generally toward the northeast. Groundwater elevation data previously obtained for the MW19HS1 area wells has continuously shown that MW-19-12 is directly downgradient from the leading edge of residual groundwater contamination. Groundwater on both the north and south sides of Ross Street locally flows towards the utility corridor located in the center of Ross Street where the large regional storm sewer line is located.

2.1.2 MW-30 AOC

Shallow groundwater flow is similar to flow that occurred before the source reduction in that shallow groundwater at the Site is recharged by Washington Forge Pond, as well as the first 600 feet of the Rockaway River below the dam (“losing” reach of river; see approximate flow direction arrows on Figure 3). The groundwater contour map also

shows that the effect of the buried slurry monolith on groundwater flow is limited in extent, mainly within and along the edges of the Source Reduction area. Specifically, the area of the monolith can be approximated by the shape of the low swale roughly defined by the 629-foot ground elevation contour, and the inferred 624 and 624.5-foot groundwater contours roughly mimic the shape of that swale. The presence of the monolith does not change the overall horizontal components of flow direction.

Surface water elevation data for the man-made drainage ditch is consistent with its current configuration as a U-shaped pond formed as a result of a downstream beaver dam (Figures 2 and 3). As shown by the flow arrows on Figure 3, the bulk of the shallow groundwater on-site becomes influent to the ditch surface water; this flow-path is supported by the occasional low detections of Site COCs in some of the ditch surface water samples (see Section 5).

As shown by a groundwater flow arrow on Figure 3, a smaller area of the Site beginning near MW-8 where the river is a “losing” stretch, hosts groundwater that flows towards and along the southeastern portion of the source reduction area and part-way into the wetland, and then towards the river near MW-35S. However, data collected during the 3Q10 event suggests that some limited groundwater mounding may occur over the small elevated area near wells MW-9 and MW-12R (Figure 3).

Further downgradient (further into the wetland area to the east), groundwater is mounded slightly and flows north into the ditch system, west back towards the PCB/source reduction area, and south to the river. This condition has remained relatively consistent over the period of remedial investigations that have been conducted on-site (minor fluctuations in the amount of flow that occurs into the ditch versus the river at the west end of the wetland area is a function of seasonal changes in rainfall infiltration and river water levels). Similarly, a lack of detectable constituents within wells MW-21 and MW-25R support the flow path from the eastern part of the wetland located further east (just west and south of the drainage ditch) back towards the western part of the wetland (impacted portion). These data, along with the fact that the construction of the regional sewer line did not encounter contamination until its construction had progressed from east to west to the western end shown on Figure 3, show that contaminant migration is not likely to occur further east.

These flow paths are supported by groundwater testing data. Specifically, relatively high levels of contamination found in wells MW-32S, 34S, and 35S support the flow path from the impacted western end of the wetland and eastern end of the source reduction excavation area. During the 3Q10 event, a groundwater depression occurred within this

area (Figure 3). This depression is likely caused by generally low groundwater levels within the wetland area as a function of seasonal variations, but also may be influenced by accumulation of free product that can slightly depress the water table (Note: only MW-32 had measurable free product: 0.02 feet thick). During other times of the year (as shown in previous monitoring reports), groundwater flow within this localized area often occurs southwards towards the river.

2.2 Sampling Methodology

RMT conducted the 3Q10 groundwater monitoring activities August 23rd through 25th, 2010. Groundwater monitoring was performed in accordance with the procedures contained in the NJDEP's *Field Sampling Procedures Manual* dated May 1992 (Revised August 2005), and methodologies outlined in our May 2001 Monitored Natural Attenuation (MNA) work plan. The MNA work plan was approved by NJDEP on January 24, 2002. A site plan showing current conditions and locations of the monitoring points sampled this quarter are shown on Figure 2.

Two sample duplicates, three trip blanks, a field (atmosphere) blank, one matrix spike/matrix spike duplicates (MS/MSDs), and two rinsate blanks were collected to satisfy Quality Assurance / Quality Control (QA/QC) requirements outlined in the revised Quality Assurance Project Plan (QAPP) presented as Appendix C in the PRMP.

The trip blanks were prepared by the laboratory and remained with the sample containers until the samples were returned to the laboratory where they were analyzed for BTEX. The blind duplicate samples were collected at SW-D-4 (Dup-01) and MW-28(s) (Dup-02) and analyzed for BTEX and DEHP. Dup-02 was also analyzed for MNA parameters. Rinsate blank RB-01 and RB-02 were collected by circulating distilled water through the cleaned bladder pump assemblies to verify that decontamination procedures were adequate. Any sampling equipment used at each well was decontaminated prior to each use utilizing an environmental detergent (Alconox®) and clean water wash followed by a distilled water rinse. The field (atmosphere) blank was taken by opening a bottle of unpreserved distilled water, leaving the bottle open during the sampling of one well, and pouring that water directly into clean sample bottles with added preservative also provided by the laboratory. RMT submitted all samples to Trace Analytical Laboratories, Inc (Trace), located in Muskegon, Michigan for BTEX, DEHP, and MNA parameter analyses (State of New Jersey Lab Certification No. MI008).

Section 3

MW-19/Hot Spot 1 Area of Concern (AOC)

A comprehensive investigative and remedial history of the MW19HS1 AOC is presented in the 4th Quarter 2007 Remedial Action Progress Report (RAPR). As outlined in the 4Q07 RAPR, the MW19HS1 AOC has been under investigation since the early 1980s. Activities began with subsurface investigation and subsequent removal of two underground storage tanks (USTs) that provided bulk liquid waste storage for former operations in Building 9. Long-term monitoring and investigation of groundwater quality within the area, and a soil gas (2006) investigation showed that naturally occurring biodegradation is occurring, resulting in a stable dissolved phase “plume” that is slowly shrinking over time, and does not pose a risk to the residences on the north side of Ross Street.

In the June 20, 2007, Notice of Deficiency (NOD) pertaining to review of the May 2006 Soil Gas Investigation Report, NJDEP stated that the extended time frame for degradation of dissolved phase groundwater contamination post source removal [USTs and surrounding soils] suggests that residual source material remains and must be addressed, and that proposed remedial measures be presented in a Remedial Action Selection Report (RASR). To support preparation of the RASR, RMT performed an investigation of potential residual source material in August 2007. Results of this investigation and a proposed remedial approach were presented in the RASR submitted to NJDEP and USEPA for review in September 2007. Data from the August investigation showed residual source material was present within the vadose zone soils, which suggests reductions in groundwater concentrations via natural attenuation could take many years before achieving appropriate cleanup levels. Subsequently, the RASR outlined a combination of vadose zone excavation coupled with an additional polishing step of mechanical blending of chemical oxidants in the saturated zone to expedite cleanup of the dissolved phase constituents identified in the 2007 investigation.

LEC, USEPA, and RMT developed a Statement of Work (SOW) for concurrent implementation of the MW19HS1 area investigation and remediation, focusing the remedial alternative for this area on soil excavation only, without an additional polishing step. This approach was detailed in the September 3, 2009 Addendum to the USEPA approved RAWP. USEPA provided comments on the Addendum to the RAWP in an email dated December 21, 2009. Responses to the MW19HS1 specific comments were submitted by RMT to USEPA on December 29, 2009 and approved by USEPA in their email dated December 30, 2009. Implementation of the MW19HS1 area investigation and remediation began on January 11, 2010 and was substantially complete

by April 23, 2010. Documentation of the remedial action was included in the Addendum to the RAR, submitted on July 19, 2010.

3.1 MW19HS1 Post-Remedial Performance Monitoring

A post-remedial groundwater monitoring well network was proposed to USEPA for approval in the July 2010 Addendum to the RAR. USEPA approval of the proposed network was received in their September 28, 2010 email requesting current MW19HS1 groundwater analytical data. Therefore, the new groundwater monitoring wells will be installed the week of November 8, 2010, in accordance with the July 2010 Addendum to the RAR. The groundwater elevations and analytical data from these new wells, combined with the data from the two remaining wells, will then be utilized to create the MW19HS1 shallow groundwater contours and evaluate flow direction and post remedial groundwater quality.

3.2 Delineation of Groundwater Contamination

3.2.1 Site Contaminants of Concern (COCs)

RMT sampled groundwater from the remaining groundwater monitoring well MW-19-12 on August 24, 2010. As shown on Table 2, and consistent with historical results, the ground water sample collected from MW-19-12 did not contain any detectable concentrations of BTEX or DEHP. Corresponding field sampling data and analytical laboratory reports are presented in Appendix A and Appendix B, respectively.

During the second quarter of 2006 (2Q06), MW-19-12 was installed between former groundwater monitoring wells MW-19-7 and MW-19-11 in order to determine if dissolved BTEX constituents existed further northeast towards the residences on Ross Street. As discussed in previous groundwater quarterly monitoring reports, data continues to show that MW-19-12 is downgradient of the former MW-19-7. In fact, the “plume” of dissolved phase constituents of concern had been shrinking prior to the remedial activities completed in the MW19HS1 area, as no exceedences of C2A NJGWQS has occurred in either the former MW-19-7 or the existing MW-19-12 since February 2007.

As discussed in prior quarterly groundwater monitoring reports, the lack of downward migration of COCs is evidenced by historical groundwater elevation data that shows consistent upward vertical hydraulic gradients in the MW19HS1 area and in all other former and existing deep/shallow well clusters across the Site. Site-wide upward hydraulic gradients would be expected because of the regional hydrogeologic features; specifically the upward gradient is a function of the regional groundwater discharge to

the Rockaway River system. The Washington Forge Pond (at an elevation of approximately 640 feet) and the Rockaway River act as constant head boundaries, and together comprise a regional aquifer discharge area. An historical lack of detectable constituents in MW-19-9D further verifies that LNAPL constituents are attenuated and hence are not migrating across Ross Street.

3.2.2 MNA Parameters and Data Analysis

Natural attenuation (NA) of petroleum hydrocarbons via biodegradation (also known as intrinsic bioremediation) has been documented to be a universal phenomenon in that it occurs at 100% of sites with BTEX hydrocarbon contamination, and is found to be protective at more than 80% of those sites (Wiedemeier, 1997). As discussed in prior quarterly groundwater monitoring reports, intrinsic bioremediation in the MW19HS1 AOC had been strong and was actively working to break down BTEX components related to the residual soil contamination.

A new groundwater monitoring well network and monitoring program was proposed in the July 2010 Addendum to the RAR. USEPA approval of the network was received in their September 28, 2010 email requesting current MW19HS1 groundwater analytical data. Therefore, the new groundwater monitoring wells will be installed the week of November 8, 2010, in accordance with the July 2010 Addendum to the RAR. Analysis of MNA parameters will begin in this area during the 4Q10 quarterly monitoring event currently scheduled to be completed in December 2010.. Because of the strong MNA documented above and in previous reports, RMT anticipates that any remaining contaminants dissolved in groundwater will attenuate much more rapidly.

Section 4

MW-30 Area of Concern (AOC)

The 2005 source reduction was implemented to remove as much of the free-product mass as possible. It was anticipated that some dissolved-phase contamination would remain in groundwater following the source reduction, and that residual groundwater contamination was to be addressed as part of a formal ROD amendment. The 2005 source reduction was a success in that no free product has been measured within the source reduction area since completion of that work and implementation of the PRMP. Residual contamination is being monitored and addressed as described below. A photographic summary of the Site is included in Appendix C.

The analytical results from all monitoring events are summarized in Tables 2 through 5. The shallow wells that lie within the central (MW-28 cluster) and downgradient (MW-30 cluster) portions of the source reduction area both have screens that were placed below the slurry monolith. At both locations, intermediate monitoring wells MW-28i and MW-30i were installed and screened approximately 5 feet below the bottom of the shallow well screen; 15 to 20 ft bgs and 10 to 15 ft bgs, respectively.

In 3Q10 low levels of dissolved groundwater contamination continue to be found in the source reduction area interior monitoring wells MW-28s and MW-28i (Table 2). Benzene and toluene have not been detected in the MW-28 well cluster since 4Q06. Ethylbenzene and xylenes have only been detected once in MW-28i since 4Q06. Samples collected from MW-28s contained levels of dissolved ethylbenzene and xylenes; however, the concentrations are decreasing over time and no BTEX constituents are present at levels that exceed current C2A NJGWQS. Dissolved DEHP concentrations continue to fluctuate at both MW-28s and MW-28i; however, the overall trend of DEHP concentration appears to be downward.

Site COCs also continue to be found dissolved in groundwater from source reduction area downgradient well MW-30s. However, only DEHP remains above C2A NJGWQS; all BTEX concentrations have been either non-detect or below C2A NJGWQS since 1Q08. The concentration of DEHP in well MW-30s, while fluctuating somewhat from quarter to quarter, appears to be trending downward. Since 1Q07, no Site COCs have been detected in wells MW-30i and MW-30d, with the exception of several small detections of DEHP in MW-30i, just slightly above the detection limit, and a small detection of ethylbenzene and total xylenes in 2Q10. This indicates that the vertical extent of Site constituents of concern in the vicinity of the MW-30 cluster is limited to only the top five feet or less of the shallow water table (within the first five feet of aquifer immediately below the slurry monolith).

As part of the 3Q10 sampling event, RMT also sampled the five (5) wetland area wells (MW-31s, MW-32s, MW-33s, MW-34s, and MW-35s) for groundwater quality. The location of these wells, with respect to the source reduction and wetland areas, are shown on Figures 2 & 3; all of these wells are located outside of and downgradient from the source reduction excavation area.

During 3Q10, groundwater samples collected from all of the wetland area wells had concentrations of DEHP above the higher of the C2A NJGWQS and PQL. Groundwater samples collected from MW-31s, MW-32s, and MW-35s also contained concentrations of benzene, ethylbenzene and total xylenes above the higher of the C2A NJGWQS and PQL (Table 2) (Figure 4). The concentration trends of dissolved benzene, ethylbenzene, and xylenes will continue to be carefully monitored. Furthermore, additional investigations to determine nature and extent is proposed for this area as described in the September 3, 2009 Addendum to the USEPA approved RAWP. The Addendum focuses on characterization and gathering data that will be used to develop a means to prevent further discharge of groundwater contamination into the ditch and Rockaway River.

Section 5

Surface Water Area of Concern (AOC)

The Rockaway River adjacent and downstream from the LEC site is classified as a Category 1 fresh water trout maintenance stream (FW2-TM(C1); ref. Surface Water Quality Standard Reference: N.J.A.C. 7:9B-1.15 (e), Table 3 January 2010; (Dover) - Washington Pond outlet downstream to Rt. 46 bridge). In N.J.A.C. 7:9B-1.4, "Category one waters" means those waters designated in the tables in N.J.A.C. 7:9B-1.15(c) through (g), for purposes of implementing the antidegradation policies set forth at N.J.A.C. 7:9B-1.5(d), for protection from measurable changes in water quality based on exceptional ecological significance, exceptional recreational significance, exceptional water supply significance, or exceptional fisheries resource(s) to protect their aesthetic value (color, clarity, scenic setting) and ecological integrity (habitat, water quality, and biological functions). As such, RMT compared Site COC concentrations detected in the drainage ditch and Rockaway River samples against background concentrations found in upgradient sample SW-R-6, collected below the Washington Forge Pond dam, at the upgradient end of the Site.

Due to a laboratory error, the BTEX samples collected from each of the surface water sampling locations during the 3Q10 event were analyzed outside their applicable hold time. Upon notification of this fact from the lab, surface water samples were recollected and analyzed within the appropriate hold time. Both sets of results are listed in Table 5.

5.1 Eastern Drainage Channel

As part of the 3Q10 event, RMT sampled five (5) points (SW-D-1, SW-D-2, SW-D-3, SW-D-4, and SW-D-5) within the eastern drainage channel that separates the adjacent Air Products property from the LEC site and the adjacent Wharton Enterprises property for surface water quality. This sampling was conducted at the request of NJDEP as outlined in their letter dated March 23, 2005.

All surface water sample locations are shown on Figure 2. The laboratory analytical results for these drainage ditch samples are summarized on Table 5.

BTEX constituents were not detected at any surface water monitoring locations in the ditch. DEHP was detected above the NJSWQC in samples collected from each of the five ditch surface water sampling locations. Migration of Site COCs into the ditch environment will be addressed during the upcoming on-site investigations that are included in the USEPA approved September 2009 Addendum to the approved 2004 Remedial Action Workplan.

5.2 Rockaway River

In addition to the drainage channel, RMT also collected seven (7) surface water samples from the Rockaway River (Ref. Figure 2 and Table 5).

Rockaway River samples collected at surface water sampling locations SW-R-1, SW-R-2, SW-R-3, and SW-R-4 were non-detect for Site COCs.

River sample SW-R-6 was taken just downstream of the Washington Forge Pond dam. As a result of USEPA comments in an email dated December 21, 2009, this location now serves as the background monitoring location for the Site. Surface water samples SW-R-1 through SW-R-4, are compared to the results of SW-R-6, per N.J.A.C. 7:9B-1.5 (d) 6iii. Site COCs were not detected in the surface water sample SW-R-6.

Another surface water sample was collected in the ditch near its intersection with the Rockaway River (approximately 10 feet upstream in the drainage channel; see Figure 2). This location represents the surface water discharge point from the ditch/beaver pond into the Rockaway River. Similar to the other river samples collected, Site COCs were not detected in the “Ditch-River Confluence” sample DRC-2.

Surface water sampling at the eastern drainage ditch as well as the Rockaway River and Washington Forge Pond will continue to take place during each quarterly monitoring event. Specifics regarding surface water sampling locations, frequency and analytes are presented in the PRMP and associated QAPP.

Section 6

Additional and Future Project Activities

LEC, USEPA and RMT designed a SOW to accompany the UAO. Both the UAO and associated SOW were executed in August 2009. The following sections briefly outline continuing UAO and SOW required activities anticipated for completion over the next three to six months. An updated Master Project Schedule is presented in Appendix D.

6.1 General and Administrative Site Scope and Tasks

- The annual congressional (Congressman Frelinghuysen) Site visit, as part of his visit to multiple Superfund sites in his district, was tentatively scheduled to occur on August 10, 2010. This visit was later postponed by the Congressman and has not yet been rescheduled.
- Finalize the Community Involvement Plan (CIP).
- Finalize the Revised Remedial Action Work Plan (RAWP) Addendum and associated Uniform Federal Policy (UFP) compliant QAPP.

6.2 Individual Areas of Concern (AOCs) Scopes and Tasks

6.2.1 MW-30 Area of Concern

- Approval and receipt of the Flood Hazard Area Permit from the NJDEP DLUR was received on August 19, 2010. Remedial investigation and pilot testing activities outlined in the USEPA approved RAWP Addendum are anticipated to begin in 2Q2011, following USEPA approval of the complete RAWP Addendum #2.

6.2.2 MW19/Hot Spot 1 Area of Concern

- Following a USEPA request, installation of the post remedial performance monitoring well network as proposed in the RAR Addendum submitted in July 2010 will occur the week of November 8, 2010.
- Removal of silt fence in the stockpile area adjacent to the MW19HS1 soil excavation was completed on October 13, 2010.
- Abandon monitoring wells MW-18S and MW-18I in preparation for the Morris County's North Main Street extension project.

6.3 Wetland Monitoring, Invasive Species Control, and Reporting

The 2009 Compensatory Mitigation Monitoring Report was submitted on December 28, 2009. 2009 is considered the fifth and final growing season where semiannual monitoring and reporting is required by the 2005 GP-4 wetlands permit. However, as outlined in the report, annual monitoring and invasive species control events will continue on a semi-annual basis as required by permit conditions until agency sign-off is obtained. Additional wetland restoration, monitoring and reporting issues were addressed in the Addendum to the USEPA approved Remedial Action Work Plan (RMT, April 2004), submitted September 3, 2009. USEPA provided comments on the Addendum to the RAWP in an email dated December 21, 2009. Responses to the MW-30 area specific comments were submitted to the USEPA on February 1, 2010 and approved by USEPA in their email dated February 22, 2010.

The fall 2010 wetland monitoring and invasive species control activities were completed during the week of September 6, 2010. The annual report will be submitted in December 2010.

Tables

TABLE 1
Dayco Corporation/L.E. Carpenter Superfund Site
Borough of Wharton, Morris County, New Jersey
Quarterly Groundwater Elevations

3rd Quarter 2010

WELL LOCATION	MONITORING DEVICE TYPE	PROFESSIONAL SURVEY INFORMATION ⁽²⁾							QUARTERLY MEASUREMENT INFORMATION						
		BASELINE LOCATION (FT) NJ State Plane Coordinates		GEODETIC LOCATION		ELEVATION (FT. MSL)			MEAS. DATE	PRODUCT DEPTH	WATER DEPTH	PRODUCT ELEVATION	WATER ELEVATION	PRODUCT THICKNESS (FT)	CORRECTED WATER ELEVATION
						GROUND ⁽⁶⁾	OUTER CASING	INNER WELL CASING							
		(Y) North	(X) East	LATITUDE	LONGITUDE										
GEI-2I	Piezometer	754573.99	470499.76	40° 54' 17.4"	74° 34' 43.1"	635.32	637.75	637.60	Abandoned October 13, 2009						
GEI-2S	Piezometer	754566	470506.18	40° 54' 17.3"	74° 34' 43.0"	634.86	637.27	637.07	Abandoned October 13, 2009						
GEI-3I	Piezometer	754311.79	470453.7	40° 54' 14.8"	74° 34' 43.7"	636.96	639.39	639.25	23-Aug-10		14.22	--	625.03		
MW-8	Monitoring Well	754099.29	471251.06	40° 54' 12.7"	74° 34' 33.3"	627.39	629.96	628.19	23-Aug-10		3.59	--	624.60		
MW-9	Monitoring Well	754075.94	471111.03	40° 54' 12.5"	74° 34' 35.1"	628.61	631.09	629.58	23-Aug-10		4.62	--	624.96		
MW-12S(R)	Monitoring Well	754055.97	471042.34	40° 54' 12.3"	74° 34' 35.9"	631.57	634.26	633.73	23-Aug-10		9.27	--	624.46		
MW-13S	Monitoring Well	754353.97	471370.04	40° 54' 15.3"	74° 34' 31.7"	627.74	630.80	630.63	23-Aug-10		4.13	--	626.50		
MW-13S(R)	Monitoring Well	754333.07	471365.71	40° 54' 15.0"	74° 34' 31.8"	627.66	630.36	629.99	23-Aug-10		5.63	--	624.36		
MW-13I	Monitoring Well	754337.8	471360.31	40° 54' 15.1"	74° 34' 31.9"	627.76	630.28	630.06	23-Aug-10		5.79	--	624.27		
MW-15S	Monitoring Well	754326.58	470891.83	40° 54' 15.0"	74° 34' 38.0"	634.23	636.43	636.17	23-Aug-10		11.66	--	624.51		
MW-15I	Monitoring Well	754325.8	470901.47	40° 54' 15.0"	74° 34' 37.9"	634.14	636.28	636.06	23-Aug-10		11.55	--	624.51		
MW-17(S)	Monitoring Well	754109.68	470759.85	40° 54' 12.8"	74° 34' 39.7"	632.35	634.32	634.19	23-Aug-10		9.68	--	624.51		
MW-18S	Monitoring Well	754677.95	471117.26	40° 54' 18.4"	74° 34' 35.0"	627.62	630.88	630.66	23-Aug-10		5.94	--	624.72		
MW-18I	Monitoring Well	754675.11	471106.07	40° 54' 18.4"	74° 34' 35.2"	627.75	630.59	630.44	23-Aug-10		5.84	--	624.60		
MW-19	Monitoring Well	754537.15	470454.45	40° 54' 17.1"	74° 34' 43.7"	636.22	636.23	635.90	Abandoned October 14, 2009						
MW-19-1	Monitoring Well	754534.52	470427.63	40° 54' 17.0"	74° 34' 44.0"	635.93	635.96	635.64	Abandoned October 15, 2009						
MW-19-2	Monitoring Well	754551.81	470429.56	40° 54' 17.2"	74° 34' 44.0"	636.46	636.50	636.30	Abandoned October 14, 2009						
MW-19-3	Monitoring Well	754539.4	470394.2	40° 54' 17.1"	74° 34' 44.5"	636.97	637.06	636.70	Abandoned October 15, 2009						
MW-19-4	Monitoring Well	754505.39	470432.08	40° 54' 16.7"	74° 34' 44.0"	635.69	635.76	635.43	Abandoned October 14, 2009						
MW-19-5	Monitoring Well	754565.53	470470.75	40° 54' 17.3"	74° 34' 43.5"	635.93	635.93	635.56	Abandoned October 13, 2009						
MW-19-6	Monitoring Well	754578.87	470443.1	40° 54' 17.5"	74° 34' 43.8"	636.17	636.16	635.82	Abandoned October 13, 2009						
MW-19-7	Monitoring Well	754595.66	470501.7	40° 54' 17.6"	74° 34' 43.1"	635.31	635.36	635.00	Abandoned October 13, 2009						
MW-19-8	Monitoring Well	754617.42	470493.65	40° 54' 17.8"	74° 34' 43.2"	635.82	635.82	635.36	23-Aug-10		10.31	--	625.05		
MW-19-9D	Monitoring Well	754590	470442	40° 54' 17.9"	74° 34' 42.4"	636.39	636.41	636.10	23-Aug-10		10.40	--	625.70		
MW-19-10	Monitoring Well	754625.75	470590.81	-	-	634.72	634.81	634.43	Abandoned October 13, 2009						
MW-19-11	Monitoring Well	754617.45	470546.95	40° 54' 18.2"	74° 34' 41.0"	634.22	634.26	633.67	Abandoned October 13, 2009						
MW-19-12	Monitoring Well	754627.53	470529.72	40° 54' 18.31"	74° 34' 41.27"	634.93	634.93	634.46	23-Aug-10		9.61	--	624.85		
MW-21 ⁽³⁾	Monitoring Well	754240.97	471645.78	40° 54' 14.1"	74° 34' 28.2"	624.57	628.49	628.20	23-Aug-10		4.32	--	623.88		
MW-25(R) ⁽³⁾	Monitoring Well	754201.83	471518.21	40° 54' 13.7"	74° 34' 29.8"	624.65	626.77	626.62	23-Aug-10		2.65	--	623.97		
MW-27s	Monitoring Well	754253.78	470672.69	40° 54' 14.613"	74° 34' 39.402"	635.82	635.78	635.07	23-Aug-10		10.70	--	624.37		
MW-28S	Monitoring Well	754243.26	471034.34	40° 54' 14.512"	74° 34' 34.692"	628.20	631.28	631.14	23-Aug-10		7.05	--	624.09		
MW-28I	Monitoring Well	754242.87	471031.19	40° 54' 14.508"	74° 34' 34.733"	628.25	631.20	631.04	23-Aug-10		6.97	--	624.07		
MW-29S	Monitoring Well	754411.14	471187.85	40° 54' 16.172"	74° 34' 32.694"	629.94	632.83	632.66	23-Aug-10		8.63	--	624.03		
MW-30S	Monitoring Well	754281.65	471265.12	40° 54' 14.893"	74° 34' 31.686"	624.99	628.24	628.24	23-Aug-10		4.51	--	623.73		
MW-30I	Monitoring Well	754286.42	471263.15	40° 54' 14.941"	74° 34' 31.712"	625.14	628.15	628.01	23-Aug-10		4.25	--	623.76		
MW-30D	Monitoring Well	754290.05	471261.2	40° 54' 14.976"	74° 34' 31.737"	625.20	628.22	628.02	23-Aug-10		4.19	--	623.83		
MW-31S	Monitoring Well	754241.65	471341.5	40° 54' 14.499"	74° 34' 30.691"	627.94	630.00	629.82	23-Aug-10		6.50	--	623.32		
MW-32S	Monitoring Well	754207.08	471359.83	40° 54' 14.157"	74° 34' 30.452"	628.15	630.33	630.18	23-Aug-10	7.49	7.51	--	622.67	0.02	622.69
MW-33S	Monitoring Well	754170.51	471311.04	40° 54' 13.796"	74° 34' 31.087"	628.85	631.06	630.91	23-Aug-10		6.65	--	624.26		
MW-34S	Monitoring Well	754178.83	471399.49	40° 54' 13.879"	74° 34' 29.935"	628.07	629.97	629.93	23-Aug-10		7.75	--	622.18		
MW-35S	Monitoring Well	754179.62	471445.17	40° 54' 13.887"	74° 34' 29.340"	627.43	629.59	629.19	23-Aug-10		5.84	--	623.35		
SG-R2 ⁽³⁾	Rockaway River Monitoring Point	754056.10	470946.46	40° 54' 12.662"	74° 34' 35.834"	629.41	-	-	23-Aug-10		2.91	--	626.50		
SW-R-1 ⁽⁴⁾	Rockaway River Monitoring Point	754125.56	471523.00	40° 54' 13.353"	74° 34' 28.326"	625.87	-	-	23-Aug-10		2.69	--	623.18		
SW-R-2 ⁽⁴⁾	Rockaway River Monitoring Point	754112.82	471426.51	40° 54' 13.226"	74° 34' 29.582"	626.54	-	-	23-Aug-10		2.80	--	623.74		
SW-R-3 ⁽⁴⁾	Rockaway River Monitoring Point	754149.30	471368.76	40° 54' 13.586"	74° 34' 30.335"	626.25	-	-	23-Aug-10		1.85	--	624.40		
SW-R-4 ⁽⁴⁾	Rockaway River Monitoring Point	754088.00	471279.58	40° 54' 12.980"	74° 34' 31.496"	627.57	-	-	23-Aug-10		2.61	--	624.96		
SW-R-5 ⁽⁴⁾	Rockaway River Monitoring Point	754314.04	470408.85	40° 54' 15.206"	74° 34' 42.839"	640.66	-	-	23-Aug-10		1.75	--	638.91		
SW-R-6 ⁽⁴⁾	Rockaway River Monitoring Point	754071.52	470697.75	40° 54' 12.812"	74° 34' 39.073"	631.68	-	-	23-Aug-10		NM-damaged	--	--		
SW-D-1 ⁽⁵⁾	Drainage Channel Staff Gauge	754428.36	471240.17	40° 54' 16.343"	74° 34' 32.013"	625.75	-	-	23-Aug-10		2.14	--	623.61		
SW-D-2 ⁽⁵⁾	Drainage Channel Staff Gauge	754285.35	471361.22	40° 54' 14.931"	74° 34' 30.433"	626.07	-	-	23-Aug-10		2.39	--	623.68		
SW-D-3 ⁽⁵⁾	Drainage Channel Staff Gauge	754381.23	471548.18	40° 54' 15.880"	74° 34' 28.001"	625.70	-	-	23-Aug-10		1.91	--	623.79		
SW-D-4	Drainage Channel Monitoring Point	754297.19	471292.08	40° 54' 15.047"	74° 34' 31.355"	624.93	-	-	23-Aug-10		NM-damaged	--	--		
SW-D-5	Drainage Channel Monitoring Point	754223.14	471920.10	40° 54' 14.321"	74° 34' 23.155"	626.86	-	-	23-Aug-10		NM-dry	--	--		
DRC-2	Drainage Channel Monitoring Point	754117.49	471971.58	40° 54' 13.277"	74° 34' 22.483"	623.29	-	-	23-Aug-10		2.16	--	621.13		

FOOTNOTES

- (1) Reference elevation measured at the top of a 3.33 ft. Staff gauge. Water depth based on a visual observation of the water level on the Staff gauge.
(2) Horizontal Datum: New Jersey State Plane Coordinate System NAD 83. Vertical Datum: NAVD 88
(3) New SG-R2 replaced the old SG-R2 installed in Nov. 1998. Professional survey performed by James M. Stewart, Inc., Philadelphia, PA May 2004. SG-R2 is a chiseled arrow on Iron Beam
(4) As outlined in the PRMP the six (6) new Rockaway River monitoring points reference survey elevation was shot at the top of a stake installed to each point
(5) SW-D-1, SW-D-2 and SW-D-3 were resurveyed points at the top of the stake that secures each drainage ditch staff gauge.
These points were reshot to insure the reference elevation integrity remained for each of the 3 staff gauges as a result of source reduction remedial disturbance.
(6) Ground reference elevation for SG and SW series gauges and monitoring points is a point specific to each device (i.e., top of stake, to of gauge, notched point on concrete or iron etc)
(7) Corrected water level elevations utilize an average specific gravity of 0.9363 (RMT, Inc. product sampling in October 1999)

TABLE 2
DAYCO CORPORATION/L.E. CARPENTER SUPERFUND SITE
Borough of Wharton, Morris County, New Jersey
Groundwater Monitoring Data

THROUGH 3rd QUARTER 2010

MONITORING WELLS	ANALYTICAL PARAMETERS					
	SAMPLE DATE	QUARTER	Benzene	Ethylbenzene	Toluene	bis-2-Ethylhexylphthalate (DEHP)
	UNITS		ug/l	ug/l	ug/l	ug/l
	SOLUBILITY LIMIT		1,700,000	152,000	515,000	175,000
	PRACTICAL QUANTITATION LIMIT [PQL]		1	2	1	2
	NEW JERSEY GROUNDWATER QUALITY STANDARDS (NJGWQS) CLASS IIA		0.2	700	600	1,000
	HIGHER OF NJGWQS AND PQL		1	700	600	1,000
MW19-12						
	21-Jun-06	2	< 0.2	< 0.2	< 0.2	< 0.6
	12-Sep-06	3	< 0.2	< 0.2	< 0.2	< 0.6
	7-Nov-06	4	< 0.2	< 0.2	< 0.2	< 0.6
	7-Nov-06	4 ^{duplicate}	< 0.2	< 0.2	< 0.2	< 0.6
	6-Feb-07	1	< 1.0	< 1.0	< 5.0	< 3.0
	26-Jun-07	2	< 1.0	< 1.0	< 5.0	< 3.0
	26-Jun-07	2 ^{duplicate}	< 1.0	< 1.0	< 5.0	< 3.0
	11-Sep-07	3	< 1.0	< 1.0	< 5.0	< 3.0
	4-Dec-07	4	< 1.0	< 1.0	< 5.0	< 3.0
	19-Feb-08	1	< 1.0	< 1.0	< 5.0	< 3.0
Dilution for DEHP 1:11	6-May-08	2	< 1.0	< 1.0	< 5.0	< 3.0
	22-Jul-08	3	< 1.0	< 1.0	< 5.0	< 3.0
	28-Oct-08	4	< 0.2	< 0.2	< 0.2	< 0.6
	13-Jan-09	1	< 0.9	< 0.8	< 0.8	< 0.9
	7-Apr-09	2	< 0.9	< 0.8	< 0.8	< 0.9
	21-Jul-09	3	< 0.9	< 0.8	< 0.8	< 0.9
	10-Nov-09	4	< 0.9	< 0.8	< 0.8	< 0.9
	15-Feb-10	1	< 0.5	< 0.5	< 0.5	< 1.5
	20-Apr-10	2	< 0.5	< 0.5	< 0.5	< 1.5
	24-Aug-10	3	< 0.5	< 0.5	< 0.5	< 1.5
MW-8						
	1-Sep-89	3				
	1-Jan-90	1				
	23-Jul-08	3	< 1.0	< 1.0	< 5.0	15
	29-Oct-08	4	< 0.2	< 0.2	< 0.2	< 0.6
	14-Jan-09	1	< 0.9	< 0.8	< 0.8	< 0.9
	8-Apr-09	2 ⁽⁵⁾	< 0.9	< 0.8	< 0.8	< 0.9
	21-Jul-09	3	< 0.9	< 0.8	< 0.8	< 0.9
	11-Nov-09	4	< 0.9	< 0.8	< 0.8	< 0.9
	15-Feb-10	1	< 0.5	< 0.5	< 0.5	< 1.5
	20-Apr-10	2	< 0.5	< 0.5	< 0.5	< 1.5
	24-Aug-10	3	< 0.5	< 0.5	< 0.5	4.2
MW-25R						
	21-Jun-06	2	< 0.2	< 0.2	< 0.2	< 0.6
	21-Jun-06	2 ^{duplicate}	< 0.2	< 0.2	< 0.2	< 0.6
	13-Sep-06	3	< 0.2	< 0.2	J 0.5	< 0.6
	7-Nov-06	4	< 0.2	< 0.2	< 0.2	< 0.6
	8-Feb-07	1	< 1.0	< 1.0	< 5.0	< 3.0
	26-Jun-07	2	< 1.0	< 1.0	< 5.0	< 3.0
	26-Jun-07	2 ^{duplicate}	< 1.0	< 1.0	< 5.0	< 3.0
	11-Sep-07	3	< 1.0	< 1.0	< 5.0	< 3.0
Dilution factor for DEHP is 1:3	6-Dec-07	4	< 1.0	< 1.0	< 5.0	< 3.0
	19-Feb-08	1	< 1.0	< 1.0	< 5.0	< 3.0
Dilution for DEHP 1:29	6-May-08	2	< 1.0	< 1.0	< 5.0	< 3.0
	22-Jul-08	3	< 1.0	< 1.0	< 5.0	< 3.0
	29-Oct-08	4	< 0.2	< 0.2	J 0.3	< 0.6
	15-Jan-09	1	< 0.9	< 0.8	< 0.8	< 0.9
	7-Apr-09	2 ⁽⁵⁾	< 0.9	< 0.8	< 0.8	< 0.9
	22-Jul-09	3	< 0.9	< 0.8	< 0.8	< 0.9
	11-Nov-09	4	< 0.9	< 0.8	< 0.8	< 0.9
	15-Feb-10	1	< 0.5	< 0.5	< 0.5	< 1.5
	20-Apr-10	2	< 0.5	< 0.5	< 0.5	< 1.5
	25-Aug-10	3	< 0.5	< 0.5	< 0.5	< 1.5
MW-27s						
	22-Jun-06	2	J 0.6	3.7	3.9	14
	11-Sep-06	3	< 0.2	< 0.2	< 0.2	< 0.6
	7-Nov-06	4	< 0.2	< 0.2	< 0.2	< 0.6
	7-Feb-07	1	< 1.0	< 1.0	< 5.0	< 3.0
	26-Jun-07	2	< 1.0	< 1.0	< 5.0	< 3.0
	11-Sep-07	3	< 1.0	< 1.0	< 5.0	< 3.0
Dilution factor for DEHP is 1:4	4-Dec-07	4	< 1.0	< 1.0	< 5.0	< 3.0
Dilution factor for DEHP is 1:18	19-Feb-08	1	< 1.0	< 1.0	< 5.0	< 3.0
Dilution factor for DEHP is 1:18	7-May-08	2	< 1.0	< 1.0	< 5.0	< 3.0
	23-Jul-08	3	< 1.0	< 1.0	< 5.0	< 3.0
	30-Oct-08	4	< 0.2	< 0.2	< 0.2	< 0.6
	14-Jan-09	1	< 0.9	< 0.8	< 0.8	< 0.9
	8-Apr-09	2	< 0.9	< 0.8	< 0.8	J 1.0
	21-Jul-09	3	< 0.9	< 0.8	< 0.8	< 1.0

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Groundwater Monitoring Data

THROUGH 3rd QUARTER 2010

MONITORING WELLS	ANALYTICAL PARAMETERS					
	SAMPLE DATE	QUARTER	Benzene	Ethylbenzene	Toluene	bis-2-Ethylhexylphthalate (DEHP)
		UNITS	ug/l	ug/l	ug/l	ug/l
		SOLUBILITY LIMIT	1,700,000	152,000	515,000	175,000
		PRACTICAL QUANTITATION LIMIT [PQL]	1	2	1	2
		NEW JERSEY GROUNDWATER QUALITY STANDARDS (NJGWQS) CLASS IIA	0.2	700	600	1,000
		HIGHER OF NJGWQS AND PQL	1	700	600	1,000
	10-Nov-09	4	< 0.9	< 0.8	< 0.8	< 0.9
	14-Feb-10	1	< 0.5	< 0.5	< 0.5	< 1.0
	20-Apr-10	2	< 0.5	< 0.5	< 0.5	< 1.0
	24-Aug-10	3	< 0.5	< 0.5	< 0.5	< 0.99
MW-28s						
Dilution factor for BTEX 5	21-Jun-06	2	J 1.6	560	< 1.0	1,400
Dilution factor for Xylene is 5, DEHP is 10	13-Sep-06	3	J 0.2	210	< 0.2	450
Dilution factor for Xylene is 5, DEHP is 10	13-Sep-06	3 duplicate	J 0.3	220	< 0.2	470
Dilution factor for DEHP 10	7-Nov-06	4	< 0.2	92	< 0.2	180
Dilution factor for DEHP is 20	7-Feb-07	1	< 1.0	70	< 5.0	150
Dilution factor for DEHP is 20	7-Feb-07	1 duplicate	< 1.0	58	< 5.0	130
	27-Jun-07	2	< 1.0	30	< 5.0	56
Dilution factor for DEHP is 5	12-Sep-07	3	< 1.0	17	< 5.0	42
Dilution factor for DEHP is 1.2	6-Dec-07	4	< 1.0	32	< 5.0	96
Dilution factor for DEHP is 20	20-Feb-08	1	< 1.0	14	< 5.0	36
Dilution factor for DEHP is 11.1	7-May-08	2	< 1.0	2.7	< 5.0	6.6
Dilution factor for DEHP is 20	23-Jul-08	3	< 1.0	37	< 5.0	93
Dilution factor for DEHP is 10	23-Jul-08	3 duplicate	< 1.0	41	< 5.0	100
Dilution factor for DEHP 10	29-Oct-08	4	< 0.2	4.3	< 0.2	15
Dilution factor for DEHP 10	15-Jan-09	1	< 0.9	17	< 0.8	64
Dilution factor for DEHP 10	8-Apr-09	2	< 0.9	39	< 0.8	100
Dilution factor for DEHP 10	22-Jul-09	3	< 0.9	18	< 0.8	53
Dilution factor for DEHP 5	12-Nov-09	4	< 0.9	10	< 0.8	67
	16-Feb-10	1	< 0.5	8.9	< 0.5	27
Dilution factor for DEHP 2	16-Feb-10	1 duplicate	< 0.5	8.8	< 0.5	27
Dilution factor for DEHP 5	21-Apr-10	2	< 0.5	22	< 0.5	71
	25-Aug-10	3	< 0.5	5.7	< 0.5	12
	25-Aug-10	3 duplicate	< 0.5	< 0.5	< 0.5	< 1.5
MW-28i						
Dilution factor for BTEX 5	22-Jun-06	2	< 1.0	480	< 1.0	1,300
Dilution factor for Xylene and DEHP is 5	13-Sep-06	3	< 0.2	72	J 0.6	520
	7-Nov-06	4	< 0.2	10	< 0.2	14
Dilution factor for DEHP is 10	7-Feb-07	1	< 1.0	< 1.0	< 5.0	< 3.0
	27-Jun-07	2	< 1.0	< 1.0	< 5.0	< 3.0
	12-Sep-07	3	< 1.0	< 1.0	< 5.0	< 3.0
Dilution factor for DEHP is 1.3	6-Dec-07	4	< 1.0	< 1.0	< 5.0	< 3.0
Dilution factor for DEHP is 5	20-Feb-08	1	< 1.0	< 1.0	< 5.0	< 3.0
Dilution factor for DEHP is 1.11	7-May-08	2	< 1.0	< 1.0	< 5.0	< 3.0
	23-Jul-08	3	< 1.0	< 1.0	< 5.0	< 3.0
	29-Oct-08	4	< 0.2	< 0.2	< 0.2	< 0.6
	15-Jan-09	1	< 0.9	< 0.8	< 0.8	< 0.9
	15-Jan-09	1 duplicate	< 0.9	< 0.8	< 0.8	< 0.9
Dilution factor for DEHP 10	8-Apr-09	2 ⁽⁵⁾	< 0.9	< 0.8	< 0.8	< 0.9
	22-Jul-09	3	< 0.9	< 0.8	< 0.8	< 0.9
	12-Nov-09	4	< 0.9	< 0.8	< 0.8	< 0.9
	12-Nov-09	4 duplicate	< 0.9	< 0.8	< 0.8	< 0.9
	16-Feb-10	1	< 0.5	< 0.5	< 0.5	< 1.5
	21-Apr-10	2	< 0.5	2.7	< 0.5	9.4
	25-Aug-10	3	< 0.5	< 0.5	< 0.5	< 1.5
MW-29s						
	22-Jun-06	2	< 0.2	J 0.2	< 0.2	J 0.6
	14-Sep-06	3	< 0.2	< 0.2	< 0.2	< 0.6
	9-Nov-06	4	< 0.2	< 0.2	< 0.2	< 0.6
	7-Feb-07	1	< 1.0	< 1.0	< 5.0	< 3.0
	27-Jun-07	2	< 1.0	< 1.0	< 5.0	< 3.0
	11-Sep-07	3	< 1.0	< 1.0	< 5.0	< 3.0
Deallution for DEHP 1.2	5-Dec-07	4	< 1.0	< 1.0	< 5.0	< 3.0
	19-Feb-08	1	< 1.0	< 1.0	< 5.0	< 3.0
Dilution factor for DEHP 1.05 [DUP-02]	19-Feb-08	1 duplicate	< 1.0	< 1.0	< 5.0	< 3.0
Dilution factor for DEHP 1.18	7-May-08	2	< 1.0	< 1.0	< 5.0	< 3.0
	22-Jul-08	3	< 1.0	< 1.0	< 5.0	< 3.0
	29-Oct-08	4	< 0.2	< 0.2	J 0.3	< 0.6
	29-Oct-08	4 duplicate	< 0.2	< 0.2	J 0.2	< 0.6
	15-Jan-09	1	< 0.9	< 0.8	< 0.8	< 0.9
	7-Apr-09	2 ⁽⁴⁾	< 0.9	< 0.8	< 0.8	< 0.9
	21-Jul-09	3	< 0.9	< 0.8	< 0.8	< 0.9
	11-Nov-09	4	< 0.9	< 0.8	< 0.8	< 0.9
	15-Feb-10	1	< 0.5	< 0.5	< 0.5	< 1.5
	20-Apr-10	2	< 0.5	< 0.5	< 0.5	< 1.5
	24-Aug-10	3	< 0.5	< 0.5	< 0.5	< 0.95

TABLE 2
DAYCO CORPORATION/L.E. CARPENTER SUPERFUND SITE
Borough of Wharton, Morris County, New Jersey
Groundwater Monitoring Data

THROUGH 3rd QUARTER 2010

MONITORING WELLS	ANALYTICAL PARAMETERS						
	SAMPLE DATE	QUARTER	Benzene	Ethylbenzene	Toluene	Total Xylenes	bis-2-Ethylhexylphthalate (DEHP)
		UNITS	ug/l	ug/l	ug/l	ug/l	ug/l
		SOLUBILITY LIMIT	1,700,000	152,000	515,000	175,000	334
		PRACTICAL QUANTITATION LIMIT [PQL]	1	2	1	2	3
		NEW JERSEY GROUNDWATER QUALITY STANDARDS (NJGWQS) CLASS IIA	0.2	700	600	1,000	2
		HIGHER OF NJGWQS AND PQL	1	700	600	1,000	3
MW-30s							
	21-Jun-06	2	< 1.0	1,200	J 1.3	3,900	740
Dilution factor for BTEX 20, DEHP is 500	13-Sep-06	3	< 4.0	1,200	46.0	5,100	19,000
Dilution factor for BTEX 5, DEHP is 100	9-Nov-06	4	< 1.0	540	< 1.0	2,600	2,500
	7-Feb-07	1	NS - frozen	NS - frozen	NS - frozen	NS - frozen	NS - frozen
Dilution factor for BTEX 5, DEHP is 2000	26-Jun-07	2	2.1	300	< 25	1,200	13,000
Dilution factor for DEHP is 50	12-Sep-07	3	< 1.0	< 1.0	< 5.0	< 3.0	880
Dilution factor for DEHP is 200	12-Sep-07	3 duplicate	< 1.0	< 1.0	< 5.0	< 3.0	1,700
Dilution factor for DEHP is 12, BTEX is 5	6-Dec-07	4	1.5	34.0	110	260	200
Dilution factor for DEHP is 111, BTEX is 5	20-Feb-08	1	< 5.0	110	< 25	480	3,800
Dilution factor for Total Xylene is 5, DEHP is 1.25	8-May-08	2	< 1.0	100	< 5.0	460	9.6
	22-Jul-08	3	< 1.0	14	< 5.0	86	80
DEHP Dilution 5	29-Oct-08	4	< 0.2	80	J 0.2	290	180
	15-Jan-09	1	NS - frozen	NS - frozen	NS - frozen	NS - frozen	NS - frozen
Dilution factor for DEHP is 50	8-Apr-09	2	< 0.9	74	< 0.8	340	1,100
Dilution factor for DEHP is 10	22-Jul-09	3	< 0.9	8	< 0.8	34	550
Dilution factor for DEHP is 10	11-Nov-09	4	< 0.9	63	< 0.8	140	350
	15-Feb-10	1	NS - frozen	NS - frozen	NS - frozen	NS - frozen	NS - frozen
Dilution factor for DEHP is 10	21-Apr-10	2	< 0.5	5.4	< 0.5	15	480
Dilution factor for DEHP is 5	21-Apr-10	2 duplicate	< 0.5	6	< 0.5	22	460
Dilution factor for DEHP is 2	24-Aug-10	3	< 0.5	12	< 0.5	19	140
MW-30i							
	21-Jun-06	2	J 0.3	38	1.4	170	J 2.0
	13-Sep-06	3	< 0.2	1.5	< 0.2	4.9	19
	8-Nov-06	4	< 0.2	J 0.2	< 0.2	< 0.6	J 1.0
	8-Nov-06	4 duplicate	< 0.2	J 0.2	< 0.2	< 0.6	< 1.0
	7-Feb-07	1	NS - frozen	NS - frozen	NS - frozen	NS - frozen	NS - frozen
	26-Jun-07	2	< 1.0	< 1.0	< 5.0	< 3.0	< 1.0
	12-Sep-07	3	< 1.0	< 1.0	< 5.0	< 3.0	1.3
Dilution factor for DEHP 1.2	6-Dec-07	4	< 1.0	< 1.0	< 5.0	< 3.0	< 1.2
Dilution factor for DEHP 1.05	19-Feb-08	1	< 1.0	< 1.0	< 5.0	< 3.0	< 1.0
Dilution factor for DEHP 1.05	7-May-08	2	< 1.0	< 1.0	< 5.0	< 3.0	< 1.0
Dilution factor for DEHP 1.18	7-May-08	2 duplicate	< 1.0	< 1.0	< 5.0	< 3.0	< 1.2
	22-Jul-08	3	< 1.0	< 1.0	< 5.0	< 3.0	< 1.0
	29-Oct-08	4	< 0.2	< 0.2	< 0.2	< 0.6	J 2.0
	15-Jan-09	1	NS - frozen	NS - frozen	NS - frozen	NS - frozen	NS - frozen
	8-Apr-09	2	< 0.9	< 0.8	< 0.8	< 0.9	J 3
	23-Jul-09	3	< 0.9	< 0.8	< 0.8	< 0.9	J 2
	23-Jul-09	3 duplicate	< 0.9	< 0.8	< 0.8	< 0.9	J 3
	11-Nov-09	4	< 0.9	< 0.8	< 0.8	< 0.9	J 1
	15-Feb-10	1	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen
	21-Apr-10	2	< 0.5	1.9	< 0.5	2.0	1.7
	24-Aug-10	3	< 0.5	< 0.5	< 0.5	< 1.5	1.7
MW-30d							
	21-Jun-06	2	< 0.2	< 0.2	< 0.2	< 0.6	J 3.0
	14-Sep-06	3	< 0.2	< 0.2	< 0.2	< 0.6	J 9.0
	8-Nov-06	4	< 0.2	< 0.2	< 0.2	< 0.6	< 0.9
	7-Feb-07	1	NS - frozen	NS - frozen	NS - frozen	NS - frozen	NS - frozen
	26-Jun-07	2	< 1.0	< 1.0	< 5.0	< 3.0	< 1.0
	12-Sep-07	3	< 1.0	< 1.0	< 5.0	< 3.0	< 1.0
Dilution factor for DEHP 1.1	4-Dec-07	4	< 1.0	< 1.0	< 5.0	< 3.0	< 1.1
Dilution factor for DEHP 1.1	4-Dec-07	4 duplicate	< 1.0	< 1.0	7.7	< 3.0	< 1.1
Dilution factor for DEHP 1.05	19-Feb-08	1	< 1.0	< 1.0	< 5.0	< 3.0	< 1.0
Dilution factor for DEHP 1.05	7-May-08	2	< 1.0	< 1.0	< 5.0	< 3.0	< 1.0
	22-Jul-08	3	< 1.0	< 1.0	< 5.0	< 3.0	< 1.0
	29-Oct-08	4	< 0.2	< 0.2	< 0.2	< 0.6	< 0.9
	15-Jan-09	1	NS - frozen	NS - frozen	NS - frozen	NS - frozen	NS - frozen
	8-Apr-09	2	< 0.9	< 0.8	< 0.8	< 0.9	< 1.0
	21-Jul-09	3	< 0.9	< 0.8	< 0.8	< 0.9	< 0.9
	11-Nov-09	4	< 0.9	< 0.8	< 0.8	< 0.9	< 0.9
	15-Feb-10	1	< 0.5	< 0.5	< 0.5	< 1.5	< 1.0
	21-Apr-10	2	< 0.5	< 0.5	< 0.5	< 1.5	< 0.95
	24-Aug-10	3	< 0.5	< 0.5	< 0.5	< 1.5	< 0.95
MW-31s							
Dilution factor for BTEX 500, DEHP 83.5	8-May-08	2	< 500	5,500	< 2,500	27,000	310
Dilution factor for Benzene & Toluene 20, Ethylbenzene and Xylenes 230, DEHP 500	23-Jul-08	3	< 20	9,000	< 100	49,000	16,000
Dilution factor for BTEX 50, DEHP 10	30-Oct-08	4	< 10	7,900	< 10	40,000	760
Dilution factor for Benzene & Toluene 10, Ethylbenzene and Xylenes 100, DEHP 50	14-Jan-09	1	< 0.9	4,400	J 46	25,000	3,100
Dilution factor for BTEX 10 and Xylenes 100, DEHP 10	9-Apr-09	2	< 9	2,300	< 8	9,600	690
Dilution factor for Benzene & Toluene 5, Ethylbenzene and Xylene 50, DEHP 500	23-Jul-09	3	J 5	4,500	J 10	22,000	23,000

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Borough of Wharton, Morris County, New Jersey
Groundwater Monitoring Data

THROUGH 3rd QUARTER 2010

MONITORING WELLS	ANALYTICAL PARAMETERS					
	SAMPLE DATE	QUARTER	Benzene	Ethylbenzene	Toluene	bis-2-Ethylhexylphthalate (DEHP)
		UNITS	ug/l	ug/l	ug/l	ug/l
		SOLUBILITY LIMIT	1,700,000	152,000	515,000	175,000
		PRACTICAL QUANTITATION LIMIT [PQL]	1	2	1	2
		NEW JERSEY GROUNDWATER QUALITY STANDARDS (NJGWQS) CLASS IIA	0.2	700	600	1,000
		HIGHER OF NJGWQS AND PQL	1	700	600	1,000
Dilution factor for Benzene Ethylbenzene & Toluene 5, Xylene 50, DEHP 10	12-Nov-09	4	< 5	1,300	J 5	7,400
Dilution factor for Benzene & Toluene 5, Ethylbenzene & Xylene 50, DEHP 25	16-Feb-10	1	4.4	4,000	11	17,000
Dilution factor for Ethylbenzene & Xylene 250, DEHP 25	22-Apr-10	2	7.6	8,700	16	40,000
Dilution factor for Ethylbenzene & Xylene 100, DEHP 10	25-Aug-10	3	3.6	760	8.4	12,000
MW-32s						
Dilution factor for BTEX 200, DEHP 121000	8-May-08	2	< 200	16,000	< 1,000	75,000
Dilution factor for Benzene & Toluene 50, Ethylbenzene and Xylenes 250, DEHP 200	23-Jul-08	3	< 50	8,600	< 250	43,000
BTE 5, Xylenes 10, DEHP 100	30-Oct-08	4	J 1.1	1,200	J 1.7	6,900
Dilution for BTE 50, Xylene 500, DEHP 500	15-Jan-09	1	< 45	8,900	< 40	40,000
Dilution for Benzene & Ethylbenzene 20, Toluene & Xylenes 200, DEHP 100	8-Apr-09	2	< 18	8,200	< 16	50,000
Dilution factor for BTE 50, Xylene & DEHP 200	23-Jul-09	3	< 45	7,400	< 40	43,000
Dilution factor for BTE 20, Xylene 200 & DEHP 100	12-Nov-09	4	< 18	3,800	< 16	29,000
Dilution factor for Benzene & Toluene 5, Ethylbenzene & Xylene 50, DEHP 1000	16-Feb-10	1	7.7	7,400	10	36,000
Dilution factor for Ethylbenzene and Xylenes 100, DEHP 40	22-Apr-10	2	6.7	6,200	14	31,000
Dilution factor for Ethylbenzene and Xylenes 100, DEHP 100	25-Aug-10	3	6.9	4,500	4.5	20,000
MW-33s						
Dilution factor for DEHP 1.25	8-May-08	2	4	6.6	< 5.0	27
	23-Jul-08	3	1.8	< 1.0	< 5.0	3.3
Dilution factor for DEHP 50	30-Oct-08	4	J 0.4	J 0.6	J 0.3	< 3.0
Dilution factor for DEHP 200	15-Jan-09	1	< 0.9	< 0.8	< 0.8	< 0.9
Dilution factor for DEHP 50	9-Apr-09	2	< 0.9	< 0.8	< 0.8	< 0.9
Dilution factor for DEHP 500	23-Jul-09	3	< 0.9	< 0.8	< 0.8	J 2.0
Dilution factor for DEHP 20	12-Nov-09	4	< 0.9	< 0.8	< 0.8	J 2.0
Dilution factor for DEHP 250	16-Feb-10	1	< 0.5	0.5	< 0.5	5.1
Dilution factor for DEHP 20	22-Apr-10	2	< 0.5	1.5	< 0.5	10
Dilution factor for DEHP 10	25-Aug-10	3	< 0.5	< 0.5	< 0.5	5.9
MW-34s						
Dilution factor for Ethylbenzene and Total Xylenes 5, DEHP 1.33	6-May-08	2	1.3	230	< 5.0	1,200
Dilution factor for BTEX 20	23-Jul-08	3	< 20	470	< 100.0	2,300
	30-Oct-08	4	< 0.2	2	< 0.2	180
Dilution factor for BTE 10, Xylene 100	15-Jan-09	1	< 9	2,700	J 16.0	13,000
Dilution for Benzene & Toluene 10, Ethylbenzene & Xylenes 100, DEHP 100	8-Apr-09	2	< 9	3,600	J 18.0	18,000
Dilution for Benzene & Toluene 2, Ethylbenzene & Xylenes 20	23-Jul-09	3	< 2	1,300	J 5.0	6,700
Ethylbenzene & Xylenes 10	12-Nov-09	4	< 0.9	440	< 0.8	1,000
Dilution factor for Ethylbenzene and Xylene is 20	16-Feb-10	1	1.5	680	2.2	2,300
Dilution factor for Ethylbenzene and Xylene is 100	22-Apr-10	2	5.6	3,400	44	14,000
Dilution factor for Ethylbenzene and Xylene is 100	25-Aug-10	3	4.7	240	13	1,200
MW-35s						
Dilution factor for Ethylbenzene and Total Xylenes 500, DEHP 57	6-May-08	2	1.3	230	< 5.0	1,200
Dilution factor for Benzene & Toluene 10, Ethylbenzene and Xylenes 250, DEHP 20	23-Jul-08	3	16	12,000	260.0	67,000
Dilution factor for Xylenes 100, Benzene 20, Toluene 20, Ethylbenzene 100, DEHP 10	30-Oct-08	4	J 9.6	8,800	34.0	57,000
Dilution factor for Benzene and Toluene 20, Ethylbenzene, Xylene and DEHP 200	15-Jan-09	1	< 18	12,000	J 36.0	88,000
Dilution factor for Benzene and Toluene 20, Ethylbenzene& Xylene 200, DEHP 50	8-Apr-09	2	< 18	13,000	J 40.0	100,000
Dilution factor for Benzene & Toluene 20, Ethylbenzene and Xylene 200, DEHP 500	23-Jul-09	3	< 18	14,000	J 36.0	92,000
Dilution factor for Benzene Ethylbenzene & Toluene 50, Xylene and DEHP 500	12-Nov-09	4	< 45	8,900	< 40.0	69,000
Dilution factor for Benzene & Toluene 20, Ethylbenzene & Xylene 1000 and DEHP 25	16-Feb-10	1	< 10	9,800	30.0	59,000
Dilution factor for Ethylbenzene & Xylene 200, and DEHP 25	22-Apr-10	2	13	14,000	35	79,000
Dilution factor for Ethylbenzene & Xylene 1000, and DEHP 5	25-Aug-10	3	8.7	10,000	24	61,000
Atmospheric Blank	13-Jan-05	1	< 0.2	< 0.2	< 0.2	< 0.6
	8-Apr-05	2	< 0.2	< 0.2	< 0.2	< 0.6
	26-Jul-05	3	< 0.2	< 0.2	< 0.2	< 0.6
	27-Oct-05	4	< 0.2	< 0.2	< 0.2	< 0.6
	28-Feb-06	1	< 0.2	< 0.2	< 0.2	< 0.6
	20-Jun-06	2	< 0.2	< 0.2	< 0.2	< 0.6
	12-Sep-06	3	< 0.2	< 0.2	< 0.2	< 0.6
	7-Nov-06	4	< 0.2	< 0.2	< 0.2	< 0.6
	8-Feb-07	1	< 1.0	< 1.0	J 1.9	< 3.0
	27-Jun-07	2	< 1.0	< 1.0	< 5.0	< 3.0
	11-Sep-07	3	< 1.0	< 1.0	< 5.0	< 3.0
	5-Dec-07	4	< 1.0	< 1.0	< 5.0	< 3.0
ATM-01	20-Feb-08	1	< 1.0	< 1.0	< 5.0	< 3.0
ATM-01, Dilution factor for DEHP 1.08	6-May-08	2	< 1.0	< 1.0	< 5.0	< 3.0
	22-Jul-08	3	< 1.0	< 1.0	< 5.0	< 3.0
	28-Oct-08	4	< 0.2	< 0.2	< 0.2	< 0.6
	14-Jan-09	1	< 0.9	< 0.8	< 0.8	< 0.9

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THROUGH 3rd QUARTER 2010

MONITORING WELLS	ANALYTICAL PARAMETERS						
	SAMPLE DATE	QUARTER	Benzene	Ethylbenzene	Toluene	Total Xylenes	bis-2-Ethylhexylphthalate (DEHP)
		UNITS	ug/l	ug/l	ug/l	ug/l	ug/l
		SOLUBILITY LIMIT	1,700,000	152,000	515,000	175,000	334
		PRACTICAL QUANTITATION LIMIT [PQL]	1	2	1	2	3
		NEW JERSEY GROUNDWATER QUALITY STANDARDS (NJGWQS) CLASS IIA	0.2	700	600	1,000	2
		HIGHER OF NJGWQS AND PQL	1	700	600	1,000	3
	8-Apr-09	2	< 0.9	< 0.8	< 0.8	< 0.9	< 1.0
	22-Jul-09	3	< 0.9	< 0.8	< 0.8	< 0.9	< 0.9
	11-Nov-09	4	< 0.9	< 0.8	< 0.8	< 0.9	< 0.9
	15-Feb-10	1	< 0.5	< 0.5	< 0.5	< 1.5	< 0.95
	20-Apr-10	2	< 0.5	< 0.5	< 0.5	< 1.5	< 1.0
	24-Aug-10	3	< 0.5	< 0.5	< 0.5	< 1.5	< 0.95
Rinsate Blank							
	14-Jan-05	1	< 0.2	< 0.2	< 0.2	< 0.6	< 1.0
	9-Apr-05	2	< 0.2	< 0.2	< 0.2	< 0.6	< 1.0
	27-Jul-05	3	< 0.2	< 0.2	< 0.2	< 0.6	< 1.0
	27-Oct-05	4	< 0.2	< 0.2	< 0.2	< 0.6	< 1.0
	28-Feb-06	1	< 0.2	< 0.2	< 0.2	< 0.6	< 1.0
	21-Jun-06	2	< 0.2	< 0.2	< 0.2	< 0.6	< 1.0
	22-Jun-06	2	< 0.2	< 0.2	< 0.2	< 0.6	< 1.0
	13-Sep-06	3	< 0.2	< 0.2	< 0.2	< 0.6	< 1.0
	14-Sep-06	3	< 0.2	< 0.2	< 0.2	< 0.6	< 1.0
	9-Nov-06	4	< 0.2	< 0.2	< 0.2	< 0.6	< 1.0
	9-Nov-06	4	< 0.2	< 0.2	< 0.2	< 0.6	< 1.0
	8-Feb-07	1	< 1.0	< 1.0	< 5.0	< 3.0	< 1.0
	8-Feb-07	1	< 1.0	< 1.0	< 5.0	< 3.0	< 1.0
	27-Jun-07	2	< 1.0	< 1.0	< 5.0	< 3.0	< 1.0
	27-Jun-07	2	< 1.0	< 1.0	< 5.0	< 3.0	< 1.0
	10-Sep-07	3	< 1.0	< 1.0	< 5.0	< 3.0	< 1.0
	12-Sep-07	3	< 1.0	< 1.0	< 5.0	< 3.0	< 1.0
	12-Sep-07	3	< 1.0	< 1.0	< 5.0	< 3.0	1.1
	6-Dec-07	4	< 1.0	< 1.0	< 5.0	< 3.0	2.7
	6-Dec-07	4	< 1.0	< 1.0	< 5.0	< 3.0	< 1.0
RB-02	20-Feb-08	1	< 1.0	< 1.0	< 5.0	< 3.0	< 1.0
RB-03	20-Feb-08	1	< 1.0	< 1.0	< 5.0	< 3.0	< 1.0
	5-May-08	2	< 1.0	< 1.0	< 5.0	< 3.0	< 1.0
RB-02	23-Jul-08	3	< 1.0	< 1.0	< 5.0	< 3.0	< 1.0
RB-03	23-Jul-08	3	< 1.0	< 1.0	< 5.0	< 3.0	< 1.0
RB-02	30-Oct-08	4	< 0.2	< 0.2	< 0.2	< 0.6	< 0.9
RB-03	30-Oct-08	4	< 0.2	< 0.2	< 0.2	< 0.6	< 1.0
RB-01	15-Jan-09	1	< 0.9	< 0.8	< 0.8	< 0.9	< 1.0
RB-02	15-Jan-09	1	< 0.9	< 0.8	< 0.8	< 0.9	< 1.0
RB-01	9-Apr-09	2	< 0.9	< 0.8	< 0.8	< 0.9	< 1.0
RB-02	9-Apr-09	2	< 0.9	< 0.8	< 0.8	< 0.9	< 1.0
RB-01	23-Jul-09	3	< 0.9	< 0.8	< 0.8	< 0.9	< 0.9
RB-02	23-Jul-09	3	< 0.9	< 0.8	< 0.8	< 0.9	J 2.0
RB-02	12-Nov-09	4	< 0.9	< 0.8	< 0.8	< 0.9	< 1.0
RB-02	16-Feb-10	1	< 0.5	< 0.5	< 0.5	< 1.5	< 1.0
RB-02	21-Apr-10	2	< 0.5	< 0.5	< 0.5	< 1.5	< 1.0
RB-02	25-Aug-10	3	< 0.5	< 0.5	< 0.5	< 1.5	< 0.95
Trip Blank							
	13-Jan-05	1	< 0.2	< 0.2	< 0.2	< 0.6	NA
	9-Apr-05	2	< 0.2	< 0.2	< 0.2	< 0.6	NA
	27-Jul-05	3	< 0.2	< 0.2	< 0.2	< 0.6	NA
	27-Oct-05	4	< 0.2	< 0.2	< 0.2	< 0.6	NA
	28-Feb-06	1	< 0.2	< 0.2	< 0.2	< 0.6	NA
	20-Jun-06	2	< 0.2	< 0.2	< 0.2	< 0.6	NA
	12-Sep-06	3	< 0.2	J 0.2	< 0.2	< 0.6	NA
	13-Sep-06	3	< 0.2	< 0.2	< 0.2	< 0.6	NA
	6-Nov-06	4	< 0.2	< 0.2	< 0.2	< 0.6	NA
	7-Nov-06	4	< 0.2	< 0.2	< 0.2	< 0.6	NA
	7-Feb-07	1	< 1.0	< 1.0	< 5.0	< 3.0	NA
	8-Feb-07	1	< 1.0	< 1.0	< 5.0	< 3.0	NA
	27-Jun-07	2	< 1.0	< 1.0	< 5.0	< 3.0	NA
	26-Jun-07	2	< 1.0	< 1.0	< 5.0	< 3.0	NA
	4-Dec-07	4	< 1.0	< 1.0	< 5.0	< 3.0	NA
	5-Dec-07	4	< 1.0	< 1.0	< 5.0	< 3.0	NA
	18-Feb-08	1	< 1.0	< 1.0	< 5.0	< 3.0	NA
	5-May-08	2	< 1.0	< 1.0	< 5.0	< 3.0	NA
	22-Jul-08	3	< 1.0	< 1.0	< 5.0	< 3.0	NA
	23-Jul-08	3	< 1.0	< 1.0	< 5.0	< 3.0	NA
	29-Oct-08	4	< 0.2	< 0.2	< 0.2	< 0.6	NA
	29-Oct-08	4	< 0.2	< 0.2	< 0.2	< 0.6	NA
	15-Jan-09	1	< 0.9	< 0.8	< 0.8	< 0.9	NA
	5-Apr-09	2	< 0.9	< 0.8	< 0.8	< 0.9	NA

TABLE 2
DAYCO CORPORATION/L.E. CARPENTER SUPERFUND SITE
Borough of Wharton, Morris County, New Jersey
Groundwater Monitoring Data

THROUGH 3rd QUARTER 2010

MONITORING WELLS	ANALYTICAL PARAMETERS						
	SAMPLE DATE	QUARTER	Benzene	Ethylbenzene	Toluene	Total Xylenes	bis-2-Ethylhexylphthalate (DEHP)
UNITS			ug/l	ug/l	ug/l	ug/l	ug/l
SOLUBILITY LIMIT			1,700,000	152,000	515,000	175,000	334
PRACTICAL QUANTITATION LIMIT [PQL]			1	2	1	2	3
NEW JERSEY GROUNDWATER QUALITY STANDARDS (NJGWQS) CLASS IIA			0.2	700	600	1,000	2
HIGHER OF NJGWQS AND PQL			1	700	600	1,000	3
	7-Apr-09	2	< 0.9	< 0.8	< 0.8	< 0.9	NA
	21-Jul-09	3	< 0.9	< 0.8	< 0.8	< 0.9	NA
	23-Jul-09	3	< 0.9	< 0.8	< 0.8	< 0.9	NA
	8-Nov-09	4	< 0.9	< 0.8	< 0.8	< 0.9	NA
	10-Nov-09	4	< 0.9	< 0.8	< 0.8	< 0.9	NA
	11-Feb-10	1	< 0.5	< 0.5	< 0.5	< 1.5	NA
	11-Feb-10	1	< 0.5	< 0.5	< 0.5	< 1.5	NA
	14-Apr-10	2	< 0.5	< 0.5	< 0.5	< 1.5	NA
	21-Apr-10	2	< 0.5	< 0.5	< 0.5	< 1.5	NA

LEGEND

ug/L = micrograms per liter

NJGWQS = New Jersey Groundwater Quality Standards

ROD: Record of Decision

NA = Not Applicable

NS = Not Sampled

ND: No Detection

^{duplicate} = Duplicate sample

Concentration exceeds NJGWQS

B: Analyte also detected in blank

J: Estimated value. Value is greater than or equal to the Method Detection Limit (MDL)

and less than the Limit of Quantitation (LOQ)

NOTES

(1) Low flow sampling initiated 1st quarter 2002

(2) GEI series wells are piezometers installed by Weston

(3) GEI series wells, MW-19-3, and MW-19-4 are not sampled under revised groundwater monitoring program effective 1Q05.

(4) Recovery of initial DEHP analysis was above QC limits in the LCS. Sample was re-extracted and DEHP was again above the QC limits in the LCS/LCSD. However, DEHP was not detected in the re-analysis of the sample. The data reported here is from the re-analysis of the sample.

(5) Recovery of initial DEHP analysis was above QC limits in the LCS. Sample was re-extracted and DEHP was again above the QC limits in the LCS/LCSD. Comparable data was observed between the two extractions. The data reported here is from the initial extraction of the sample.

(6) NJGWQS for toluene lowered August 2007

1.2

TABLE 3
Dayco Corporation/L.E. Carpenter Superfund Site
Borough of Wharton, Morris County, New Jersey
Quarterly Groundwater Monitoring - MNA Analytical Data

Through 3rd Quarter 2010

Well ID	Sampling Event	Heterotrophic Plate Count	TSS	TDS	Nitrate Nitrogen	Ammonia Nitrogen	Phosphorus (total)	Sulfate ⁽¹⁾	Methane	Dissolved Lead
UNITS		cfu/ml	mg/l	mg/l	mg/l	mg/l	mg/l	mg/l	ug/l	mg/l
NEW JERSEY GROUNDWATER QUALITY STANDARDS CLASS IIA		NCS	NCS	500	NCS	NCS	NCS	250	NCS	.005 ⁽²⁾
MW-19-12⁽³⁾	2Q06	4,000	11.2 J	548	0.048 J	ND	ND	15.1	4.8 J	ND
Dilution factor for Methane 5	3Q06	170	6.4 J	822	0.36	ND	ND	22.9	170	ND
	4Q06	2	4.4 J	716	0.22	ND	ND	21.3	130	ND
	4Q06D	2	ND	718	0.17	ND	ND	21.8	130	ND
	1Q07	4	5.5	400	0.56	0.12	ND	20	ND	ND
	2Q07	55	ND	240	0.93	ND	ND	13	ND	ND
	2Q07D	8	ND	270	0.93	ND	ND	13	ND	ND
	3Q07	73	ND	290	0.89	ND	ND	13	ND	ND
	4Q07	FS	3	260	0.9	ND	ND	11	ND	ND
	1Q08	9	ND	160	0.84	ND	ND	5.7	ND	ND
	2Q08	ND	1.1	220	1	ND	ND	10	ND	ND
	3Q08	2	1.7	220	0.72	ND	ND	8.1	ND	ND
	4Q08	7	ND	269	0.79	ND	ND	16.6	ND	ND
	1Q09	4	ND	170	1.1	ND	ND	18.3	ND	ND
	2Q09	320	5.2 J	334	0.94	ND	ND	18.5	ND	ND
	3Q09	18	ND	261	0.9	6.2	ND	13.3	ND	ND
	4Q09	ND	ND	263	0.81	ND	ND	15.3	ND	ND
MW-8										
Dilution factor for Methane 10	3Q08	ND	66	300	ND	0.68	0.4	ND	3,000	ND
Dilution factor for Methane 20	4Q08	5,200	33.6	94.5	ND	0.35 J	ND	1.9 J	1,800	ND
Dilution factor for Methane 10	1Q09	51	56.8	270	ND	0.64	0.16	ND	2,600	ND
Dilution factor for Methane 50	2Q09	450	28	174	ND	ND	ND	ND	6,100	ND
	3Q09	75	40	407	ND	ND	0.13	2.5 J	2,400	ND
Dilution factor for Methane 20	4Q09	84	42.5	191	ND	0.53 J	ND	ND	5,600	ND
Dilution factor for Nitrate, and Ammonia 5, TDS & TSS 2	1Q10	46	62	280	0.35	0.44	0.24	ND	1,500	ND
Dilution factor for Nitrate and Methane 5, TDS 20	2Q10	240	36	ND	ND	0.24	0.24	ND	140	ND
Dilution factor for Nitrate 5, Methane 100	3Q10	100	70	490	ND	0.61	0.29	7.7	4,900	ND
MW-25R	2Q06	1,100	18.8	340	ND	0.24 J	ND	2.9 J	140	ND
	3Q06	>5700	279	329	ND	0.24 J	0.14	3.3 J	30	ND
	4Q06	1,000	16.8	331	ND	ND	ND	6.2	25	ND
	1Q07	240	49	300	ND	0.12	ND	ND	29	ND
	2Q07	>5700	100	340	ND	0.15	ND	5.9	33	ND
	2Q07D	>5700	100	350	ND	0.11	ND	6.4	32	ND
	3Q07	>5700	10	260	ND	ND	ND	14	ND	ND
	4Q07	FS	490	380	ND	0.41	0.43	10	ND	ND
	1Q08	>5700	140	360	ND	0.13	0.17	5.4	55	ND
	2Q08	>5700	200	330	ND	0.15	0.23	ND	130	ND
	3Q08	ND	68	380	ND	0.14	ND	ND	12	ND
	4Q08	>5700	ND	243	ND	ND	ND	16	3.5 J	ND
	1Q09	1,500	36.8	344	ND	ND	ND	36.5	57	ND
	2Q09	>5700	98.8	362	ND	ND	ND	9.4	7.6 J	ND
	3Q09	2,100	32.4	412	ND	ND	ND	8.5	100	ND
	4Q09	1,600	160	198	ND	0.42 J	ND	12	30	ND
Dilution factor for Nitrate 5, TDS 2	1Q10	580	95	430	0.35	0.18	0.14	6.9	41	ND
Dilution factor for Nitrate 5, TDS 20, TSS 4	2Q10	1,700	160	ND	ND	0.068	0.20	1.4	36	ND
Dilution factor for Nitrate 5	3Q10	3,800	65	650	ND	0.11	ND	30	1.5	ND
MW-27s	2Q06	NR	5180	630	ND	0.26 J	4.8	43.3	20	ND
	3Q06	>5700	3850	798	ND	ND	1.4	108	3.7 J	ND
	4Q06	>5700	166	753	0.16	ND	0.82	116	2.3 J	ND
	1Q07	>5700	580	650	ND	ND	0.19	91	ND	ND
	2Q07	>5700	48	640	ND	ND	3.5	97	ND	ND
	3Q07	270	150	630	ND	ND	0.12	84	ND	ND
	4Q07	FS	260	620	0.16	0.45	ND	87	22	ND
	1Q08	>5700	850	530	0.65	ND	0.74	78	ND	ND
	2Q08	>5700	770	490	0.19	ND	0.91	67	ND	ND
Dilution factor for Phosphorus 5	3Q08	560	1,400	620	ND	0.14	17	61	11	ND
	4Q08	390	66.4	571	0.2	ND	.085 J	68.8	ND	ND
	1Q09	190	1,200	517	0.55	ND	0.27	62.5	ND	0.0283
	2Q09	81	253	454	0.96	ND	ND	52.6	ND	ND
	3Q09	8	684	482	0.38	ND	ND	43.9	ND	ND
	4Q09	23	300	721	0.5	ND	ND	47.9	ND	ND
Dilution factor for Nitrate 5	1Q10	18	64	600	1.3	0.1	0.089	54	ND	ND
Dilution factor for Nitrate 5, TDS 20	2Q10	30	32	400	1.1	ND	ND	49	ND	ND
Dilution factor for Nitrate 5	3Q10	70	28	1100	0.29	ND	0.094	42	ND	ND

TABLE 3
Dayco Corporation/L.E. Carpenter Superfund Site
Borough of Wharton, Morris County, New Jersey
Quarterly Groundwater Monitoring - MNA Analytical Data

Through 3rd Quarter 2010

Well ID	Sampling Event	Heterotrophic Plate Count	TSS	TDS	Nitrate Nitrogen	Ammonia Nitrogen	Phosphorus (total)	Sulfate ⁽¹⁾	Methane	Dissolved Lead
UNITS		cfu/ml	mg/l	mg/l	mg/l	mg/l	mg/l	mg/l	ug/l	mg/l
NEW JERSEY GROUNDWATER QUALITY STANDARDS CLASS IIA		NCS	NCS	500	NCS	NCS	NCS	250	NCS	.005 ⁽²⁾
MW-28s	2Q06	6	35.2	350	ND	0.35 J	0.25	2.6 J	3,100	ND
Dilution factor for Methane 200	3Q06	1,300	22	460	ND	0.26 J	0.37	ND	3,200	ND
Dilution factor for Methane 200	3Q06D	1,500	22	468	ND	ND	0.37	1.7J	3,100	ND
Dilution factor for Methane 100	4Q06	1	25	347	ND	ND	0.43	2.0 J	4,400	ND
	1Q07	460	180	350	ND	ND	0.42	ND	170	ND
	1Q07D	230	93	360	ND	ND	0.43	ND	810	0.0051
Dilution factor for Methane 10	2Q07	78	49	400	ND	0.14	0.34	ND	1,600	ND
Dilution factor for Methane 4	3Q07	ND	50	350	ND	ND	0.34	ND	1,100	ND
Dilution factor for Methane 40	4Q07	320	42	330	ND	0.19	0.38	ND	1,900	ND
	1Q08	80	31	250	ND	0.14	0.36	ND	570	ND
Dilution factor for Methane 10	2Q08	11	44	360	ND	0.19	ND	ND	1,400	ND
Dilution factor for Methane 4	3Q08	ND	52	340	ND	0.17	0.4	ND	1	0.0056
Dilution factor for Methane 20	4Q08	82	23.6	321	ND	ND	0.31	2.3 J	1,800	ND
Dilution factor for Methane 200	1Q09	9	38.4	356	ND	0.27 J	0.32	ND	5,000	ND
Dilution factor for Methane 5	2Q09	530	6.0 J	327	ND	ND	0.24	5.8	1,000	ND
Dilution factor for Methane 50	3Q09	2	28.8	679	ND	0.36 J	0.26	ND	5,200	ND
Dilution factor for Methane 2	4Q09	54	17.2	408	ND	ND	0.16	4.2 J	460	ND
Dilution factor for Nitrate 5, TDS & TSS 2, Methane 50	1Q10	240	24.0	330	0.34	0.22	0.4	ND	2,100	ND
Dilution factor for Nitrate 5, TDS 2, Methane 50	1Q10D	210	ND	330	ND	0.21	0.4	ND	2,100	ND
Dilution for Methane 100, TSS & TDS 2, Nitrate 5	2Q10	71	18	240	ND	0.10	0.40	1.1	1,600	ND
Dilution for Methane 50, Nitrate 5	3Q10	42	21	510	ND	0.20	0.35	5.2	900	ND
Dilution for Methane 50, Nitrate 5	3Q10D	44	19	440	ND	0.19	0.37	5.4	910	ND
MW-28i										
Dilution factor for Methane 10	2Q06	290	28	367	0.047 J	ND	0.22	2.2 J	1,900	ND
Dilution factor for Methane 100	3Q06	>5,700	42.8	338	ND	ND	0.19	3.5 J	1,500	ND
Dilution factor for Methane 100	4Q06	440	15.6	335	ND	ND	0.22	3.0 J	1,500	ND
	1Q07	110	34	380	0.1	0.2	0.35	ND	410	ND
Dilution factor for Methane 4	2Q07	24	23	330	ND	0.27	0.29	ND	710	ND
	3Q07	37	37	300	ND	0.28	0.27	ND	560	ND
	4Q07	160	34	360	ND	0.47	0.64	5.1	370	ND
	1Q08	ND	25	290	ND	0.37	0.29	ND	170	ND
Dilution factor for Methane 10	2Q08	17	38	560	ND	0.31	0.23	ND	870	ND
	3Q08	51	29	310	ND	0.25	280	ND	410	ND
Dilution factor for Methane 5	4Q08	24	20.8	360	ND	0.54 J	0.23	6.7	500	ND
Dilution factor for Methane 10	1Q09	3	31.6	399	ND	.42 J	0.27	ND	1,800	ND
Dilution factor for Methane 10	1Q09D	4	35.2	415	ND	0.54 J	0.26	ND	1,700	ND
	2Q09	89	13.6	351	ND	ND	0.22	7.7	110	ND
Dilution factor for Methane 10	3Q09	ND	20	542	ND	1.1	0.21	2.6 J	2,100	ND
	4Q09	4	18	445	ND	0.38 J	0.11	7.8	190	ND
	4Q09D	4	19.6	417	ND	0.47 J	0.13	7.8	180	ND
Dilution factor for Nitrate 5, TDS & TSS 2, Methane 50	1Q10	10	40	470	ND	0.49	0.34	0.96	1,400	ND
Dilution for Methane 100, TSS & TDS 2, Nitrate 5	2Q10	8	16	260	ND	0.21	0.32	2.1	800	ND
Dilution for Methane 100, TSS & TDS 2, Nitrate 5	3Q10	5.5	23	420	ND	0.33	0.29	8.5	210	ND
MW-29s	2Q06	250	58.8	504	ND	11.9	0.45	4.0 J	1,200	ND
Dilution factor for Methane 250	3Q06	>5700	54	546	ND	9.9	0.32	1.9 J	5,000	ND
Dilution factor for Methane 100	4Q06	190	35.6	509	ND	8.3	0.29	3.9 J	5,200	ND
	1Q07	30	41	510	0.14	7.5	0.34	ND	450	0.0084
Dilution factor for Methane 4	2Q07	150	56	490	ND	8.3	0.29	ND	1,000	ND
Dilution factor for Methane 10	3Q07	1,900	54	520	ND	8.1	0.4	ND	2,500	ND
Dilution for Methane 10	4Q07	FS	66	500	ND	9.3	0.44	ND	3,100	0.014
Dilution for Lead 5	1Q08	93	60	510	ND	7.5	0.34	ND	2,000	ND
Dilution for Lead 5	1Q08D	120	38	510	ND	7.6	0.35	ND	1,800	ND
Dilution for Methane 10	2Q08	65	40	490	ND	8.2	0.3	ND	2,100	ND
Dilution factor for Methane 4	3Q08	130	20	460	ND	7.7	0.41	ND	1,700	ND
Dilution factor for Methane 50	4Q08	52	37.2	455	ND	7.2	0.35	ND	4,400	ND
Dilution factor for Methane 50	4Q08D	56	41.6	462	ND	7.2	0.34	ND	4,600	ND
Dilution factor for Methane 200	1Q09	1,600	58.8	425	ND	7.2	0.32	3.0 J	6,100	ND
Dilution factor for Methane 50	2Q09	200	58	464	ND	5.8	0.28	7.3	4,000	ND
Dilution factor for Methane 100	3Q09	21	47.2	542	ND	7.5	0.31	3.3 J	4,800	ND
Dilution factor for Methane 20	4Q09	3	39	436	ND	8.9	0.25	ND	5,800	ND
Dilution for Methane 50, TSS & TDS 2, Nitrate and Ammonia 5	1Q10	110	62	440	0.36	6.4	0.38	2.1	2,800	ND
Dilution factor for Methane 100, TDS 20, TSS 4, Nitrate 5	2Q10	110	46	440	ND	4.2	0.39	1.5	6,200	ND
Dilution for Methane 100, Ammonia & Nitrate 5	3Q10	15	45	510	ND	8.9	0.37	7.0	1,800	ND

TABLE 3
Dayco Corporation/L.E. Carpenter Superfund Site
Borough of Wharton, Morris County, New Jersey
Quarterly Groundwater Monitoring - MNA Analytical Data

Through 3rd Quarter 2010

Well ID	Sampling Event	Heterotrophic Plate Count	TSS	TDS	Nitrate Nitrogen	Ammonia Nitrogen	Phosphorus (total)	Sulfate ⁽¹⁾	Methane	Dissolved Lead
UNITS		cfu/ml	mg/l	mg/l	mg/l	mg/l	mg/l	mg/l	ug/l	mg/l
NEW JERSEY GROUNDWATER QUALITY STANDARDS CLASS IIA		NCS	NCS	500	NCS	NCS	NCS	250	NCS	.005 ⁽²⁾
MW-30s	2Q06	2,200	75.6	348	ND	0.86	0.17	5.2	3,800	ND
	Dilution factor for Methane 200	3Q06	>5700	132	457	ND	0.89	0.32	ND	2,500
	Dilution factor for Methane 100	4Q06	>5700	147	448	ND	1.1	0.24	5.5	6,500
	Dilution factor for Methane 10	2Q07	>5700	650	350	ND	0.94	1.6	ND	1,800
	Dilution factor for Methane 4	3Q07	>5700	220	440	ND	1	0.34	ND	1,700
	Dilution factor for Methane 4	3Q07D	>5700	180	400	ND	1.1	0.33	ND	1,500
	Dilution factor for Methane 10	4Q07	>5700	120	520	ND	1.3	0.22	ND	1,900
	Dilution factor for Methane 4	1Q08	1,100	2,300	410	ND	0.97	1.2	ND	1,300
	Dilution factor for Methane 10	2Q08	>5700	36	320	ND	0.93	0.26	ND	1,700
	Dilution factor for Methane 4	3Q08	ND	36	390	ND	2.60	0.29	ND	1,800
	Dilution factor for Methane 50	4Q08	2,300	18	401	ND	1.30	0.19	ND	4,100
	1Q09	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen
	Dilution factor for Methane 20	2Q09	210	40	464	ND	1.3	0.14	2.0 J	3,700
	Dilution factor for Methane 50	3Q09	720	38.8	461	ND	1.6	0.21	ND	4,200
	Dilution factor for Methane 20	4Q09	720	33.2	457	ND	1.3	ND	ND	4,400
	1Q10	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen
	Dilution for Methane 200, TSS & TDS 2, Nitrate 5	2Q10D	2,700	50	470	ND	0.93	0.26	ND	3,300
	Dilution for Methane 100, TSS & TDS 2, Nitrate 5	2Q10	12,000	48	440	ND	0.91	0.26	ND	3,200
	Dilution for Methane 100, Nitrate 5	3Q10	3,600	46	480	ND	1.0	0.32	4.9	1,600
MW-30i	2Q06	>5700	18.8	369	ND	1.8	0.15	8.2	1,100	ND
	Dilution factor for Methane 100	3Q06	290	41.6	414	ND	0.83	0.23	3.2 J	1,200
	Dilution factor for Methane 50	4Q06	40	17.2	456	ND	0.89	0.24	11.1	930
	Dilution factor for Methane 50	4Q06D	43	41.2	478	ND	ND	0.23	11.1	930
	Dilution factor for Methane 4	2Q07	36	34	300	ND	0.8	0.31	ND	680
	3Q07	ND	41	430	ND	1	0.33	ND	97	ND
	4Q07	470	69	530	ND	1.1	0.45	ND	ND	ND
	1Q08	2	33	410	ND	1.2	0.34	ND	370	ND
	2Q08	23	27	540	ND	1	ND	ND	510	ND
	2Q08D	16	26	300	ND	1	0.29	ND	560	ND
	Dilution factor for Methane 4	3Q08	ND	31	390	ND	1.3	0.38	ND	790
	Dilution factor for Methane 5	4Q08	6	21.6	411	ND	1.4	0.27	4.4 J	400
	1Q09	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen
	2Q09	670	36.8	474	ND	1.3	0.19	5.9	270	ND
	Dilution factor for Methane 2, Ammonia Nitrogen 2	3Q09	5	28.0	431	ND	1.3	0.26	4.3 J	660
	Dilution factor for Methane 2	3Q09D	6	24.8	444	ND	0.72	0.25	4.2 J	730
	4Q09	13	24.0	448	ND	ND	0.14	6.1	170	ND
	1Q10	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen
	Dilution for Methane 100, TSS & TDS 2, Nitrate 5	2Q10	130	42	460	ND	0.86	0.38	ND	2,100
	Dilution for Methane 50, Nitrate 5	3Q10	50	31	440	ND	1.1	0.39	5.6	640
MW-30d	2Q06	2,800	11.6	248	ND	0.30 J	ND	9.7	45	ND
	3Q06	>5700	6.4 J	288	0.043 J	ND	ND	10.6	5	ND
	4Q06	47	5.6 J	375	ND	ND	ND	12.5	22	ND
	2Q07	130	13	240	ND	0.11	ND	10	77	ND
	3Q07	78	9	260	ND	0.16	ND	11	ND	ND
	4Q07	FS	20	300	ND	0.24	0.11	11	ND	ND
	4Q07D	FS	20	270	ND	0.19	0.28	11	ND	ND
	1Q08	790	8	300	ND	0.12	ND	9.4	47	ND
	2Q08	420	12	370	ND	0.27	ND	5.3	140	ND
	3Q08	ND	9.2	280	ND	0.31	0.13	9.2	16	ND
	4Q08	40	9.2 J	309	ND	0.27 J	ND	12.7	ND	ND
	1Q09	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen
	2Q09	75	9.2 J	324	0.046 J	ND	ND	14.3	5 J	ND
	3Q09	9	6.4 J	321	ND	ND	ND	14.8	60	ND
	4Q09	7	5.2 J	331	0.1	ND	ND	15	ND	ND
	Dilution factor for Nitrate 5, Methane 4	1Q10	38	11	350	ND	0.12	0.05	10	90
	Dilution factor for Methane 2, Nitrate 5, TDS 10	2Q10	33	6.0	110	ND	0.079	0.051	8.7	71
	Dilution factor for Nitrate 5	3Q10	8,300	15.0	300	ND	0.071	0.13	12	ND
MW-31s										
	Dilution factor for Ammonia and Methane 10	2Q08	>5700	460	810	0.12	22	0.68	44	3,000
	Dilution factor for Ammonia and Methane 10	3Q08	ND	320	1900	ND	22	0.71	72	2,100
	Dilution factor for Sulfate 10 and Methane 50	4Q08	> 5700	11.5 J	502	ND	10.8	0.14	84.2	2,800
	Dilution factor for Methane 100	1Q09	620	35.2	629	ND	22.6	0.40	47.9	11,000
	Dilution factor for Sulfate and Methane 20	2Q09	> 5700	ND	556	0.056 J	6.4	ND	136	2,400
	Dilution factor for Methane 50	3Q09	6,800	36.80	576	ND	19.8	0.12	35.9	12,000

TABLE 3
Dayco Corporation/L.E. Carpenter Superfund Site
Borough of Wharton, Morris County, New Jersey
Quarterly Groundwater Monitoring - MNA Analytical Data

Through 3rd Quarter 2010

Well ID	Sampling Event	Heterotrophic Plate Count	TSS	TDS	Nitrate Nitrogen	Ammonia Nitrogen	Phosphorus (total)	Sulfate ⁽¹⁾	Methane	Dissolved Lead
UNITS		cfu/ml	mg/l	mg/l	mg/l	mg/l	mg/l	mg/l	ug/l	mg/l
NEW JERSEY GROUNDWATER QUALITY STANDARDS CLASS IIA		NCS	NCS	500	NCS	NCS	NCS	250	NCS	.005 ⁽²⁾
Dilution factor for Sulfate 20, and Methane 20	4Q09	100,000	7.6 J	619	ND	9.1	ND	187.0	3,200	ND
Dilution factor for Nitrate 5, Ammonia 10, TSS 2, Methane 500	1Q10	230	54.00	600	ND	16.0	0.30	56.0	15,000	ND
Dilution for Methane 500, Ammonia 10, TDS 5, Nitrate 5	2Q10	210,000	5.0	630	ND	12.0	0.26	36	13,000	ND
Dilution for Methane 250, Ammonia 10, Nitrate 5	3Q10	>30,000	11.0	920	ND	15.0	0.25	41	3,900	ND
MW-32s										
Dilution factor for Methane 10	2Q08	>5700	NS	3400	ND	2	14	8.6	4,800	ND
Dilution factor for Methane 10	3Q08	410	NS	650	ND	1.6	2.6	NS	2,900	ND
Dilution factor for Sulfate 20 and Methane 100	4Q08	> 5700	50	818	ND	1.6	0.11	200	5,400	ND
Dilution factor for Methane 200	1Q09	430	385	637	ND	0.69	ND	8.9	9,500	ND
Dilution factor for Sulfate 20 and Methane 100	2Q09	240	35.2	612	0.16	1.8	ND	122	6,900	ND
Dilution factor for Ammonia Nitrogen 3 and Methane 50	3Q09	290	113	620	ND	ND	ND	2.8 J	12,000	ND
Dilution factor for Methane 50	4Q09	5,200	208	691	ND	1.2	ND	47.9	7,300	ND
Dilution factor for Nitrate 5, TDS 2, Methane 400	1Q10	4,600	15	540	ND	0.53	0.13	4.7	13,000	ND
Dilution for Methane 200, TSS 2, TDS 20, Nitrate 5	2Q10	370	52	520	ND	0.085	0.14	11	11,000	ND
Dilution for Methane 200, Nitrate 5	3Q10	11,000	400	850	ND	0.40	0.17	12	5,100	ND
MW-33s										
Dilution factor for Methane 10	2Q08	>5700	220	310	ND	5	0.17	8	2,800	0.011
Dilution factor for Methane 10	3Q08	ND	250	380	ND	7	ND	10	2,000	ND
Dilution factor for Methane 100	4Q08	> 5700	51	358	ND	7.4	0.13	8.6	4,800	ND
Dilution factor for Methane 200	1Q09	160	122	395	ND	ND	ND	68.1	9,600	ND
Dilution factor for Methane 50	2Q09	2,800	74	410	ND	6.7	0.31	4.8 J	8,400	ND
Dilution factor for Ammonia Nitrogen 2 and Methane 25	3Q09	1,200	181	610	ND	5.8	0.42	12.9	5,100	ND
Dilution factor for Methane 20	4Q09	670	85	518	ND	5.8	ND	7.2	3,200	ND
Dilution factor for TDS 2, Nitrate, & Ammonia 5, Methane 200	1Q10	6,700	ND	420	ND	7.2	0.06	6.2	6,900	ND
Dilution for Methane 200, TSS 2, TDS 20, Nitrate 5	2Q10	6,000	74	460	ND	4.0	0.098	9.3	6,100	ND
Dilution for Methane 200, Nitrate 5	3Q10	66,000	22	650	ND	4.3	0.130	18	540	ND
MW-34s										
Dilution factor for Methane 10	2Q08	>5700	NS	490	ND	ND	ND	12	3,700	ND
Dilution factor for Methane 10	3Q08	ND	NS	NS	NS	ND	0.34	NS	2,800	NS
Dilution factor for Methane 5	4Q08	2,100	ND	693	0.53	0.35 J	ND	23.9	490	ND
Dilution for Ammonia Nitrogen 5, Methane 200	1Q09	NM	NS	NS	ND	ND	ND	NS	7,200	ND
Dilution factor for Methane 100	2Q09	NA	26.4	369	0.16	0.38 J	ND	8.7	8,600	ND
Dilution factor for Methane 50	3Q09	150	56.4	NS	ND	ND	ND	4.9 J	9,600	ND
Dilution factor for Methane 20	4Q09	45	293	462	ND	ND	ND	9.8	4,400	ND
Dilution factor for Nitrate 5, TDS 2, Methane 400	1Q10	9,300	27	400	ND	0.13	ND	2.8	9,200	ND
Dilution for Methane 200, TSS 2, TDS 10, Nitrate 5	2Q10	1,700	20	370	ND	ND	ND	2.8	8,700	ND
Dilution for Methane 200	3Q10	>30,000	NS-dry	NS-dry	NS-dry	0.032	0.084	NS-dry	3,100	ND
MW-35s										
Dilution factor for Methane is 10	2Q08	>5700	2100	570	ND	1.8	ND	13	3,900	ND
Dilution factor for Methane is 10	3Q08	ND	85	520	ND	1.3	ND	ND	3,600	ND
Dilution factor for Methane 100	4Q08	> 5700	22.4 J	568	ND	2.9	0.16	20.6	12,000	ND
Dilution factor for Methane 200	1Q09	1,800	37.6	499	ND	0.8	0.087 J	ND	20,000	ND
Dilution factor for Methane 200	2Q09	680	77.6	459	ND	1.1	0.19	9.4	20,000	ND
Dilution factor for Methane 100	3Q09	50	114.0	466	ND	1.4	0.25	ND	17,000	ND
Dilution factor for Methane 50	4Q09	1,100	26.8	508	ND	0.84	ND	17.1	8,400	ND
Dilution factor for Nitrate 5, TDS 2, Methane 1000	1Q10	680	ND	460	ND	0.24	0.08	0.9	17,000	ND
Dilution for Methane 400, TSS 2, TDS 20, Nitrate 5	2Q10	76	38	540	ND	0.081	0.079	ND	15,000	ND
Dilution for Methane 250, Nitrate 5	3Q10	170	35	570	ND	0.15	0.11	4.6	13,000	ND
Atmospheric Blank										
	1Q05	> 5700	ND	ND	ND	ND	ND	ND	ND	NS
	4Q05	5	ND	10.0 J	ND	ND	ND	0.30 J	ND	NS
	1Q06	2	ND	ND	ND	ND	ND	ND	ND	NS
	2Q06	38	ND	ND	ND	ND	ND	1.5 J	ND	ND*
	3Q06	ND	ND	ND	ND	ND	ND	ND	ND	ND*
	4Q06	ND	ND	ND	ND	ND	ND	ND	ND	ND*
	1Q07	1	ND	ND	ND	ND	ND	ND	22	ND*
	2Q07	ND	ND	19	ND	ND	ND	ND	ND	ND*
	3Q07	ND	ND	ND	ND	ND	ND	ND	ND	ND*
	4Q07	ND	ND	ND	ND	0.16	ND	ND	ND	ND*
	1Q08	ND	ND	ND	ND	0.16	ND	ND	ND	ND*
	2Q08	ND	ND	ND	ND	ND	ND	ND	ND	0.0051*
	3Q08	ND	ND	ND	ND	0.16	ND	ND	ND	ND*
	4Q08	ND	ND	ND	ND	ND	ND	ND	ND	ND*
	1Q09	ND	ND	ND	ND	ND	ND	ND	ND	ND*

TABLE 3
Dayco Corporation/L.E. Carpenter Superfund Site
Borough of Wharton, Morris County, New Jersey
Quarterly Groundwater Monitoring - MNA Analytical Data

Through 3rd Quarter 2010

Well ID	Sampling Event	Heterotrophic Plate Count	TSS	TDS	Nitrate Nitrogen	Ammonia Nitrogen	Phosphorus (total)	Sulfate ⁽¹⁾	Methane	Dissolved Lead
UNITS		cfu/ml	mg/l	mg/l	mg/l	mg/l	mg/l	mg/l	ug/l	mg/l
NEW JERSEY GROUNDWATER QUALITY STANDARDS CLASS IIA		NCS	NCS	500	NCS	NCS	NCS	250	NCS	.005 ⁽²⁾
	2Q09	ND	ND	ND	ND	ND	ND	ND	ND	ND*
	3Q09	ND	ND	ND	ND	ND	ND	ND	ND	ND*
	4Q09	ND	ND	ND	ND	ND	ND	ND	ND	ND*
	1Q10	ND	11	ND	0.35	ND	ND	ND	ND	ND*
Dilution factor for Nitrate, Lead, and TDS 5	2Q10	ND	ND	ND	ND	ND	ND	ND	ND	ND*
Dilution factor for Nitrate and Lead 5	3Q10	ND	ND	ND	ND	ND	ND	ND	ND	ND*
Rinsate Blank	1Q05	36	ND	ND	ND	ND	ND	ND	ND	NS
	3Q05	ND	ND	ND	ND	ND	ND	ND	ND	NS
	4Q05	ND	ND	ND	ND	ND	ND	ND	ND	NS
	1Q06	ND	ND	ND	ND	ND	ND	ND	ND	NS
	2Q06	120	ND	ND	ND	ND	ND	ND	ND	ND*
	2Q06	250	ND	ND	ND	ND	ND	ND	ND	ND*
	3Q06	45	ND	ND	ND	ND	ND	ND	ND	ND*
	3Q06	84	ND	ND	ND	ND	ND	ND	ND	ND*
	4Q06	56	ND	ND	ND	ND	ND	ND	ND	ND*
	1Q07	ND	ND	ND	ND	ND	ND	ND	ND	ND*
	1Q07	ND	ND	ND	ND	ND	ND	ND	ND	ND*
	2Q07	1	ND	2.5	ND	ND	ND	ND	ND	ND*
	2Q07	2	ND	ND	ND	ND	ND	ND	ND	ND*
	3Q07	ND	ND	ND	ND	ND	ND	ND	ND	ND*
	3Q07	ND	ND	ND	ND	ND	ND	ND	ND	ND*
	4Q07	ND	ND	ND	ND	ND	ND	ND	ND	ND*
	4Q07	ND	ND	11	0.17	ND	ND	ND	ND	ND*
	1Q08	ND	ND	ND	ND	ND	ND	ND	ND	ND*
	1Q08	ND	ND	ND	ND	ND	0.15	ND	ND	ND*
	2Q08	ND	ND	ND	ND	ND	ND	ND	ND	ND*
	2Q08	ND	ND	ND	ND	ND	ND	ND	ND	ND*
	3Q08	ND	ND	ND	ND	ND	ND	ND	ND	ND*
	3Q08	ND	ND	ND	ND	ND	ND	ND	ND	ND*
RB-02	4Q08	ND	ND	ND	ND	ND	ND	ND	ND	ND*
RB-03	4Q08	ND	ND	ND	ND	ND	ND	ND	ND	ND*
RB-02	1Q09	ND	ND	ND	ND	ND	ND	ND	ND	ND*
RB-03	1Q09	26	ND	ND	ND	ND	ND	ND	ND	ND*
RB-01	2Q09	1	ND	ND	ND	ND	ND	ND	ND	ND*
RB-02	2Q09	ND	ND	ND	ND	ND	ND	ND	ND	ND*
RB-01	3Q09	32	ND	ND	ND	ND	ND	ND	ND	ND*
RB-02	3Q09	ND	ND	ND	ND	ND	ND	ND	ND	ND*
RB-02	4Q09	ND	ND	ND	ND	ND	ND	ND	ND	ND*
RB-02 Dilution for Nitrate 5, TSS 2	1Q10	1	24	ND	ND	ND	ND	0.66	ND	ND*
RB-02 Dilution for Nitrate 5, TDS 2	2Q10	ND	ND	ND	ND	ND	ND	ND	ND	ND*
RB-02 Dilution for Lead & Nitrate 5	3Q10	1	ND	110	ND	ND	ND	ND	2.7	ND*

Notes:

As mentioned in January 13, 2005 letter, only the MW-19 Hotspot wells will be sampled for MNA parameters due to the implementation of Source Reduction on the L.E. Carpenter property effective 1Q05.

Groundwater monitoring wells MW-19, MW-19-1, MW-19-2, MW-19-3, MW-19-4, MW-19-5, MW-19-6, MW-19-7, MW-19-10, MW-19-11, GEI-2S, and GEI-2I were abandoned in October 2009.

(1) Sulfate results reported through 4Q06, and starting again in 4Q08, have a dilution factor of 5, except for blank samples or unless otherwise noted.

Sulfate results reported from 1Q07 through 3Q08 have no dilution factor for sulfate unless noted otherwise.

(2) NJ CLASS IIA GWQC, NJ SWQC [FW2] and PQL are for Total Lead

(3) MW-19 area monitoring wells were abandoned in 4Q2009. Therefore, MW-19 area wells have not been sampled for MNA parameters since 1Q10.

MNA monitoring will continue following the installation of the USEPA approved post excavation monitoring well network.

Legend:

NCS: No Criteria Specified by NJDEP

NS = Not Sampled

FS= Samples frozen in transit to lab.

ND = Not Detected

NA = Not Analyzed, due to lack of recharge water

Concentration exceeds NJGWQS

^L Lower Grab Sample

^U Upper Grab Sample

* Total Lead

1.2

Table 4
Dayco Corporation/L.E. Carpenter Superfund Site
Borough of Wharton, Morris County, New Jersey
Quarterly Groundwater Monitoring - MNA Field Data

Through 3rd Quarter 2010

Well ID	Event	DO (mg/L)	pH	ORP (mV)	Conductivity (uS/cm)	Turbidity (NTU)	Temperature (°C)	Ferrous Iron (ppm)	Alkalinity (ppm)	CO2 (mg/L)
MW-19-12	2Q06	0.99	7.29	-33	1046	9	16.06	4	120	100
	3Q06	0.21	7.41	5	1460	18	17.9	4	12	17
	4Q06	0.23	7.60	191	1234	10	16.72	3.5	1000	17
	1Q07	0.18	6.91	-39.6	680	8	12.29	1.5	100	10
	2Q07	2	7.24	137	473	5	18.56	0	110	11
	3Q07	2	7.45	118	463	2	19.2	0	85	0
	4Q07	9	7.55	2.7	439	8.1	9.68	0	110	<10
	1Q08	2	6.72	78.4	197.2	2	7.59	0	40	<10
	2Q08	7.4	7.09	79	386	0.12	13.31	0	110	<10
	3Q08	4.29	7.23	51	369	6	19.58	0	70	12
	4Q08	4.63	6.72	91	500	2	13.64	0.1	110	12
	1Q09	6.47	7.91	72	568	0.5	7.47	0.1	120	<10
	2Q09	9.6	7.59	18	621	7.18	9.29	0	70	6
	3Q09	4.98	7.11	123	464	1	17.23	0	70	13
	4Q09	5.7	7.86	164	507	3	13.16	0	100	15
MW-8	1Q10	7.27	7.86	352	207	1	6.65	0	100	20
	2Q10	5.20	7.53	42.2	377	9.30	12.22	NM	NM	NM
	3Q10	5.17	6.81	151	423	8.00	18.90	NM	NM	NM
	3Q08	0.06	7.04	-162	571	20	15.63	>20	260	30
	4Q08	0.23	6.99	-51	175	70	12.91	14	40	<100
	1Q09	0.1	8.08	-198	607	52.3	9.19	>10	125	30
	2Q09	0.1	7.16	12.3	268	39	8.11	>20	160	60
	3Q09	0.07	7.14	-165.1	633	13	13.34	>20	150	30
	4Q09	0.07	8.53	-177	442	28	13.01	>20	100	25
	1Q10	0.04	7.51	-193	417	48.9	8.53	>20	160	16
	2Q10	0.04	7.06	-126.5	440	24.2	10.58	>20	120	13
	3Q10	0.09	7.22	-196	573	24.5	15.50	>20	200	35
	2Q06	0.47	6.77	-102	620	9	14.74	3.5	75	17
	3Q06	0.97	5.57	90.1	572	229	15.67	5	160	350
	4Q06	0.25	7.14	-41.2	517	24	11.33	1.5	90	100
MW-25R	1Q07	1.8	6.80	-100.4	636	55	7.15	3	100	150
	2Q07	0.35	6.69	-65.8	453	123	14.38	3.5	40	20
	3Q07	1	6.98	-75.3	355	NM-mtr broke	18.93	0.3	75	15
	4Q07	0.6	7.15	30	616	127	6.81	2	100	110
	1Q08	0.34	7.32	-79	639	47.6	7.87	4.5	150	12.5
	2Q08	0.21	7.20	-80	601	46	10.95	4.5	150	15
	3Q08	0.24	6.55	-110.7	446	19.2	15.71	2.5	160	70
	4Q08	1.66	7.25	22.7	227	5.9	9.6	1	70	<10
	1Q09	0.71	7.22	21.8	383	8	5.00	0.5	120	<10
	2Q09	0.58	7.11	-40	376	8	6.48	2	70	7
	3Q09	0.15	6.77	-64	604	19.3	15.93	3	150	20
	4Q09	0.82	8.11	-44	726	121	10.94	2	70	20
	1Q10	3.1	7.08	-46	455	45.4	3.32	2	90	25
	2Q10	1.29	6.98	-56.2	515	117	11.04	2	50	11
	3Q10	1.62	7.00	-48	666	32.5	17.07	NS	NS	NS
MW-27s	2Q06*	1.66	7.74	183	933	>1000	16.65	0	80	<10
	3Q06	0.54	7.72	45	1437	247	19.44	0	200	14
	4Q06	2.36	7.59	134	1275	>1000	16.39	0	<10	20
	1Q07	4	7.15	-10.8	1078	>1000	8.31	NM - sediment	NM - sediment	NM - sediment
	2Q07	8.29	7.09	105.6	765	>1000	15.23	NM - sediment	NM - sediment	NM - sediment
	3Q07	0.4	7.24	27	1017	>1000	17.58	NM - sediment	NM - sediment	NM - sediment
	4Q07	1	7.16	165	1002	997	11.34	NM - sediment	NM - sediment	NM - sediment
	1Q08	1	7.15	71.5	612.7	186	8.41	NM - sediment	NM - sediment	NM - sediment
	2Q08	1	7.18	111.1	735	81.1	11.43	0	22.5	85
	3Q08	3.21	6.21	46	861	184	17.09	0.8	225	135
	4Q08	2.63	6.99	34.4	626	47.2	13.67	NM - ran dry	NM - ran dry	NM - ran dry
	1Q09	1.12	7.35	51.3	522	1000	10.67	0.1	200	20
	2Q09	1.55	8.2	-71	486	62	9.08	0.6	150	15
	3Q09	0.61	7.59	15	675	24.8	15.29	1	250	20
	4Q09	5.12	8.31	-5	1180	108	15.93	NM	NM	NM
MW-28s	1Q10	3.04	7.82	-84.5	705	107	9.37	0.3	200	20
	2Q10	0.89	7.41	-29.6	669	92	10.28	0.4	70	12
	3Q10	0.54	6.81	-43	1147	>1000	15.98	0.5	70	20
	2Q06	0.11	7.69	-478	687	12	14.38	>10	82	37
	3Q06	0.27	5.96	-101.8	831	14	17.69	>20	180	90
	4Q06	0.04	7.22	-146.8	684	20	15.27	>20	200	55
	1Q07	2.1	6.74	-176.2	650	12	9.75	>20	160	22
	2Q07	0.48	7.01	-138.3	568	36	15.36	>20	180	35

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Borough of Wharton, Morris County, New Jersey
Quarterly Groundwater Monitoring - MNA Field Data

Through 3rd Quarter 2010

Well ID	Event	DO (mg/L)	pH	ORP (mV)	Conductivity (uS/cm)	Turbidity (NTU)	Temperature (°C)	Ferrous Iron (ppm)	Alkalinity (ppm)	CO2 (mg/L)
	3Q07	0.1	7.1	-132.1	576	9.6	16.99	>20	180	50
	4Q07	0.2	6.86	-120.4	634	7.03	11.97	>20	170	22
	1Q08	0.11	7.3	-169	492	11.3	9.22	15	130	20
	2Q08	0.19	6.57	-52.4	508	9.13	12.25	>10	140	35
	3Q08	0.29	6.91	-65.1	390	9.54	15.33	>20	200	35
	3Q08	1	6.8	-92	494	339	16.5	NM	NM	NM
	4Q08	0.05	6.94	-81.5	395	7.96	13.88	>20	170	<100
	1Q09	0.18	7.59	-15.3	466	9.86	9.63	>20	115	22
	2Q09	0.06	6.75	-76.6	392	9	9.26	>20	150	40
	3Q09	0.06	6.93	-114.2	899	9.66	14.81	>20	160	40
	4Q09	0.4	8.52	-143	830	6	13.25	>20	70	20
	1Q10	0.09	7.00	-132.9	502	9.6	8.71	20	35	16
	2Q10	0.06	6.99	-109.4	324	9.6	11.41	14	100	13
	3Q10	0.07	7.18	-153	658	9	15.50	>20	100	18
MW-28i	2Q06	0.23	7.88	-126	756	8	15	>10	135	28
	3Q06	0.51	7.59	-98	649	14	16.42	18	90	27
	4Q06	0.04	7.37	-146.7	598	13	14.82	>20	150	25
	1Q07	0.2	6.80	-173.3	686	4.9	10.7	>20	140	23
	2Q07	0.18	7.07	-170	507	17	14.9	>20	145	24
	3Q07	0.1	7.15	-104.7	536	5.7	16.19	>20	170	30
	4Q07	0.26	6.59	-58.2	677	7.44	11.96	>20	160	20
	1Q08	0.01	6.81	-100.2	400.2	6	10.31	12	135	20
	2Q08	0.2	6.65	-4.8	593	7.75	12.99	>10	170	35
	3Q08	0.21	7.34	-136	530	10	14.94	>20	170	23
	4Q08	0.04	7.28	-68	442	8.81	14.23	>20	160	<100
	1Q09	0.13	7.07	-34	548	7.67	11.19	>20	150	25
	2Q09	0.05	6.35	-29.1	407	20	9.97	>20	100	60
	3Q09	0.52	7.88	-96	1007	4	13.70	20	50	50
	4Q09	0.13	8.43	-146	828	26	13.21	20	70	18
	1Q10	0.08	7.07	145.2	664	7.87	10.00	16	30	15
	2Q10	0.06	7.02	-112.1	372	9.8	12.06	12	70	14
	3Q10	0.08	7.25	-149	681	9.5	14.38	16	100	20
MW-29s	2Q06	3.63	7.32	-32	1021	68	18.45	>10	260	95
	3Q06	0.36	6.73	-109.8	1090	10	20.63	18	310	80
	4Q06	0.05	6.85	-97.9	775	11	17.04	>10	350	65
	1Q07	0.7	6.53	-163.9	902	5.6	8.77	18	240	30
	2Q07	4.03	6.71	-113.8	766	31	18.48	>10	225	25
	3Q07	0.7	6.66	-13.9	881	9.84	21.12	>20	325	100
	4Q07	0.2	7.12	-35	960	8	13.51	>20	285	75
	1Q08	0.21	7.02	-94	1027	9.92	7.87	>10	290	22
	2Q08	0.27	6.89	31.2	935	5.9	12.22	>20	250	70
	3Q08	0.08	6.61	-79.7	456	8.09	20.04	>10	300	130
	4Q08	0.09	6.91	-127	798	6	17.6	>20	250	36
	1Q09	1.14	6.72	62.8	564	6.78	9.00	20	200	50
	2Q09	0.05	7.09	-89.7	578	8	9.13	>20	350	70
	3Q09	0.07	6.47	-115.1	922	9.51	17.91	>20	250	80
	4Q09	0.21	7.85	-99	837	4	16.00	>20	220	90
	1Q10	0.1	7.08	-74	596	7.3	7.50	NM	70	35
	2Q10	0.11	6.70	-98.5	728	8.33	10.64	>20	100	50
	3Q10	0.12	6.69	-156	1008	9.8	18.57	>20	100	35
MW-30s	2Q06	0.14	6.76	-180	672	34	16.81	>10	78	14
	3Q06	0.39	5.66	73.1	704	155	18.9	18	60	250
	4Q06	0.01	7.09	-146.1	627	94	13.46	>20	200	60
	1Q07	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen
	2Q07	0.34	6.99	-159.4	458	213	18.55	>20	225	40
	3Q07	0.3	7.05	-128.7	696	100	19.15	>20	230	37
	4Q07	0.8	7.45	-50	871	67	7.74	>20	200	43
	1Q08	0.12	7.32	-158	825	113	4.85	>20	NM - sediment	NM - sediment
	2Q08	0.2	7.49	-47.6	484	9.42	11.43	18	160	22.5
	3Q08	0.03	6.93	-128.1	378	11.2	19.06	>10	200	70
	4Q08	0.05	6.66	-2.3	468	9.65	12.93	>20	50	20
	1Q09	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen
	2Q09	0.17	6.94	-238	956	9.47	7.67	+20	80	40
	3Q09	0.06	6.93	-118.2	724	9.5	18.26	>20	225	50
	4Q09	0.14	8.57	-151	906	9	12.18	>20	70	25
	1Q10	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen
	2Q10	1.45	6.92	-91.1	633	18	10.23	>20	100	30
	3Q10	0.1	7.00	-149	866	24.9	17.85	>20	100	25

Table 4
Dayco Corporation/L.E. Carpenter Superfund Site
Borough of Wharton, Morris County, New Jersey
Quarterly Groundwater Monitoring - MNA Field Data

Through 3rd Quarter 2010

Well ID	Event	DO (mg/L)	pH	ORP (mV)	Conductivity (uS/cm)	Turbidity (NTU)	Temperature (°C)	Ferrous Iron (ppm)	Alkalinity (ppm)	CO2 (mg/L)
MW-30i	2Q06	0.33	7.70	-194	687	8	15.22	5.5	75	19
	3Q06	0.43	7.52	-63	777	9	17.13	18	180	32
	4Q06	0.2	7.16	-144.2	827	42	14.2	>10	>1000	45
	1Q07	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen
	2Q07	0.33	6.99	-146.8	486	41	15.23	>20	145	25
	3Q07	0.4	7.08	-19.8	661	NM-mtr broke	17.07	>20	200	29
	4Q07	1	7.39	-15	889	136	8.28	>20	200	24
	1Q08	0.13	6.7	-149	784	9.98	8.55	>20	150	18
	2Q08	0.08	7.29	-142	581	21	12.28	16	140	26
	3Q08	0.04	73.11	-136.0	552	8.56	16.62	>10	180	50
	4Q08	0.3	7.43	-133	715	6	13.57	>20	165	27
	1Q09	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen
	2Q09	0.32	6.73	-222	930	5.7	8.75	20	50	32
	3Q09	0.05	7.06	-143.2	682	9.62	15.86	18	180	50
	4Q09	0.1	8.46	-148	878	20	12.95	14	100	18
	1Q10	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen
	2Q10	0.07	7.06	-120.9	605	7.31	9.61	14	70	22
	3Q10	0.33	7.1	-160	806	21	15.55	16	70	20
MW-30d	2Q06	0.3	5.35	-131	449	10	14.45	2	100	30
	3Q06	2.49	7	-44	458	15	15.07	2.5	70	70
	4Q06	0.18	7.29	-99	637	33	13.39	5	130	17
	1Q07	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen
	2Q07	0.38	7.03	-95.7	340	69	14.51	3.5	115	12
	3Q07	0.8	7.24	22.6	401	NM-mtr broke	14.73	3	130	13
	4Q07	0.1	7.05	128	500	80	10.02	0.4	100	<10
	1Q08	0.45	6.8	1	487	16.3	9.19	1.5	130	<10
	2Q08	0.32	7.24	-62	504	18	12.87	2	125	14
	3Q08	0.2	7.3	-112.3	328	9.41	15.26	2.5	115	14
	4Q08	0.19	7.48	-114	532	12	12.59	6	125	13
	1Q09	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen	NS-frozen
	2Q09	0.18	7.03	-197	608	14	10.87	3	80	13
	3Q09	0.22	7.19	-110	450	14.5	13.79	2	130	13
	4Q09	0.18	8.68	-119	635	9	12.61	2	50	11
	1Q10	0.2	7.25	-87	508	9.2	10.25	2	150	11
	2Q10	0.24	7.17	-56.3	377	23.2	10.87	2	40	10
	3Q10	7.8	7.41	-65	492	51	13.2	1	40	20
MW-31s	2Q08	0.51	12.47	-192	1,499	>1000	15.74	1	225	0
	3Q08	0.97	6.54	-27	2,130	381	21.79	4.5	1000	400
	4Q08	0.16	8.13	34.7	488	7.64	12.99	NM-No Water	NM-No Water	NM-No Water
	1Q09	0.43	10.98	71	567	15	5.45	0.1	200	0
	2Q09	0.16	8.68	-127.6	540	28	6.61	0.4	225	18
	3Q09	0.24	10.67	-144.1	795	6.22	18.68	0.5	170	NM-No Water
	4Q09	0.54	9.03	-72	1019	37	13.41	>20	100	NM-No Water
	1Q10	2.26	11.57	-148	670	79.4	4.42	0	140	0
	2Q10	1.65	11.26	-116.6	905	3.98	10.38	0	200	0
	3Q10	0.38	8.86	-272	900	>1000	18.80	NM-No Water	NM-No Water	NM-No Water
MW-32s	2Q08	0.33	6.9	-86	1,105	109	12.11	NM-No Water	NM-No Water	NM-No Water
	3Q08	0.07	6.47	-149.6	1,169	15.9	22.56	NM-No Water	NM-No Water	NM-No Water
	4Q08	0.41	6.68	-20.4	799	14	14.72	NM-No Water	NM-No Water	NM-No Water
	1Q09	0.32	6.94	42.1	665	8	5.60	NM-No Water	NM-No Water	NM-No Water
	2Q09	0.29	6.61	-132.8	659	12	6.62	>20	250	80
	3Q09	0.19	6.63	-111.4	952	5.17	18.70	>20	500	100
	4Q09	0.3	7.77	-53	1276	169	13.04	NM-No Water	NM-No Water	NM-No Water
	1Q10	0.45	6.68	-82	687	10.3	3.89	>20	200	30
	2Q10	0.27	6.64	-106.0	825	5.38	10.50	>20	200	30
	3Q10	0.56	6.37	-134.0	974	221	19.23	NM-No Water	NM-No Water	NM-No Water
MW-33s	2Q08	0.77	7.29	-74	650	682	12.98	18	180	70
	3Q08	2.55	6.06	NM	616	148	26.4	>20	310	200
	4Q08	0.21	6.44	5.7	607	14	13.1	NM-No Water	NM-No Water	NM-No Water
	1Q09	0.37	5.2	168.5	567	38	5.29	>20	225	60
	2Q09	0.61	6.79	-39.4	577	38.6	5.86	>20	350	80
	3Q09	0.18	6.56	-82.7	1226	16.9	17.63	>20	500	150
	4Q09	2.96	7.79	-46	1381	314	14.13	>20	400	35
	1Q10	0.93	6.79	-96.7	776	52.3	4.20	>20	300	25
	2Q10	3.19	6.69	-82.1	1055	32.9	9.50	>20	300	50
	3Q10	0.16	6.36	-80	910	30.9	18.66	NM-No Water	NM-No Water	NM-No Water

Table 4
Dayco Corporation/L.E. Carpenter Superfund Site
Borough of Wharton, Morris County, New Jersey
Quarterly Groundwater Monitoring - MNA Field Data

Through 3rd Quarter 2010

Well ID	Event	DO (mg/L)	pH	ORP (mV)	Conductivity (uS/cm)	Turbidity (NTU)	Temperature (°C)	Ferrous Iron (ppm)	Alkalinity (ppm)	CO2 (mg/L)
MW-34s	2Q08	0.51	7.01	-111	794	7	14.84	NM-No Water	NM-No Water	NM-No Water
	3Q08	0.15	6.4	-136.3	1240	12.1	20.19	NM-No Water	NM-No Water	NM-No Water
	4Q08	0.48	6.62	50.7	686	13.5	14.83	NM-No Water	NM-No Water	NM-No Water
	1Q09	0.27	7.33	23.9	557	9	5.90	NM-No Water	NM-No Water	NM-No Water
	2Q09	0.44	7.32	-82.5	488	10	6.57	8	300	30
	3Q09	0.36	6.51	-89	761	6.08	17.40	NM-No Water	NM-No Water	NM-No Water
	4Q09	2.72	7.66	-30	966	31	13.15	NM-No Water	NM-No Water	NM-No Water
	1Q10	0.53	6.74	-58	500	13.1	4.31	20	70	20
	2Q10	0.39	6.58	-74.5	576	26.7	9.57	>20	250	35
	3Q10	1.00	6.16	-70	701	32.7	18.57	NM-No Water	NM-No Water	NM-No Water
MW-35s	2Q08	0.37	6.78	-56	917	>1000	11.51	>20	310	70
	3Q08	1.5	6.35	-55	736	65	19.23	>20	260	50
	4Q08	1.35	6.87	-30.2	848	38.5	14.18	NM-No Water	NM-No Water	NM-No Water
	1Q09	0.15	7.28	3.3	607	59	5.81	>20	225	30
	2Q09	0.21	7.36	-121.9	683	53	6.40	>20	300	30
	3Q09	0.2	6.65	-108.2	896	22.2	17.49	>20	275	80
	4Q09	3.69	8.14	-56	1109	29	13.15	>20	350	30
	1Q10	0.4	6.72	-72	556	141	4.09	>20	200	25
	2Q10	0.24	6.48	-59.5	710	46.5	10.45	>20	250	30
	3Q10	0.22	6.51	-93	1006	840	18.58	NM-No Water	NM-No Water	NM-No Water

Notes:

As mentioned in January 13, 2005 letter, only the MW-19 Hotspot wells will be sampled for MNA parameters due to the implementation of Source Reduction on the L.E. Carpenter property effective 1Q05.

Groundwater monitoring wells MW-19, MW-19-1, MW-19-2, MW-19-3, MW-19-4, MW-19-5, MW-19-6, MW-19-7, MW-19-10, MW-19-11, GEI-2S, and GEI-2I were abandoned in October 2009.

** Additional field MNA parameters not required for MW-19-9D.

⁽¹⁾ Laboratory analyzed for alkalinity due to destroyed field kits.

NS = Not Sampled

NM = Not Measured

^L Lower Grab Sample

^U Upper Grab Sample

* Well was not stabilized due to well going dry.

Table 5
DAYCO CORPORATION/L.E. CARPENTER SUPERFUND SITE
Borough of Wharton, Morris County, New Jersey
Surface Water Monitoring Data

THROUGH 3RD QUARTER 2010

MONITORING WELLS	ANALYTICAL PARAMETERS											
	SAMPLE DATE	QUARTER	Benzene		Ethylbenzene		Toluene		Total Xylenes		bis-2-Ethylhexylphthalate (DEHP)	
UNITS			ug/l		ug/l		ug/l		ug/l		ug/l	
APPLICABLE BACKGROUND CONCENTRATION (SW-R-6). CONCENTRATION AT OR BELOW DECTION LIMIT. N.J.A.C. 7:9B-1.5 (d)6iii ⁽⁴⁾			0.5		0.5		0.5		1.5		0.95	
SW-D-1												
*	8-Apr-05	2Q05	<	0.2	<	0.20	<	0.20	<	0.60	<	1.0
	26-Jul-05	3Q05	<	0.2	<	0.2	J	0.5	<	0.6	<	1.0
	26-Oct-05	4Q05	<	0.2	<	0.2	<	0.2	<	0.6	<	1.0
	27-Feb-06	1Q06	<	0.2	<	0.2	<	0.2	<	0.6	J	2.0
	19-Jun-06	2Q06	<	0.2	<	0.2	<	0.2	<	0.6	<	1.0
	11-Sep-06	3Q06	<	0.2	<	0.2	J	0.2	<	0.6	J	11.0
	9-Nov-06	4Q06	<	0.2	<	0.2	<	0.2	<	0.6	<	0.9
	7-Feb-07	1Q07	<	1.0	<	1.0	<	5.0	<	3.0	<	1.0
	25-Jun-07	2Q07	<	1.0	<	1.0	<	5.0	<	3.0	<	1.0
	10-Sep-07	3Q07	<	1.0	<	1.0	<	5.0	<	3.0		7.3
	4-Dec-07	4Q07	<	1.0	<	1.0	<	5.0	<	3.0	<	1.0
Dilution factor for DEHP 1.18	18-Feb-08	1Q08	<	1.0	<	1.0	<	5.0		4.9	<	1.2
Dilution factor for DEHP 1.03	5-May-08	2Q08	<	1.0	<	1.0	<	5.0	<	3.0	<	1.0
Dilution factor for DEHP 1.33	21-Jul-08	3Q08	<	1.0	<	1.0	<	5.0	<	3.0	<	1.3
	27-Oct-08	4Q08	<	0.2	<	0.2	<	0.2	<	0.6	<	0.9
	12-Jan-09	1Q09	<	0.9	<	0.8	<	0.8	<	0.9		12.0
	6-Apr-09	2Q09	<	0.9	<	0.8	<	0.8	<	0.9	J	2.0
	21-Jul-09	3Q09	<	0.9	<	0.8	<	0.8	<	0.9	J	1.0
	10-Nov-09	4Q09	<	0.9	<	0.8	<	0.8	<	0.9	J	1.0
	13-Feb-10	1Q10	<	0.5	<	0.5	<	0.5	<	1.5		51.0
	19-Apr-10	2Q10	<	0.5	<	0.50	<	0.5	<	1.5	<	0.95
	23-Aug-10	3Q10	<	0.5	<	0.5	<	0.5	<	1.5		15
	9-Sep-10	3Q10 ⁽⁵⁾	<	0.5	<	0.5	<	0.5	<	1.5		NS
SW-D-2												
	8-Apr-05	2Q05		NS		NS		NS		NS		NS
	26-Jul-05	3Q05	<	0.2	J	0.5	<	0.2		6.1		38.0
	26-Oct-05	4Q05	<	0.2	J	0.6	<	0.2	J	2.0	<	1.0
	27-Feb-06	1Q06	<	0.2	J	0.8	<	0.2	J	2.7		27.0
	19-Jun-06	2Q06	<	0.2	<	0.2	<	0.2	<	0.6	J	1.0
	19-Jun-06	2Q06D	<	0.2	<	0.2	<	0.2	<	0.6	J	2.0
	11-Sep-06	3Q06	<	0.2	<	0.2	<	0.2	<	0.6	J	2.0
	9-Nov-06	4Q06	<	0.2	<	0.2	<	0.2	<	0.6	J	1.0
	7-Feb-07	1Q07	<	1.0	<	1.0	<	5.0	<	3.0		11.0
	25-Jun-07	2Q07	<	1.0	<	1.0	<	5.0	<	3.0	<	1.0
	10-Sep-07	3Q07	<	1.0	<	1.0	<	5.0	<	3.0		3.0
	4-Dec-07	4Q07	<	1.0	<	1.0	<	5.0	<	3.0		1.5
Dilution factor for DEHP 1.11	18-Feb-08	1Q08	<	1.0	<	1.0	<	5.0		4.4	<	1.1
Dilution factor for DEHP 1.18	5-May-08	2Q08	<	1.0	<	1.0	<	5.0	<	3.0	<	1.2
	21-Jul-08	3Q08	<	1.0	<	1.0	<	5.0	<	3.0		7.1
	27-Oct-08	4Q08	<	0.2	<	0.2	<	0.2	<	0.6		13
Dilution factor for DEHP 5	12-Jan-09	1Q09	<	0.9	<	0.8	<	0.8	<	0.9		230
	6-Apr-09	2Q09	<	0.9	<	0.8	<	0.8	<	0.9	J	1.0
	6-Apr-09	2Q09D	<	0.9	<	0.8	<	0.8	<	0.9	J	1.0
	21-Jul-09	3Q09	<	0.9	<	0.8	<	0.8	<	0.9	J	4.0
	10-Nov-09	4Q09	<	0.9	<	0.8	<	0.8	<	0.9	J	2.0
	10-Nov-09	4Q09D	<	0.9	<	0.8	<	0.8	<	0.9	J	5.0
	13-Feb-10	1Q10	<	0.5	<	0.5	<	0.5	<	1.5		18.0

Table 5
DAYCO CORPORATION/L.E. CARPENTER SUPERFUND SITE
Borough of Wharton, Morris County, New Jersey
Surface Water Monitoring Data

THROUGH 3RD QUARTER 2010

MONITORING WELLS	ANALYTICAL PARAMETERS											
	SAMPLE DATE	QUARTER	Benzene		Ethylbenzene		Toluene		Total Xylenes		bis-2-Ethylhexylphthalate (DEHP)	
			UNITS		ug/l		ug/l		ug/l		ug/l	
APPLICABLE BACKGROUND CONCENTRATION (SW-R-6). CONCENTRATION AT OR BELOW DECTION LIMIT. N.J.A.C. 7:9B-1.5 (d)6iii ⁽⁴⁾			0.5		0.5		0.5		1.5		0.95	
	19-Apr-10	2Q10	<	0.5		0.75	<	0.5		1.6	<	0.95
	19-Apr-10	2Q10D	<	0.5		0.78	<	0.5		1.7	<	0.95
	23-Aug-10	3Q10	<	0.5	<	0.5	<	0.5	<	1.5		23
	9-Sep-10	3Q10 ⁽⁵⁾	<	0.5	<	0.5	<	0.5	<	1.5		NS
SW-D-3												
	8-Apr-05	2Q05	<	0.2		21.0	<	0.2		79.0	J	2.0
	26-Jul-05	3Q05	<	0.2	<	0.2	<	0.2	J	1.1	J	7.0
	26-Oct-05	4Q05	<	0.2	J	0.4	<	0.2	J	1.4	<	1.0
	27-Feb-06	1Q06	<	0.2		1.1	<	0.2		3.9	J	6.0
	19-Jun-06	2Q06	<	0.2	<	0.2	<	0.2	<	0.6	J	3.0
	11-Sep-06	3Q06	<	0.2	<	0.2	<	0.2	<	0.6	J	1.0
	11-Sep-06	3Q06D	<	0.2	<	0.2	<	0.2	<	0.6	J	3.0
	9-Nov-06	4Q06	<	0.2	<	0.2	<	0.2	<	0.6	<	1.0
	7-Feb-07	1Q07	<	1.0	<	1.0	<	5.0	<	3.0		3.3
	25-Jun-07	2Q07	<	1.0	<	1.0	<	5.0	<	3.0	<	1.0
	10-Sep-07	3Q07	<	1.0	<	1.0	<	5.0	<	3.0		1.6
Dilution factor for DEHP 1.1	4-Dec-07	4Q07	<	1.0	<	1.0	<	5.0	<	3.0	<	1.1
Dilution factor for DEHP 1.05	18-Feb-08	1Q08	<	1.0	<	1.0	<	5.0		3.8	<	1.0
	18-Feb-08	1Q08D	<	1.0	<	1.0	<	5.0		3.8	<	1.0
Dilution factor for DEHP 1.25	5-May-08	2Q08	<	1.0	<	1.0	<	5.0	<	3.0	<	1.2
	21-Jul-08	3Q08	<	1.0	<	1.0	<	5.0	<	3.0	<	1.0
	27-Oct-08	4Q08	<	0.2	<	0.2	<	0.2	<	0.6	<	0.9
	12-Jan-09	1Q09	<	0.9	<	0.8	<	0.8	<	0.9		14
	6-Apr-09	2Q09	<	0.9	<	0.8	<	0.8	<	0.9	<	1.0
	21-Jul-09	3Q09	<	0.9	<	0.8	<	0.8	<	0.9	J	1.0
	10-Nov-09	4Q09	<	0.9	<	0.8	<	0.8	<	0.9	<	1.0
	13-Feb-10	1Q10	<	0.5	<	0.5	<	0.5	<	1.5		3.0
	19-Apr-10	2Q10	<	0.5	<	0.5	<	0.5	<	1.5	<	0.95
	23-Aug-10	3Q10	<	0.5	<	0.5	<	0.5	<	1.5		2.3
	9-Sep-10	3Q10 ⁽⁵⁾	<	0.5	<	0.5	<	0.5	<	1.5		NS
SW-D-4												
	20-Jun-06	2Q06	<	0.2	<	0.2	J	0.4	<	0.6	J	3.0
	11-Sep-06	3Q06	<	0.2	<	0.2	<	0.2	<	0.6	J	2.0
	9-Nov-06	4Q06	<	0.2	J	0.4	<	0.2	J	0.6	<	0.9
	7-Feb-07	1Q07	<	1.0		2.0	<	5.0		3.8		3.3
	25-Jun-07	2Q07	<	1.0	<	1.0	<	5.0	<	3.0	<	1.0
	10-Sep-07	3Q07	<	1.0	<	1.0	<	5.0	<	3.0		1.0
	4-Dec-07	4Q07	<	1.0		1.4	<	5.0	<	3.0	<	1.0
Dilution factor for DEHP 1.08	18-Feb-08	1Q08	<	1.0	<	1.0	<	5.0		4.1	<	1.1
Dilution factor for DEHP 1.08	5-May-08	2Q08	<	1.0	<	1.0	<	5.0	<	3.0	<	1.1
	21-Jul-08	3Q08	<	1.0	<	1.0	<	5.0	<	3.0		9.2
	27-Oct-08	4Q08	<	0.2	<	0.2	<	0.2	<	0.6	<	0.9
	12-Jan-09	1Q09	<	0.9		21.0	<	0.8		20		29
	6-Apr-09	2Q09	<	0.9	<	0.8	<	0.8	<	0.9	J	2.0
	20-Jul-09	3Q09	<	0.9	<	0.8	<	0.8	<	0.9	J	2.0
	20-Jul-09	3Q09D	<	0.9	<	0.8	<	0.8	<	0.9	J	2.0

Table 5
DAYCO CORPORATION/L.E. CARPENTER SUPERFUND SITE
Borough of Wharton, Morris County, New Jersey
Surface Water Monitoring Data

THROUGH 3RD QUARTER 2010

MONITORING WELLS	ANALYTICAL PARAMETERS										
	SAMPLE DATE	QUARTER	Benzene		Ethylbenzene		Toluene		Total Xylenes		bis-2-Ethylhexylphthalate (DEHP)
			UNITS		ug/l		ug/l		ug/l		ug/l
APPLICABLE BACKGROUND CONCENTRATION (SW-R-6). CONCENTRATION AT OR BELOW DECTION LIMIT. N.J.A.C. 7:9B-1.5 (d)6iii ⁽⁴⁾			0.5		0.5		0.5		1.5		0.95
	10-Nov-09	4Q09	<	0.9	<	0.8	<	0.8	<	0.9	J 1.0
Dilution factor for DEHP 2	13-Feb-10	1Q10	<	0.5		0.96	<	0.5	<	1.5	150
	13-Feb-10	1Q10D	<	0.5		0.91	<	0.5	<	1.5	43
	19-Apr-10	2Q10	<	0.5		15	<	0.5	<	48	< 0.95
	23-Aug-10	3Q10	<	0.5	<	0.5	<	0.5	<	1.5	24
	23-Aug-10	3Q10D	<	0.5	<	0.5	<	0.5	<	1.5	17
	9-Sep-10	3Q10 ⁽⁵⁾	<	0.5	<	0.5	<	0.5	<	1.5	NS
	9-Sep-10	3Q10D ⁽⁵⁾	<	0.5	<	0.5	<	0.5	<	1.5	NS
SW-D-5											
	11-Sep-06	3Q06	<	0.2	<	0.2	<	0.2	<	0.6	J 10.0
	6-Nov-06	4Q06	<	0.2	J	0.2	<	0.2	J	0.8	< 0.9
	7-Feb-07	1Q07	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	25-Jun-07	2Q07	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	10-Sep-07	3Q07	<	1.0	<	1.0	<	5.0	<	3.0	3.4
	3-Dec-07	4Q07	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
Dilution factor for DEHP 1.1	3-Dec-07	4Q07D	<	1.0	<	1.0	<	5.0	<	3.0	< 1.1
Dilution factor for DEHP 1.03	18-Feb-08	1Q08	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
Dilution factor for DEHP 1.25	5-May-08	2Q08	<	1.0	<	1.0	<	5.0	<	3.0	< 1.2
	21-Jul-08	3Q08	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	27-Oct-08	4Q08	<	0.2	<	0.2	<	0.2	<	0.6	J 4.0
	12-Jan-09	1Q09	<	0.9	<	0.8	<	0.8	<	0.9	J 2.0
	6-Apr-09	2Q09	<	0.9	<	0.8	<	0.8	<	0.9	< 0.9
	20-Jul-09	3Q09	<	0.9	<	0.8	<	0.8	<	0.9	< 1.0
	10-Nov-09	4Q09	<	0.9	<	0.8	<	0.8	<	0.9	< 0.9
	13-Feb-10	1Q10	<	0.5		0.59	<	0.5	<	1.5	< 0.94
	19-Apr-10	2Q10	<	0.5	<	0.5	<	0.5	<	1.5	< 0.95
	23-Aug-10	3Q10	<	0.5	<	0.5	<	0.5	<	1.5	4.6
	9-Sep-10	3Q10 ⁽⁵⁾	<	0.5	<	0.5	<	0.5	<	1.5	NS
DRC-2											
	11-Sep-06	3Q06	<	0.2	<	0.2	<	0.2	<	0.6	< 1.0
	6-Nov-06	4Q06	<	0.2	J	0.5	<	0.2	J	1.9	< 0.9
	6-Feb-07	1Q07	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	25-Jun-07	2Q07	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	10-Sep-07	3Q07	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	3-Dec-07	4Q07	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	18-Feb-08	1Q08	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
Dilution factor for DEHP 1.18	5-May-08	2Q08	<	1.0	<	1.0	<	5.0	<	3.0	< 1.2
	21-Jul-08	3Q08	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	27-Oct-08	4Q08	<	0.2	<	0.2	<	0.2	<	0.6	< 0.9
	12-Jan-09	1Q09	<	0.9	<	0.8	<	0.8	<	0.9	< 1.0
	6-Apr-09	2Q09	<	0.9	<	0.8	<	0.8	<	0.9	< 1.0
	20-Jul-09	3Q09	<	0.9	<	0.8	<	0.8	<	0.9	< 0.9
	10-Nov-09	4Q09	<	0.9	<	0.8	<	0.8	<	0.9	< 0.9
	13-Feb-10	1Q10	<	0.5	<	0.5	<	0.5	<	1.5	< 0.95
	19-Apr-10	2Q10	<	0.5	<	0.5	<	0.5	<	1.5	< 0.95
	23-Aug-10	3Q10	<	0.5	<	0.5	<	0.5	<	1.5	< 0.98
	9-Sep-10	3Q10 ⁽⁵⁾	<	0.5	<	0.5	<	0.5	<	1.5	NS

Table 5
DAYCO CORPORATION/L.E. CARPENTER SUPERFUND SITE
Borough of Wharton, Morris County, New Jersey
Surface Water Monitoring Data

THROUGH 3RD QUARTER 2010

MONITORING WELLS	ANALYTICAL PARAMETERS											
	SAMPLE DATE	QUARTER	Benzene		Ethylbenzene		Toluene		Total Xylenes		bis-2-Ethylhexylphthalate (DEHP)	
			UNITS		ug/l		ug/l		ug/l		ug/l	
APPLICABLE BACKGROUND CONCENTRATION (SW-R-6). CONCENTRATION AT OR BELOW DECTION LIMIT. N.J.A.C. 7:9B-1.5 (d)6iii ⁽⁴⁾			0.5		0.5		0.5		1.5		0.95	
SW-R-1												
	20-Apr-05 ⁽¹⁾	2Q05	<	0.2		17.0	J	0.8		99.0	J	2.0
	25-Jul-05	3Q05	<	0.2	<	0.2	<	0.2	<	0.6	J	1.0
	27-Oct-05	4Q05	<	0.2	<	0.2	<	0.2	<	0.6	<	1.0
	27-Feb-06	1Q06	<	0.2	J	0.3	<	0.2	J	1.4	<	0.9
	19-Jun-06	2Q06	<	0.2	<	0.2	<	0.2	<	0.6	<	1.0
	11-Sep-06	3Q06	<	0.2	<	0.2	<	0.2	<	0.6	<	1.0
	6-Nov-06	4Q06	<	0.2	J	0.2	<	0.2	J	1.1	<	1.0
	6-Feb-07	1Q07	<	1.0	<	1.0	<	5.0	<	3.0	<	1.0
	25-Jun-07	2Q07	<	1.0	<	1.0	<	5.0	<	3.0	<	1.0
	10-Sep-07	3Q07	<	1.0	<	1.0	<	5.0	<	3.0		1.3
	3-Dec-07	4Q07	<	1.0	<	1.0	<	5.0	<	3.0	<	1.0
Dilution factor for DEHP 1.11	18-Feb-08	1Q08	<	1.0	<	1.0	<	5.0	<	3.0	<	1.1
Dilution factor for DEHP 1.18	5-May-08	2Q08	<	1.0		1.2	<	5.0		5.9	<	1.2
	21-Jul-08	3Q08	<	1.0	<	1.0	<	5.0	<	3.0	<	1.0
	27-Oct-08	4Q08	<	0.2	<	0.2	<	0.2	<	0.6	<	0.9
	12-Jan-09	1Q09	<	0.9	<	0.8	<	0.8	<	0.9	<	0.9
	6-Apr-09	2Q09	<	0.9	<	0.8	<	0.8	<	0.9	<	0.9
	20-Jul-09	3Q09	<	0.9	<	0.8	<	0.8	<	0.9	<	1.0
	10-Nov-09	4Q09	<	0.9	<	0.8	<	0.8	<	0.9	<	0.9
	13-Feb-10	1Q10	<	0.5		0.55	<	0.5		2.8	<	0.95
	19-Apr-10	2Q10	<	0.5		0.64	<	0.5		2.5	<	0.95
	23-Aug-10	3Q10	<	0.5	<	0.50	<	0.5	<	1.5	<	0.95
	9-Sep-10	3Q10 ⁽⁵⁾	<	0.5	<	0.50	<	0.5	<	1.5		NS
SW-R-2												
	20-Apr-05	2Q05		NS		NS		NS		NS		NS
	25-Jul-05	3Q05	<	0.2	<	0.2	<	0.2	<	0.6	<	0.9
	27-Oct-05	4Q05	<	0.2	<	0.2	<	0.2	<	0.6	<	0.9
	27-Feb-06	1Q06	<	0.2	J	0.5	<	0.2	J	2.3	<	1.0
	19-Jun-06	2Q06	<	0.2	<	0.2	<	0.2	<	0.6	<	1.0
	11-Sep-06	3Q06	<	0.2	<	0.2	<	0.2	<	0.6	<	1.0
	6-Nov-06	4Q06	<	0.2	<	0.2	<	0.2	<	0.6	<	0.9
	6-Nov-06	4Q06D	<	0.2	<	0.2	<	0.2	<	0.6	<	0.9
	6-Feb-07	1Q07	<	1.0	<	1.0	<	5.0	<	3.0	<	1.0
	25-Jun-07	2Q07	<	1.0	<	1.0	<	5.0	<	3.0	<	1.0
	10-Sep-07	3Q07	<	1.0	<	1.0	<	5.0	<	3.0		1.7
	4-Dec-07	4Q07	<	1.0	<	1.0	<	5.0	<	3.0	<	1.0
Dilution factor for DEHP 1.11	18-Feb-08	1Q08	<	1.0	<	1.0	<	5.0	<	3.0	<	1.1
Dilution factor for DEHP 1.14	5-May-08	2Q08	<	1.0	<	1.0	<	5.0	<	3.0	<	1.1
	21-Jul-08	3Q08	<	1.0	<	1.0	<	5.0	<	3.0	<	1.0
	27-Oct-08	4Q08	<	0.2	<	0.2	<	0.2	<	0.6	<	0.9
	12-Jan-09	1Q09	<	0.9	<	0.8	<	0.8	<	0.9	<	1.0
	6-Apr-09	2Q09	<	0.9	<	0.8	<	0.8	<	0.9	<	1.0
	20-Jul-09	3Q09	<	0.9	<	0.8	<	0.8	<	0.9	<	1.0
	10-Nov-09	4Q09	<	0.9	<	0.8	<	0.8	<	0.9	<	0.9
	13-Feb-10	1Q10	<	0.5	<	0.5	<	0.5	<	1.5	<	0.95
	19-Apr-10	2Q10	<	0.5		0.5	<	0.5		2.0	<	0.95

Table 5
DAYCO CORPORATION/L.E. CARPENTER SUPERFUND SITE
Borough of Wharton, Morris County, New Jersey
Surface Water Monitoring Data

THROUGH 3RD QUARTER 2010

MONITORING WELLS	ANALYTICAL PARAMETERS										
	SAMPLE DATE	QUARTER	Benzene		Ethylbenzene		Toluene		Total Xylenes		bis-2-Ethylhexylphthalate (DEHP)
			UNITS		ug/l		ug/l		ug/l		ug/l
APPLICABLE BACKGROUND CONCENTRATION (SW-R-6). CONCENTRATION AT OR BELOW DECTION LIMIT. N.J.A.C. 7:9B-1.5 (d)6iii ⁽⁴⁾			0.5		0.5		0.5		1.5		0.95
	23-Aug-10	3Q10	<	0.5	<	0.5	<	0.5	<	1.5	< 0.95
	9-Sep-10	3Q10 ⁽⁵⁾	<	0.5	<	0.5	<	0.5	<	1.5	NS
SW-R-3											
	20-Apr-05	2Q05		NS		NS		NS		NS	NS
	25-Jul-05	3Q05	<	0.2	<	0.2	<	0.2	<	0.6	< 0.9
	27-Feb-06	1Q06	<	0.2	<	0.2	<	0.2	<	0.6	< 1.0
	19-Jun-06	2Q06	<	0.2	<	0.2	<	0.2	<	0.6	< 1.0
	11-Sep-06	3Q06	<	0.2	<	0.2	<	0.2	<	0.6	J 2.0
	6-Nov-06	4Q06	<	0.2	<	0.2	<	0.2	<	0.6	< 0.9
	6-Feb-07	1Q07	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	25-Jun-07	2Q07	<	1.0	<	1.0	<	5.0	<	3.0	3.0
	25-Jun-07	2Q07D	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	10-Sep-07	3Q07	<	1.0	<	1.0	<	5.0	<	3.0	3.9
	4-Dec-07	4Q07	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
Dilution factor for DEHP 1.11	18-Feb-08	1Q08	<	1.0	<	1.0	<	5.0	<	3.0	< 1.1
Dilution factor for DEHP 1.05	5-May-08	2Q08	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
Dilution factor for DEHP 1.25	5-May-08	2Q08D	<	1.0	<	1.0	<	5.0	<	3.0	< 1.2
Dilution factor for DEHP 10	21-Jul-08	3Q08	<	1.0	<	1.0	<	5.0	<	3.0	150
	21-Jul-08	3Q08R		NA		NA		NA		NA	26
	15-Aug-08	3Q08 ⁽²⁾	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	15-Aug-08	3Q08 ⁽³⁾	<	0.2	<	0.2	<	0.2	<	0.6	< 1.0
	27-Oct-08	4Q08	<	0.2	<	0.2	<	0.2	<	0.6	< 0.9
	27-Oct-08	4Q08D	<	0.2	<	0.2	<	0.2	<	0.6	< 1.0
	12-Jan-09	1Q09	<	0.9	<	0.8	<	0.8	<	0.9	< 1.0
	12-Jan-09	1Q09D	<	0.9	<	0.8	<	0.8	<	0.9	< 1.0
	6-Apr-09	2Q09	<	0.9	<	0.8	<	0.8	<	0.9	< 1.0
	20-Jul-09	3Q09	<	0.9	<	0.8	<	0.8	<	0.9	< 1.0
	10-Nov-09	4Q09	<	0.9	<	0.8	<	0.8	<	0.9	< 0.9
	13-Feb-10	1Q10	<	0.5	<	0.5	<	0.5	<	1.5	< 0.95
	19-Apr-10	2Q10	<	0.5	<	0.5	<	0.5	<	1.5	< 0.95
	23-Aug-10	3Q10	<	0.5	<	0.5	<	0.5	<	1.5	< 0.95
	9-Sep-10	3Q10 ⁽⁵⁾	<	0.5	<	0.5	<	0.5	<	1.5	NS
SW-R-4											
	20-Apr-05	2Q05		NS		NS		NS		NS	NS
	25-Jul-05	3Q05	<	0.2	<	0.2	<	0.2	<	0.6	< 0.9
	27-Feb-06	1Q06	<	0.2	<	0.2	<	0.2	<	0.6	< 0.9
	19-Jun-06	2Q06	<	0.2	<	0.2	<	0.2	<	0.6	< 1.0
	11-Sep-06	3Q06	<	0.2	<	0.2	<	0.2	<	0.6	< 1.0
	6-Nov-06	4Q06	<	0.2	<	0.2	<	0.2	<	0.6	< 0.9
	6-Feb-07	1Q07	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	25-Jun-07	2Q07	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	10-Sep-07	3Q07	<	1.0	<	1.0	<	5.0	<	3.0	19.0
	4-Dec-07	4Q07	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
Dilution factor for DEHP 1.11	18-Feb-08	1Q08	<	1.0	<	1.0	<	5.0	<	3.0	< 1.1
	5-May-08	2Q08	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	21-Jul-08	3Q08	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0

Table 5
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Borough of Wharton, Morris County, New Jersey
Surface Water Monitoring Data

THROUGH 3RD QUARTER 2010

MONITORING WELLS	ANALYTICAL PARAMETERS										
	SAMPLE DATE	QUARTER	Benzene		Ethylbenzene		Toluene		Total Xylenes		bis-2-Ethylhexylphthalate (DEHP)
			UNITS		ug/l		ug/l		ug/l		ug/l
APPLICABLE BACKGROUND CONCENTRATION (SW-R-6). CONCENTRATION AT OR BELOW DETECTION LIMIT. N.J.A.C. 7:9B-1.5 (d)6iii ⁽⁴⁾			0.5		0.5		0.5		1.5		0.95
	21-Jul-08	3Q08D	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	27-Oct-08	4Q08	<	0.2	<	0.2	<	0.2	<	0.6	< 1.0
	12-Jan-09	1Q09	<	0.9	<	0.8	<	0.8	<	0.9	< 1.0
	6-Apr-09	2Q09	<	0.9	<	0.8	<	0.8	<	0.9	< 1.0
	20-Jul-09	3Q09	<	0.9	<	0.8	<	0.8	<	0.9	< 1.0
	10-Nov-09	4Q09	<	0.9	<	0.8	<	0.8	<	0.9	< 0.9
	13-Feb-10	1Q10	<	0.5	<	0.5	<	0.5	<	1.5	< 0.95
	19-Apr-10	2Q10	<	0.5	<	0.5	<	0.5	<	1.5	< 0.95
	23-Aug-10	3Q10	<	0.5	<	0.5	<	0.5	<	1.5	< 0.95
	9-Sep-10	3Q10 ⁽⁵⁾	<	0.5	<	0.5	<	0.5	<	1.5	NS
SW-R-5											
	20-Apr-05	2Q05		NS		NS		NS		NS	NS
	25-Jul-05	3Q05	<	0.2	<	0.2	<	0.2	<	0.6	< 0.9
	27-Feb-06	1Q06	<	0.2	<	0.2	<	0.2	<	0.6	< 1.0
	19-Jun-06	2Q06	<	0.2	<	0.2	<	0.2	<	0.6	< 1.0
	11-Sep-06	3Q06	<	0.2	<	0.2	<	0.2	<	0.6	< 0.9
	6-Nov-06	4Q06	<	0.2	<	0.2	<	0.2	<	0.6	< 0.9
	7-Feb-07	1Q07	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	25-Jun-07	2Q07	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	10-Sep-07	3Q07	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	10-Sep-07	3Q07D	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	4-Dec-07	4Q07	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	18-Feb-08	1Q08	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
Dilution factor for DEHP 1.18	5-May-08	2Q08	<	1.0	<	1.0	<	5.0	<	3.0	< 1.2
	21-Jul-08	3Q08	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	27-Oct-08	4Q08	<	0.2	<	0.2	<	0.2	<	0.6	< 0.9
	12-Jan-09	1Q09	<	0.9	<	0.8	<	0.8	<	0.9	< 1.0
	6-Apr-09	2Q09	<	0.9	<	0.8	<	0.8	<	0.9	< 0.9
	20-Jul-09	3Q09	<	0.9	<	0.8	<	0.8	<	0.9	< 1.0
	10-Nov-09	4Q09	<	0.9	<	0.8	<	0.8	<	0.9	< 1.0
SW-R-6											
	27-Feb-06	1Q06	<	0.2	<	0.2	<	0.2	<	0.6	< 1.0
	19-Jun-06	2Q06	<	0.2	<	0.2	<	0.2	<	0.6	< 1.0
	11-Sep-06	3Q06	<	0.2	<	0.2	<	0.2	<	0.6	< 0.9
	6-Nov-06	4Q06	<	0.2	<	0.2	<	0.2	<	0.6	< 0.9
	6-Feb-07	1Q07	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	25-Jun-07	2Q07	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	10-Sep-07	3Q07	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	4-Dec-07	4Q07	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
Dilution factor for DEHP 1.14	18-Feb-08	1Q08	<	1.0	<	1.0	<	5.0	<	3.0	< 1.1
Dilution factor for DEHP 1.11	5-May-08	2Q08	<	1.0	<	1.0	<	5.0	<	3.0	< 1.1
	21-Jul-08	3Q08	<	1.0	<	1.0	<	5.0	<	3.0	< 1.0
	27-Oct-08	4Q08	<	0.2	<	0.2	<	0.2	<	0.6	< 0.9
	12-Jan-09	1Q09	<	0.9	<	0.8	<	0.8	<	0.9	< 1.0
	6-Apr-09	2Q09	<	0.9	<	0.8	<	0.8	<	0.9	< 0.9
	20-Jul-09	3Q09	<	0.9	<	0.8	<	0.8	<	0.9	< 0.9
	10-Nov-09	4Q09	<	0.9	<	0.8	<	0.8	<	0.9	< 0.9

Table 5
DAYCO CORPORATION/L.E. CARPENTER SUPERFUND SITE
Borough of Wharton, Morris County, New Jersey
Surface Water Monitoring Data

THROUGH 3RD QUARTER 2010

MONITORING WELLS	ANALYTICAL PARAMETERS											
	SAMPLE DATE	QUARTER	Benzene		Ethylbenzene		Toluene		Total Xylenes		bis-2-Ethylhexylphthalate (DEHP)	
			UNITS		ug/l		ug/l		ug/l		ug/l	
APPLICABLE BACKGROUND CONCENTRATION (SW-R-6). CONCENTRATION AT OR BELOW DECTION LIMIT. N.J.A.C. 7:9B-1.5 (d)6iii ⁽⁴⁾			0.5		0.5		0.5		1.5		0.95	
	13-Feb-10	1Q10	<	0.5	<	0.5	<	0.5	<	1.5	<	0.95
	19-Apr-10	2Q10	<	0.5	<	0.5	<	0.5	<	1.5	<	0.95
	23-Aug-10	3Q10	<	0.5	<	0.5	<	0.5	<	1.5	<	0.99
	9-Sep-10	3Q10 ⁽⁵⁾	<	0.5	<	0.5	<	0.5	<	1.5		NS
RINSE BLANK												
RB-01	18-Feb-08	1Q08	<	1.0	<	1.0	<	5.0	<	3.0	<	1.0
RB-01	5-May-08	2Q08	<	1.0	<	1.0	<	5.0	<	3.0	<	1.0
RB-01	21-Jul-08	3Q08	<	1.0	<	1.0	<	5.0	<	3.0	<	1.0
RB-01	27-Oct-08	4Q08	<	0.2	<	0.2	<	0.2	<	0.6	<	0.9
RB-01	10-Nov-09	4Q09	<	0.9	<	0.8	<	0.8	<	0.9	<	1.0
RB-01	13-Feb-10	1Q10	<	0.5	<	0.5	<	0.5	<	1.5	<	1.0
RB-01	19-Apr-10	2Q10	<	0.5	<	0.5	<	0.5	<	1.5	<	1.0
RB-01	23-Aug-10	3Q10	<	0.5	<	0.5	<	0.5	<	1.5	<	1.0
	9-Sep-10	3Q10 ⁽⁵⁾	<	0.5	<	0.5	<	0.5	<	1.5		NS

LEGEND

NA = Not Applicable

NS = Not Sampled

D = Duplicate sample

R = Sample was re-run by the laboratory

B: Analyte also detected in blank

J: Estimated value. Value is greater than or equal to the Method Detection Limit (MDL) and less than the Limit of Quantitation (LOQ)

Concentration exceeds NJSWQS (SW-R-6 concentrations)

ug/L = micrograms per liter

Surface Water Quality Standard Reference: N.J.A.C 7:9B October 2006.

(Dover) - Washington Pond outlet downstream to Rt. 46 bridge Cat 1 FW2-TM(C1)

38.0

NOTES

* = Detection limit is elevated due to interference from other parameter detections. Laboratory will be contacted to lower benzene detection limit to be below the NJSWQS.

⁽¹⁾ One surface water sample was collected near the edge of the river immediately adjacent to the location of absorbent booms that were placed in order to prevent any migration into the river of sheen observed on top of quiescent water ponded within the wetland area. Due to bottle mislabeling and laboratory error, each of the five river sample bottles (R-1 through R-5) were analyzed individually instead of as a whole set. The highest concentration detected in any of the five laboratory results for the river sample are listed under SW-R-1 for April 2005.

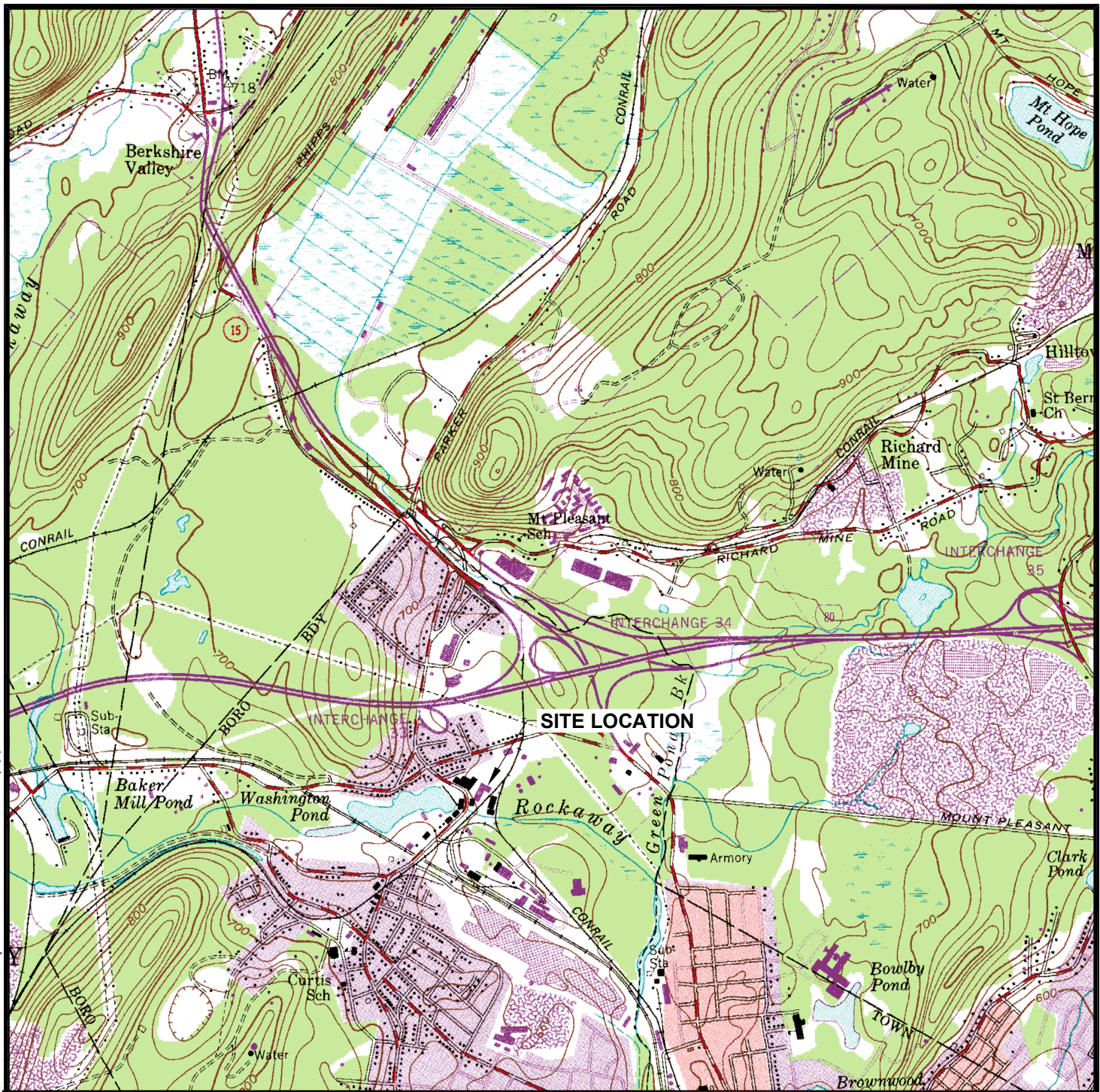
⁽²⁾ Due to believed lab contamination of the original sample, surface water location SW-R-3 was resampled and the sample aliquot was split between two labs. These results are from Environmental Science Corporation (ESC).

⁽³⁾ Due to believed lab contamination of the original sample, surface water location SW-R-3 was resampled and the sample aliquot was split between two labs. These results are from Lancaster Laboratories (Lancaster).

⁽⁴⁾ Per NJDEP request, along with a change in laboratories, the detection limits for the Site COCs were lowered.

⁽⁵⁾ Due to laboratory error, original BTEX samples were analyzed outside the holding time. Surface water locations were resampled and analyzed within the appropriate holding times.

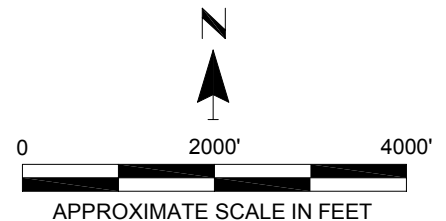
Figures



NEW JERSEY

SOURCE

BASE MAP DEVELOPED FROM THE DOVER, NEW JERSEY 7.5 MINUTE U.S.G.S. TOPOGRAPHIC QUADRANGLE MAP, DATED 1954, PHOTOREVISED 1981.

**RMT**

3754 Ranchero Drive
Ann Arbor, MI 48108-2237
Phone: 734-971-7080 • Fax: 734-971-9022

DAYCO CORPORATION / L.E. CARPENTER
SUPERFUND SITE
WHARTON, NEW JERSEY

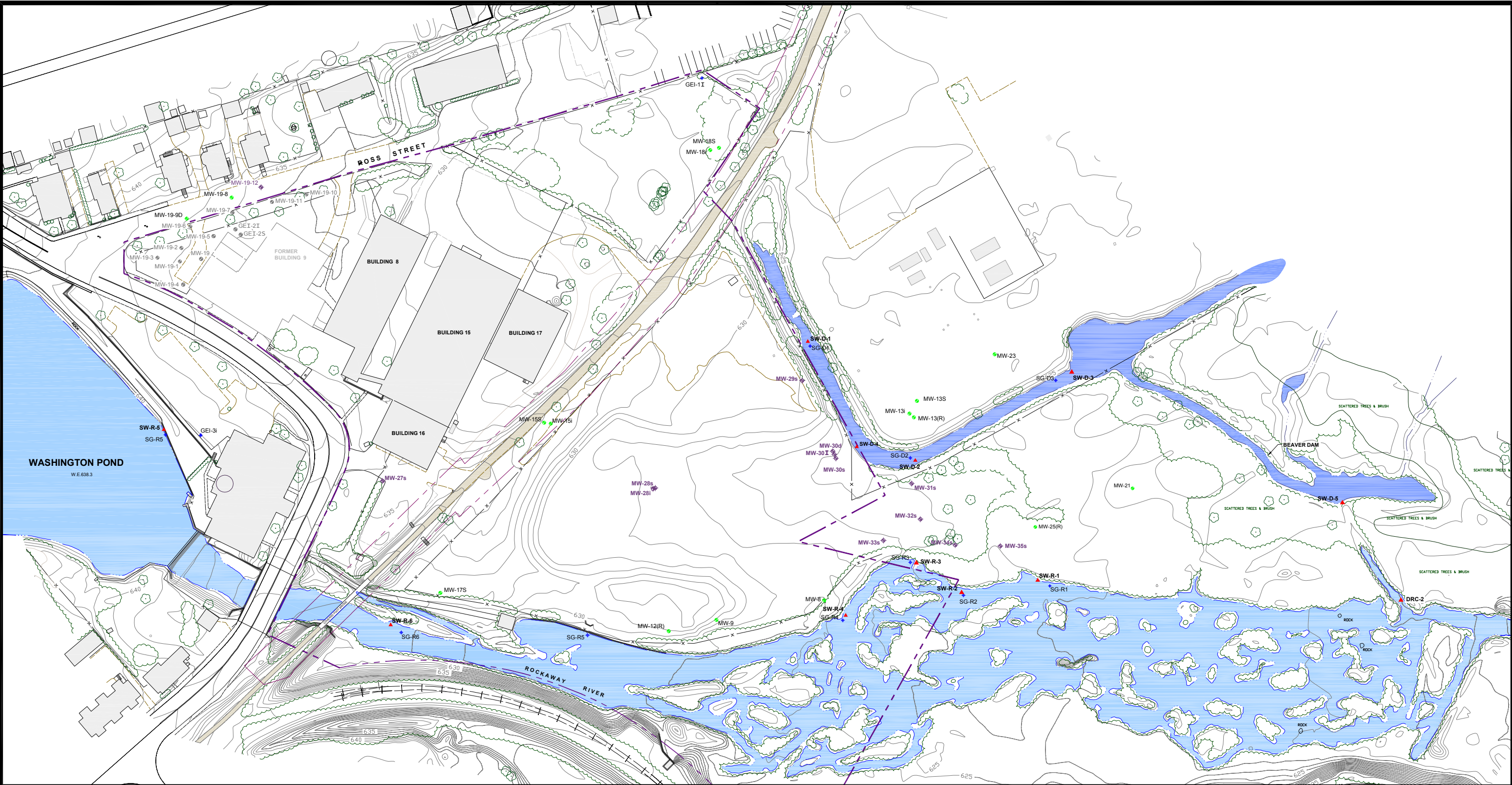
SITE LOCATION MAP
3rd QUARTER 2010

DRAWN BY:	SJL
CHECKED BY:	JEO
APPROVED BY:	JDD, NC
DRAWING SCALE:	SHOWN
PROJECT NUMBER:	J:\00-01545\41
FILE NUMBER:	01545.41.11.dwg
DATE:	October 2010

Attached Xrefs:
Attached Images:
Layout:
Dover New Jersey, RMT Logstrip (CLR);
Site Location Map (1)

PLOT DATA:
Drawing Name:
Operator Name:
Drawing Plot Scale:
J:\00-01545\41\01545.41.11.dwg Dwg Size: 0.11 Mb
Plot Date: October 16, 2010
Plot Time: 9:48 AM
LUCIDO, SAM
0.000500

FIGURE 1

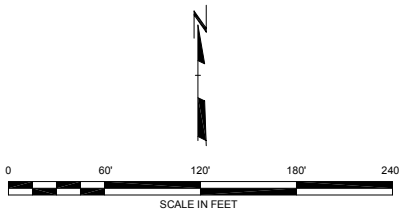


LEGEND

- APPROXIMATE PROPERTY LINE
- FENCE LINE
- TREES
- GROUNDWATER ELEVATION MONITORING WELL LOCATION AND NUMBER (s = shallow, i = intermediate, d = deep)
- PRMP MONITORING WELL LOCATION AND NUMBER (s = shallow, i = intermediate, d = deep)
- ABANDONED MONITORING WELL LOCATION AND NUMBER
- SG-R1 RIVER POINT SURFACE WATER ELEVATION
- SG-D1 DRAINAGE CHANNEL POINT SURFACE WATER ELEVATION
- GEI-2I PIEZOMETER LOCATION
- SW-R-1 SURFACE WATER SAMPLING LOCATION (D = DITCH; R = RIVER)
- POST-REMEDIATION GROUND SURFACE ELEVATIONS

NOTES

- BASE MAP DEVELOPED FROM TOPOGRAPHIC SURVEY PROVIDED BY JAMES M. STEWART, INC. LAND SURVEYORS, DRAWING NO. 2793-03.DWG, DATED 02-14-02 AS REVISED 04-10-07 (DRAWING NO. 314907REV.DWG).
- FORMER BUILDING OPERATIONS
 - BUILDING 8: RAW MATERIAL, DRUM STORAGE, AND PRINTING
 - BUILDING 15 AND 17: INSPECTION, STORAGE, AND DISTRIBUTION
 - BUILDING 16: OFFICES
- MW-19 HOT SPOT ONE WELL ABANDONMENTS OCCURRED ON OCTOBER 13 - 15, 2009.



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NO.	BY	DATE	REVISION	APPD.	

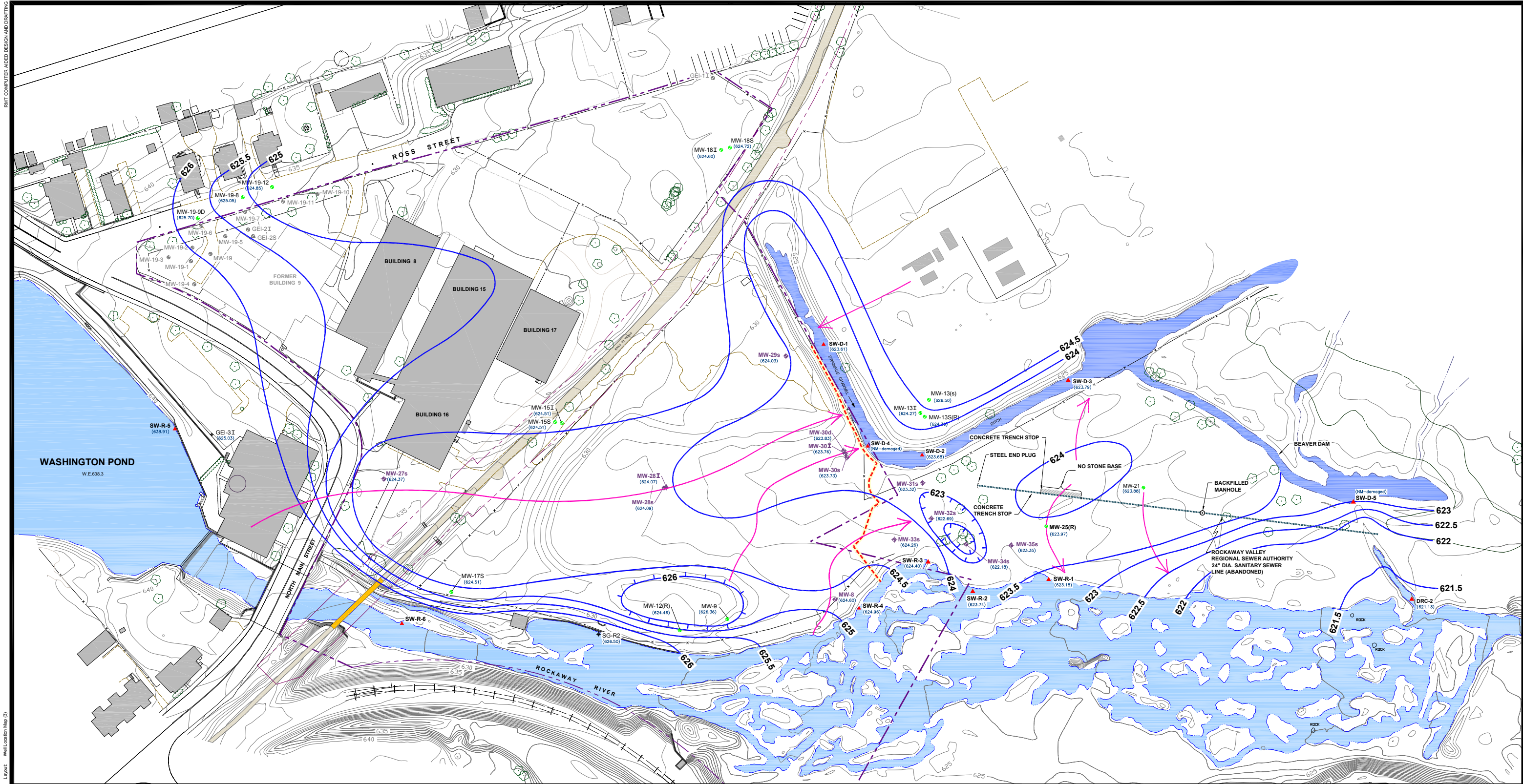
DAYCO CORPORATION / L.E. CARPENTER
SUPERFUND SITE
WHARTON, NEW JERSEY

SITE PLAN WITH SAMPLE LOCATIONS
3rd QUARTER 2010

DRAWN BY:	S.J.L.	DRAWING SCALE:	PROJECT NO. J:\0015454\1
CHECKED BY:	J.E.O.	SHOWN	FILE NO. 01545.41.12.dwg
APPROVED BY:	J.D.O.	DATE PRINTED:	
DATE:	October 2010		

FIGURE 2

3754 Ranchero Drive
Ann Arbor, Michigan 48108-2771
Phone: 734-971-7080
Fax: 734-971-9022

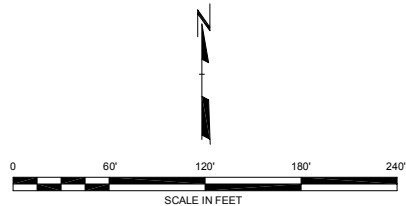


LEGEND

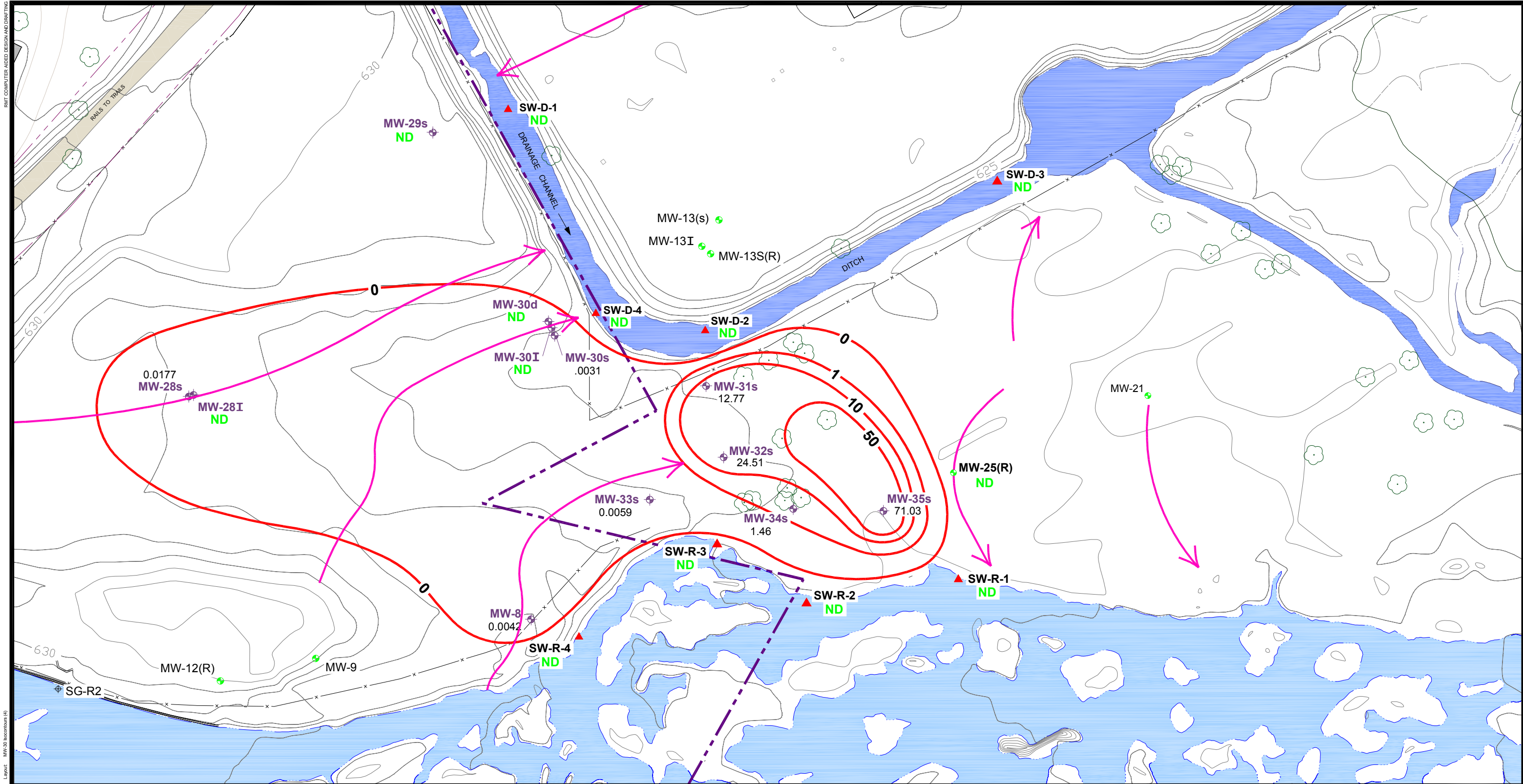
- APPROXIMATE PROPERTY LINE
- FENCE LINE
- TREES
- GROUNDWATER ELEVATION MONITORING WELL LOCATION AND NUMBER (s = shallow, i = intermediate, d = deep)
- PRMP MONITORING WELL LOCATION AND NUMBER (s = shallow, i = intermediate, d = deep)
- ABANDONED MONITORING WELL LOCATION AND NUMBER
- RIVER POINT SURFACE WATER ELEVATION
- DRAINAGE CHANNEL POINT SURFACE WATER ELEVATION
- PIEZOMETER LOCATION
- SURFACE WATER SAMPLING LOCATION (D = DITCH; R = RIVER)
- GROUND WATER ELEVATION (627.04)
- SHALLOW GROUNDWATER ELEVATION CONTOUR (DASHED WHERE INFERRED) 626
- APPROXIMATE GROUNDWATER FLOW DIRECTION
- POST-REMEDATION GROUND SURFACE ELEVATIONS 630
- WESTERN BOUNDARY OF REGULATED WETLAND

NOTES

- BASE MAP DEVELOPED FROM TOPOGRAPHIC SURVEY PROVIDED BY JAMES M STEWART, INC. LAND SURVEYORS, DRAWING NO. 2793-03.DWG, DATED 02-14-02 AS REVISED 04-10-07 (DRAWING NO. 314907REV.DWG).
- FORMER BUILDING OPERATIONS
 - BUILDING 9: RAW MATERIAL, DRUM STORAGE, AND PRINTING
 - BUILDING 8: LAMINATION
 - BUILDING 15 AND 17: INSPECTION, STORAGE, AND DISTRIBUTION
 - BUILDING 16: OFFICES
- AS DESCRIBED IN THE November 2005 RAR (SEE FIGURE 9 IN THAT REPORT), THE SLURRY MONOLITH AT AND PARALLEL TO THE DRAINAGE CHANNEL DITCH ENDS APPROXIMATELY 10 FEET WEST OF THE ACTUAL WATERS EDGE.



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NO.	BY	DATE	REVISION		APPD.
DAYCO CORPORATION / L.E. CARPENTER					
SUPERFUND SITE					
WHARTON, NEW JERSEY					
SITE-WIDE SHALLOW GROUNDWATER					
ELEVATION CONTOURS					
3rd QUARTER 2010					
DRAWN BY: S.J.L.		DRAWING SCALE: AS INDICATED		PROJECT NO. J:\00154541	
CHECKED BY: JEO		DATE PRINTED:		FILE NO. 01545.41.13.dwg	
APPROVED BY: JDD					
DATE: October 2010					
FIGURE 3				3754 Ranchero Drive Ann Arbor, Michigan 48108-2771 Phone: 734-971-7080 Fax: 734-971-9022	
RMT					

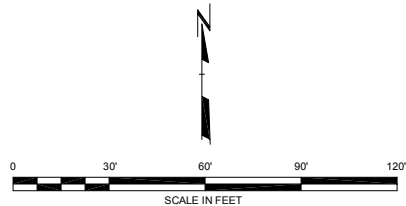


LEGEND


- APPROXIMATE PROPERTY LINE
- FENCE LINE
- TREES
- GROUNDWATER ELEVATION MONITORING WELL LOCATION AND NUMBER (s = shallow, i = intermediate, d = deep)
- PRMP MONITORING WELL LOCATION AND NUMBER (s = shallow, i = intermediate, d = deep)
- RIVER POINT SURFACE WATER ELEVATION
- DRAINAGE CHANNEL POINT SURFACE WATER ELEVATION
- PIEZOMETER LOCATION
- SURFACE WATER SAMPLING LOCATION (D = DITCH, R = RIVER)
- POST-REMEDIATION GROUND SURFACE ELEVATIONS
- ISOCONCENTRATION FOR TOTAL MAXIMUM (BTX) ppm IN GROUNDWATER
- APPROXIMATE GROUNDWATER FLOW DIRECTION
- TOTAL (BTX) ppm IN GROUNDWATER
- NOT DETECTED

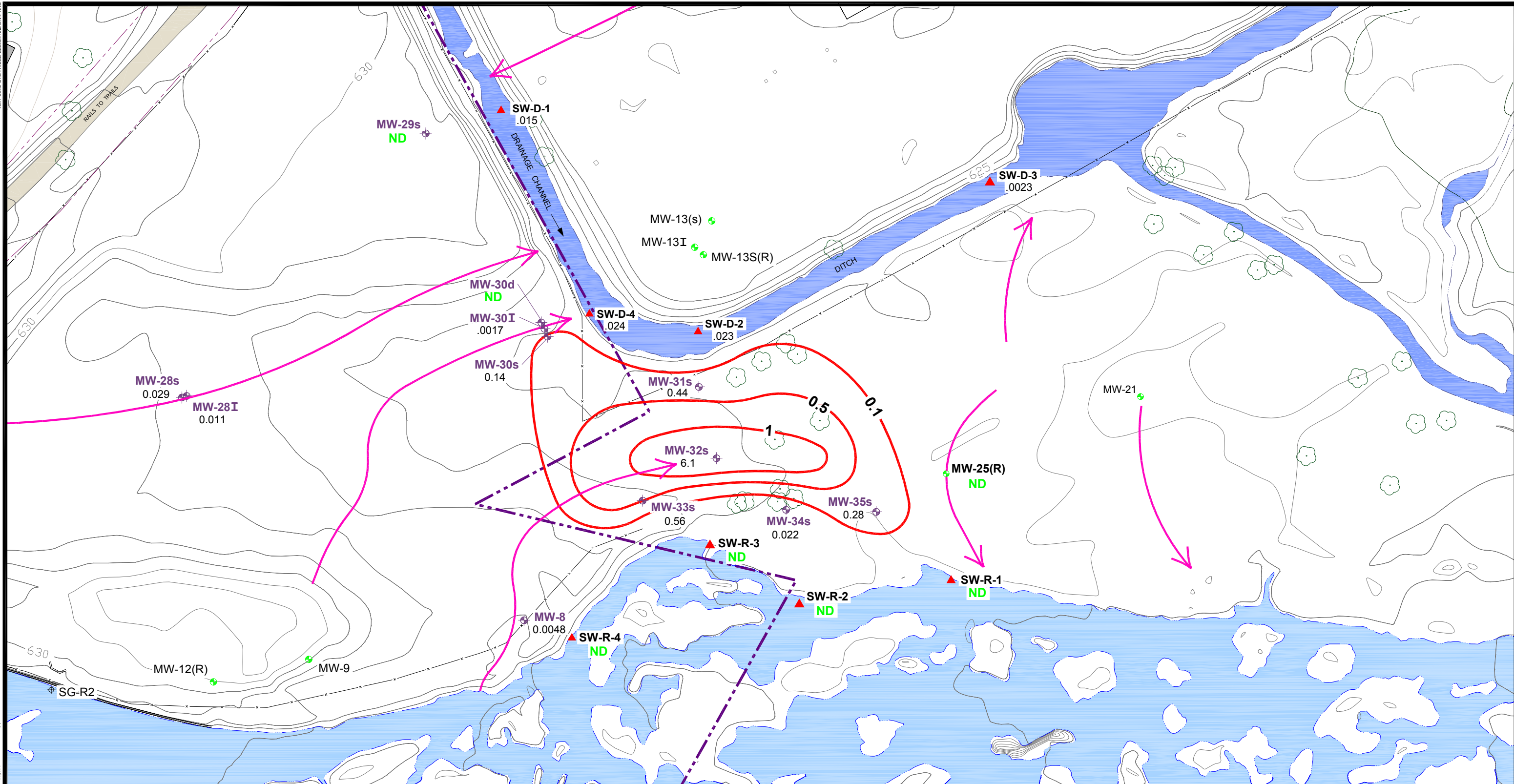
NOTES

- BASE MAP DEVELOPED FROM TOPOGRAPHIC SURVEY PROVIDED BY JAMES M. STEWART, INC. LAND SURVEYORS. DRAWING NO. 2793-03.DWG, DATED 02-14-02 AS REVISED 04-10-07 (DRAWING NO. 314907REV.DWG).
- FORMER BUILDING OPERATIONS
 - BUILDING 9: RAW MATERIAL, DRUM STORAGE, AND PRINTING
 - BUILDING 8: LAMINATION
 - BUILDING 15 AND 17: INSPECTION, STORAGE, AND DISTRIBUTION
 - BUILDING 16: OFFICES
- AS DESCRIBED IN THE November 2005 RAR (SEE FIGURE 9 IN THAT REPORT), THE SLURRY MONOLITH AT AND PARALLEL TO THE DRAINAGE CHANNEL DITCH ENDS APPROXIMATELY 10 FEET WEST OF THE ACTUAL WATERS EDGE.



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NO.	BY	DATE	REVISION	APPD.	
DAYCO CORPORATION / L.E. CARPENTER SUPERFUND SITE WHARTON, NEW JERSEY					
MW-30 TOTAL BTX ISOCONCENTRATION MAP 3rd QUARTER 2010					
DRAWN BY: S.J.L.		DRAWING SCALE: AS INDICATED		PROJECT NO. J:\00-0154541	
CHECKED BY: JEO		DATE PRINTED:		FILE NO. 0154541.14.dwg	
APPROVED BY: JDD		FIGURE 4			
DATE: October 2010					

	3754 Ranchero Drive Ann Arbor, Michigan 48108-2771 Phone: 734-971-7080 Fax: 734-971-9022
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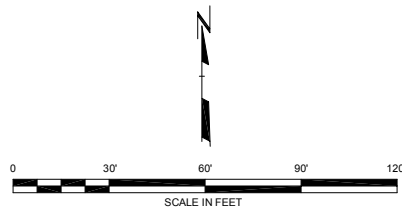



LEGEND

-
- - - - - APPROXIMATE PROPERTY LINE
 - x - FENCE LINE
 ~~~~~ TREES  
 MW-25(R) (X) GROUNDWATER ELEVATION MONITORING WELL LOCATION AND NUMBER (s = shallow, i = intermediate, d = deep)  
 MW-29s (M) PRMP MONITORING WELL LOCATION AND NUMBER (s = shallow, i = intermediate, d = deep)  
 SG-R1 (R) RIVER POINT SURFACE WATER ELEVATION  
 SG-D1 (D) DRAINAGE CHANNEL POINT SURFACE WATER ELEVATION  
 GEI-2i (P) PIEZOMETER LOCATION  
 SW-R-1 (S) SURFACE WATER SAMPLING LOCATION (D = DITCH; R = RIVER)  
 6.30 POST-REMEDIATION GROUND SURFACE ELEVATIONS  
 20 ISOCONCENTRATION FOR (DEHP) ppm IN GROUNDWATER  
 APPROXIMATE GROUNDWATER FLOW DIRECTION  
 0.005 TOTAL (DEHP) ppm IN GROUNDWATER  
 ND NOT DETECTED

## NOTES

1. BASE MAP DEVELOPED FROM TOPOGRAPHIC SURVEY PROVIDED BY JAMES M. STEWART, INC. LAND SURVEYORS, DRAWING NO. 2793-03.DWG, DATED 02-14-02 AS REVISED 04-10-07 (DRAWING NO. 31490.REV.DWG).
2. FORMER BUILDING OPERATIONS
  - BUILDING 9: RAW MATERIAL, DRUM STORAGE, AND PRINTING
  - BUILDING 8: LAMINATION
  - BUILDING 15 and 17: INSPECTION, STORAGE, AND DISTRIBUTION
  - BUILDING 18: OFFICES
3. AS DESCRIBED IN the November 2005 RAR (SEE FIGURE 9 IN THAT REPORT), THE SURVEY MONOLITH AT AND PARALLEL TO THE DRAINAGE CHANNEL, DITCH ENDS APPROXIMATELY 10 FEET WEST OF THE ACTUAL WATER EDGE.



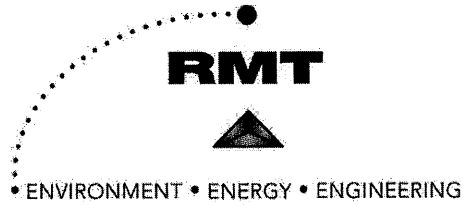
|                                                                                       |    |                |          |                           |
|---------------------------------------------------------------------------------------|----|----------------|----------|---------------------------|
| 5.                                                                                    |    |                |          |                           |
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| 2.                                                                                    |    |                |          |                           |
| 1.                                                                                    |    |                |          |                           |
| NO.                                                                                   | BY | DATE           | REVISION | APP'D.                    |
| <b>DAYCO CORPORATION / L.E. CARPENTER<br/>SUPERFUND SITE<br/>WHARTON, NEW JERSEY</b>  |    |                |          |                           |
| <b>MW-30 DEHP ISOCONCENTRATION MAP<br/>3rd QUARTER 2010</b>                           |    |                |          |                           |
| DRAWN BY: SJJ                                                                         |    | DRAWING SCALE: |          | PROJECT NO. J:00-01545/41 |
| CHECKED BY: JEO                                                                       |    | AS INDICATED   |          | FILE NO. 01545.41.15.dwg  |
| APPROVED BY: JDD                                                                      |    | DATE PRINTED:  |          | <b>FIGURE 5</b>           |
| DATE: October 2010                                                                    |    |                |          |                           |
|  |    |                |          |                           |



# Appendix A

## Field Data Forms

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PROJECT NAME: LE Carpenter

PROJECT NUMBER: 01545.41.001

PROJECT MANAGER: J. Overvoorde

SITE LOCATION: 170 N. Main Street  
Wharton, NJ 07885

DATES OF FIELDWORK: 8/23/2010 TO 8/26/2010

3Q10 Sampling Event

PURPOSE OF FIELDWORK:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Scott Pawlukiewicz

WORK PERFORMED BY:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Scott Pawlukiewicz 8/26/10  
 SIGNED DATE

J Overvoorde 9/2/10  
 CHECKED BY DATE

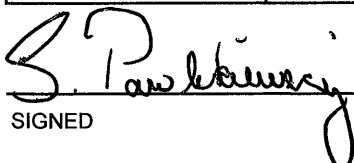
**RMT****GENERAL NOTES**

|                              |                            |                    |
|------------------------------|----------------------------|--------------------|
| PROJECT NAME: LE Carpenter   | DATE: 8/23/10              | TIME ARRIVED: 1030 |
| PROJECT NUMBER: 01545.41.001 | AUTHOR: Scott Pawlukiewicz | TIME LEFT: 1900    |

| WEATHER                                                                                                                                                                                                                                                                                                                |                |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|
| TEMPERATURE: 65-70 °F                                                                                                                                                                                                                                                                                                  | WIND: 5-10 MPH | VISIBILITY: OVERCAST/RAIN |
| WORK / SAMPLING PERFORMED                                                                                                                                                                                                                                                                                              |                |                           |
| <ul style="list-style-type: none"> <li>- SITE-WIDE WL'S</li> <li>- COLLECT SURFACE WATER SAMPLES [DRC-02, SW-D-5, SW-R-1, SW-R-2, SW-R-3, SW-R-4, SW-D-4 (Dep-01), SW-R-6, SW-D-3, SW-D-2 (MS/MSD), SW-D-1]</li> <li>- PURGE WETLAND WELLS [MW-315, MW-325, MW-335, MW-345, MW-355]</li> <li>- PURGE MW-275</li> </ul> |                |                           |
|                                                                                                                                                                                                                                                                                                                        |                |                           |
|                                                                                                                                                                                                                                                                                                                        |                |                           |
|                                                                                                                                                                                                                                                                                                                        |                |                           |
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| PROBLEMS ENCOUNTERED | CORRECTIVE ACTION TAKEN |
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| COMMUNICATION |              |                    |
|---------------|--------------|--------------------|
| NAME          | REPRESENTING | SUBJECT / COMMENTS |
| D. Condon     | LEC          | CHECK-IN           |
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8/23/10  
 SIGNED DATE

Drenthoode 9/2/10  
 CHECKED BY DATE



**RMT****GENERAL NOTES**

|                              |                            |                    |
|------------------------------|----------------------------|--------------------|
| PROJECT NAME: LE Carpenter   | DATE: 8/25/10              | TIME ARRIVED: 0630 |
| PROJECT NUMBER: 01545.41.001 | AUTHOR: Scott Pawlukiewicz | TIME LEFT: 1830    |

| WEATHER                                                                                                                                                                                                                                                                                                                                                                 |                       |                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------|
| TEMPERATURE: <u>65</u> °F                                                                                                                                                                                                                                                                                                                                               | WIND: <u>5-10</u> MPH | VISIBILITY: <u>OVERCAST / RAIN</u> |
| WORK / SAMPLING PERFORMED                                                                                                                                                                                                                                                                                                                                               |                       |                                    |
| <ul style="list-style-type: none"> <li>• Gw Sample MW-27s (remaining bottles)</li> <li>• Gw Sample [mw-25(R)] <del>mw</del></li> <li>• Sample Wetland wells [mw-35s, mw-34s (partial sample), mw-33s, mw-31s, mw-32s (partial)]</li> <li>• Gw Sample: MW-28I, MW-28S (Dep-02)</li> <li>• Collect Rinse Blanks: RB-01 (SW Sample Scoop), RB-02 (Blosser Pump)</li> </ul> |                       |                                    |
|                                                                                                                                                                                                                                                                                                                                                                         |                       |                                    |
|                                                                                                                                                                                                                                                                                                                                                                         |                       |                                    |
|                                                                                                                                                                                                                                                                                                                                                                         |                       |                                    |
|                                                                                                                                                                                                                                                                                                                                                                         |                       |                                    |
|                                                                                                                                                                                                                                                                                                                                                                         |                       |                                    |
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| PROBLEMS ENCOUNTERED                                                                                                       | CORRECTIVE ACTION TAKEN                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>- Short Amber Bottles</li> <li>- Wetland wells going dry during sampler.</li> </ul> | <ul style="list-style-type: none"> <li>- 1 Amber per each wetland well location.</li> </ul> |
|                                                                                                                            |                                                                                             |
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| COMMUNICATION |              |                    |
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| NAME          | REPRESENTING | SUBJECT / COMMENTS |
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S. Pawlukiewicz 8/25/10  
 SIGNED DATE

Overmorde 9/2/10  
 CHECKED BY DATE

**RMT****GENERAL NOTES**

|                              |                            |                           |
|------------------------------|----------------------------|---------------------------|
| PROJECT NAME: LE Carpenter   | DATE: <u>8/26/10</u>       | TIME ARRIVED: <u>0700</u> |
| PROJECT NUMBER: 01545.41.001 | AUTHOR: Scott Pawlukiewicz | TIME LEFT: <u>1015</u>    |

| WEATHER                                                                                                                                                                                                                                                                                                                                    |                      |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------|
| TEMPERATURE: <u>75</u> °F                                                                                                                                                                                                                                                                                                                  | WIND: <u>0-5</u> MPH | VISIBILITY: <u>CLEAR</u> |
| WORK / SAMPLING PERFORMED                                                                                                                                                                                                                                                                                                                  |                      |                          |
| <ul style="list-style-type: none"> <li>- CLEAN/pack Equipment.</li> <li>- Collect GW Samples i [ MW-32s (Diss. Pb), MW-34s (NH<sub>3</sub>/P, Diss. Pb) ]</li> <li>- Install Replacement Staff Gauges @ SW-D-4, SW-D-5.</li> <li>- Collect Staff Gauge Readings @ Ditch SW. Locations.</li> <li>- Site Inspection/ Site Photos.</li> </ul> |                      |                          |
|                                                                                                                                                                                                                                                                                                                                            |                      |                          |
|                                                                                                                                                                                                                                                                                                                                            |                      |                          |
|                                                                                                                                                                                                                                                                                                                                            |                      |                          |
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| PROBLEMS ENCOUNTERED | CORRECTIVE ACTION TAKEN |
|----------------------|-------------------------|
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| COMMUNICATION |              |                    |
|---------------|--------------|--------------------|
| NAME          | REPRESENTING | SUBJECT / COMMENTS |
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S. Pawlukiewicz 8/26/10  
 SIGNED DATE

D. Remorde 9/2/10  
 CHECKED BY DATE

**RMT****EQUIPMENT SUMMARY**

|                            |                                  |
|----------------------------|----------------------------------|
| PROJECT NAME: LE Carpenter | SAMPLER NAME: Scott Pawlukiewicz |
| PROJECT NO.: 01545.41.001  |                                  |

**WATER LEVEL MEASUREMENTS COLLECTED WITH:**

QED

PROJECT DEDICATED

NAME AND MODEL OF INSTRUMENT

SERIAL NUMBER (IF APPLICABLE)

**PRODUCT LEVEL MEASUREMENTS COLLECTED WITH:**

NA

NAME AND MODEL OF INSTRUMENT

SERIAL NUMBER (IF APPLICABLE)

**DEPTH TO BOTTOM OF WELL MEASUREMENTS COLLECTED WITH:**

QED

PROJECT DEDICATED

NAME AND MODEL OF INSTRUMENT

SERIAL NUMBER (IF APPLICABLE)

**PURGING METHOD**

BLADDER PUMP (QED SAMPLE PRO)

RMT GR

NAME AND MODEL OF PUMP OR TYPE OF BAILER

SERIAL NUMBER (IF APPLICABLE)

**SAMPLING METHOD**

BLADDER PUMP (QED SAMPLE PRO)

RMT GR

NAME AND MODEL OF PUMP OR TYPE OF BAILER

SERIAL NUMBER (IF APPLICABLE)

GEOTECH DISPOSABLE FILTER

0.45 MICRON

NAME AND MODEL OF FILTRATION DEVICE

FILTER TYPE AND SIZE

DISPOSABLE POLY TUBING



LOW-FLOW SAMPLING EVENT

TUBING TYPE

**PURGE WATER DISPOSAL METHOD**☐ GROUND☐ DRUM☐ POTW☒ POLYTANK☐ OTHER**DECONTAMINATION AND FIELD BLANK WATER SOURCE**

STORE BOUGHT

STORE BOUGHT

POTABLE WATER SOURCE

DI WATER SOURCE

S. Paulukiewicz 8/26/10  
SIGNED DATE

D. Vermeade 9/2/10  
CHECKED BY DATE

**RMT****WATER QUALITY METER CALIBRATION LOG**

|               |              |                        |                      |
|---------------|--------------|------------------------|----------------------|
| PROJECT NAME: | LE Carpenter | MODEL: <u>QED MP20</u> | SAMPLER: SP          |
| PROJECT NO.:  | 01545.41.001 | SERIAL #: PROJECT      | DATE: <u>8-23-10</u> |

**PH CALIBRATION CHECK**

| pH 7<br>(LOT #): <u>2810583</u><br>(EXP. DATE): <u>OCT 2010</u> | pH 4 / 10<br>(LOT #): <u>0AD040</u><br>(EXP. DATE): <u>Apr. 2012</u> | CAL. RANGE                            | TIME        |
|-----------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------|-------------|
| POST-CAL. READING / STANDARD                                    | POST-CAL. READING / STANDARD                                         |                                       |             |
| <u>7.27 / 7.00</u>                                              | <u>4.16 / 4.00</u>                                                   | <input type="checkbox"/> WITHIN RANGE | <u>1616</u> |
| /                                                               | /                                                                    | <input type="checkbox"/> WITHIN RANGE |             |
| /                                                               | /                                                                    | <input type="checkbox"/> WITHIN RANGE |             |
| /                                                               | /                                                                    | <input type="checkbox"/> WITHIN RANGE |             |

**SPECIFIC CONDUCTIVITY CALIBRATION CHECK**

| CAL. READING<br>(LOT #): <u>0AD040</u><br>(EXP. DATE): <u>Apr. 2011</u> | TEMPERATURE<br>(°CELSIUS) | CAL. RANGE                            | TIME        |
|-------------------------------------------------------------------------|---------------------------|---------------------------------------|-------------|
| POST-CAL. READING / STANDARD                                            |                           |                                       |             |
| <u>1610 / 1413</u>                                                      |                           | <input type="checkbox"/> WITHIN RANGE | <u>1619</u> |
| /                                                                       |                           | <input type="checkbox"/> WITHIN RANGE |             |
| /                                                                       |                           | <input type="checkbox"/> WITHIN RANGE |             |
| /                                                                       |                           | <input type="checkbox"/> WITHIN RANGE |             |

**ORP CALIBRATION CHECK**

| CAL. READING<br>(LOT #): <u>099100601</u><br>(EXP. DATE): <u>OCT. 2011</u> | TEMPERATURE<br>(°CELSIUS) | CAL. RANGE                            | TIME        |
|----------------------------------------------------------------------------|---------------------------|---------------------------------------|-------------|
| POST-CAL. READING / STANDARD                                               |                           |                                       |             |
| <u>245 / 237.5</u>                                                         | <u>20.0</u>               | <input type="checkbox"/> WITHIN RANGE | <u>1620</u> |
| /                                                                          |                           | <input type="checkbox"/> WITHIN RANGE |             |
| /                                                                          |                           | <input type="checkbox"/> WITHIN RANGE |             |
| /                                                                          |                           | <input type="checkbox"/> WITHIN RANGE |             |

**D.O. CALIBRATION CHECK**

| CALIBRATION READING<br>(mg/L) | CAL. RANGE                            | TIME        |
|-------------------------------|---------------------------------------|-------------|
| <u>9.78</u>                   | <input type="checkbox"/> WITHIN RANGE | <u>1622</u> |
|                               | <input type="checkbox"/> WITHIN RANGE |             |
|                               | <input type="checkbox"/> WITHIN RANGE |             |
|                               | <input type="checkbox"/> WITHIN RANGE |             |

**TURBIDITY CALIBRATION CHECK**

| CALIBRATION READING (NTU)                  | CAL. RANGE                            | TIME        |
|--------------------------------------------|---------------------------------------|-------------|
| (LOT #): <u>—</u><br>(EXP. DATE): <u>—</u> |                                       |             |
| POST-CAL. READING / STANDARD               |                                       |             |
| <u>800/450 / 85/80</u>                     | <input type="checkbox"/> WITHIN RANGE | <u>1615</u> |
| /                                          | <input type="checkbox"/> WITHIN RANGE |             |
| /                                          | <input type="checkbox"/> WITHIN RANGE |             |
| /                                          | <input type="checkbox"/> WITHIN RANGE |             |

**COMMENTS**

| <input type="checkbox"/> AUTOCAL SOLUTION  | <input type="checkbox"/> STANDARD SOLUTION (S)                                         |
|--------------------------------------------|----------------------------------------------------------------------------------------|
| (LOT #): <u>—</u><br>(EXP. DATE): <u>—</u> | LIST LOT NUMBERS AND EXPIRATION DATES UNDER CALIBRATION CHECK                          |
| CALIBRATED PARAMETERS                      | CALIBRATION RANGES <sup>(1)</sup>                                                      |
| <input type="checkbox"/> pH                | pH: +/- 0.2 S.U.                                                                       |
| <input type="checkbox"/> COND              | COND: +/- 1% OF CAL. STANDARD                                                          |
| <input type="checkbox"/> ORP               | ORP: +/- 25 mV                                                                         |
| <input type="checkbox"/> D.O.              | D.O.: VARIES                                                                           |
| <input type="checkbox"/> TURB              | TURB: +/- 5% OF CAL. STANDARD                                                          |
| <input type="checkbox"/> _____             |                                                                                        |
| <input type="checkbox"/> _____             |                                                                                        |
|                                            | <sup>(1)</sup> CALIBRATION RANGES ARE SPECIFIC TO THE MODEL OF THE WATER QUALITY METER |

**NOTES**

|                           |
|---------------------------|
| <u>Short sampling day</u> |
|                           |
|                           |

| PROBLEMS ENCOUNTERED | CORRECTIVE ACTIONS |
|----------------------|--------------------|
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S. Pawlenty 8/23/10  
SIGNED DATE

D. Overmoore 9/2/10  
CHECKED BY DATE



**RMT****WATER QUALITY METER CALIBRATION LOG**

|               |              |           |          |          |         |
|---------------|--------------|-----------|----------|----------|---------|
| PROJECT NAME: | LE Carpenter | MODEL:    | QED MP20 | SAMPLER: | SP      |
| PROJECT NO.:  | 01545.41.001 | SERIAL #: | PROJECT  | DATE:    | 8/24/10 |

**PH CALIBRATION CHECK**

| pH 7<br>(LOT #): 2810583<br>(EXP. DATE): 10/2010 | pH 4 / 10<br>(LOT #): 0A0040<br>(EXP. DATE): 4/2012 | CAL. RANGE                            | TIME |
|--------------------------------------------------|-----------------------------------------------------|---------------------------------------|------|
| POST-CAL. READING / STANDARD                     | POST-CAL. READING / STANDARD                        |                                       |      |
| 7.02 / 7.00                                      | 3.90 / 4.00                                         | <input type="checkbox"/> WITHIN RANGE | 0840 |
| 6.97 / 7.00                                      | 4.01 / 4.00                                         | <input type="checkbox"/> WITHIN RANGE | 1310 |
| /                                                | /                                                   | <input type="checkbox"/> WITHIN RANGE |      |
| /                                                | /                                                   | <input type="checkbox"/> WITHIN RANGE |      |

**SPECIFIC CONDUCTIVITY CALIBRATION CHECK**

| CAL. READING<br>(LOT #): 0A0044<br>(EXP. DATE): 4/2012 | TEMPERATURE<br>(°CELSIUS) | CAL. RANGE                            | TIME |
|--------------------------------------------------------|---------------------------|---------------------------------------|------|
| POST-CAL. READING / STANDARD                           |                           |                                       |      |
| 1442 / 1413                                            | 18.11                     | <input type="checkbox"/> WITHIN RANGE | 0643 |
| 1394 / 1413                                            | 21.72                     | <input type="checkbox"/> WITHIN RANGE | 1314 |
| /                                                      |                           | <input type="checkbox"/> WITHIN RANGE |      |
| /                                                      |                           | <input type="checkbox"/> WITHIN RANGE |      |

**ORP CALIBRATION CHECK**

| CAL. READING<br>(LOT #): 098100661<br>(EXP. DATE): 10/2011 | TEMPERATURE<br>(°CELSIUS) | CAL. RANGE                            | TIME |
|------------------------------------------------------------|---------------------------|---------------------------------------|------|
| POST-CAL. READING / STANDARD                               |                           |                                       |      |
| 243 / 243                                                  | 17.50                     | <input type="checkbox"/> WITHIN RANGE | 0644 |
| 231 / 234                                                  | 22.00                     | <input type="checkbox"/> WITHIN RANGE | 1315 |
| /                                                          |                           | <input type="checkbox"/> WITHIN RANGE |      |
| /                                                          |                           | <input type="checkbox"/> WITHIN RANGE |      |

**D.O. CALIBRATION CHECK**

| CALIBRATION READING<br>(mg/L) | CAL. RANGE                            | TIME |
|-------------------------------|---------------------------------------|------|
| 9.75                          | <input type="checkbox"/> WITHIN RANGE | 0647 |
| 9.05                          | <input type="checkbox"/> WITHIN RANGE | 1317 |
|                               | <input type="checkbox"/> WITHIN RANGE |      |
|                               | <input type="checkbox"/> WITHIN RANGE |      |

**TURBIDITY CALIBRATION CHECK**

| CALIBRATION READING (NTU)    |                              | CAL. RANGE                            | TIME |
|------------------------------|------------------------------|---------------------------------------|------|
| (LOT #):<br>(EXP. DATE):     | (LOT #):<br>(EXP. DATE):     |                                       |      |
| POST-CAL. READING / STANDARD | POST-CAL. READING / STANDARD |                                       |      |
| 75/80 / 75/80                | 185/20 / 0.2/20              | <input type="checkbox"/> WITHIN RANGE | 0646 |
| /                            | /                            | <input type="checkbox"/> WITHIN RANGE |      |
| /                            | /                            | <input type="checkbox"/> WITHIN RANGE |      |
| /                            | /                            | <input type="checkbox"/> WITHIN RANGE |      |

**NOTES**

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**COMMENTS**

| <input type="checkbox"/> AUTOCAL SOLUTION | <input type="checkbox"/> STANDARD SOLUTION (S)                                         |
|-------------------------------------------|----------------------------------------------------------------------------------------|
| (LOT #):<br>(EXP. DATE):                  | LIST LOT NUMBERS AND EXPIRATION DATES UNDER CALIBRATION CHECK                          |
| CALIBRATED PARAMETERS                     | CALIBRATION RANGES <sup>(1)</sup>                                                      |
| <input type="checkbox"/> pH               | pH: +/- 0.2 S.U.                                                                       |
| <input type="checkbox"/> COND             | COND: +/- 1% OF CAL. STANDARD                                                          |
| <input type="checkbox"/> ORP              | ORP: +/- 25 mV                                                                         |
| <input type="checkbox"/> D.O.             | D.O.: VARIES                                                                           |
| <input type="checkbox"/> TURB             | TURB: +/- 5% OF CAL. STANDARD                                                          |
| <input type="checkbox"/> _____            | <sup>(1)</sup> CALIBRATION RANGES ARE SPECIFIC TO THE MODEL OF THE WATER QUALITY METER |
| <input type="checkbox"/> _____            |                                                                                        |

**PROBLEMS ENCOUNTERED****CORRECTIVE ACTIONS**

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S. Pawlitzky 8/24/10  
 SIGNED DATE

Devenor 9/2/10  
 CHECKED BY DATE

**RMT****WATER QUALITY METER CALIBRATION LOG**

|                            |                       |                      |
|----------------------------|-----------------------|----------------------|
| PROJECT NAME: LE Carpenter | MODEL: <i>QEDMP20</i> | SAMPLER: SP          |
| PROJECT NO.: 01545.41.001  | SERIAL #: PROJECT     | DATE: <i>8/25/10</i> |

**PH CALIBRATION CHECK**

| pH 7<br>(LOT #): <i>2810583</i><br>(EXP. DATE): <i>10/2010</i> | pH 4 / 10<br>(LOT #): <i>0AD040</i><br>(EXP. DATE): <i>4/2012</i> | CAL RANGE                             | TIME        |
|----------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------|-------------|
| POST-CAL. READING / STANDARD                                   | POST-CAL. READING / STANDARD                                      |                                       |             |
| <i>6.90 / 7.00</i>                                             | <i>4.03 / 4.00</i>                                                | <input type="checkbox"/> WITHIN RANGE | <i>0730</i> |
| <i>7.00 / 7.00</i>                                             | <i>4.03 / 4.00</i>                                                | <input type="checkbox"/> WITHIN RANGE | <i>1319</i> |
| <i>/</i>                                                       | <i>/</i>                                                          | <input type="checkbox"/> WITHIN RANGE |             |
| <i>/</i>                                                       | <i>/</i>                                                          | <input type="checkbox"/> WITHIN RANGE |             |

**SPECIFIC CONDUCTIVITY CALIBRATION CHECK**

| CAL. READING<br>(LOT #): <i>0AD040</i><br>(EXP. DATE): <i>4/2011</i> | TEMPERATURE<br>(°CELSIUS) | CAL RANGE                             | TIME        |
|----------------------------------------------------------------------|---------------------------|---------------------------------------|-------------|
| POST-CAL. READING / STANDARD                                         |                           |                                       |             |
| <i>1412 / 1413</i>                                                   | <i>18.96</i>              | <input type="checkbox"/> WITHIN RANGE | <i>0732</i> |
| <i>1420 / 1413</i>                                                   | <i>21.56</i>              | <input type="checkbox"/> WITHIN RANGE | <i>1321</i> |
| <i>/</i>                                                             |                           | <input type="checkbox"/> WITHIN RANGE |             |
| <i>/</i>                                                             |                           | <input type="checkbox"/> WITHIN RANGE |             |

**ORP CALIBRATION CHECK**

| CAL. READING<br>(LOT #): <i>07810601</i><br>(EXP. DATE): <i>10/2011</i> | TEMPERATURE<br>(°CELSIUS) | CAL RANGE                             | TIME        |
|-------------------------------------------------------------------------|---------------------------|---------------------------------------|-------------|
| POST-CAL. READING / STANDARD                                            |                           |                                       |             |
| <i>240 / 240</i>                                                        | <i>18.90</i>              | <input type="checkbox"/> WITHIN RANGE | <i>0734</i> |
| <i>232 / 232</i>                                                        | <i>22.00</i>              | <input type="checkbox"/> WITHIN RANGE | <i>1322</i> |
| <i>/</i>                                                                |                           | <input type="checkbox"/> WITHIN RANGE |             |
| <i>/</i>                                                                |                           | <input type="checkbox"/> WITHIN RANGE |             |

**D.O. CALIBRATION CHECK**

| CALIBRATION READING<br>(mg/L) | CAL RANGE                             | TIME        |
|-------------------------------|---------------------------------------|-------------|
| <i>9.38</i>                   | <input type="checkbox"/> WITHIN RANGE | <i>0736</i> |
|                               | <input type="checkbox"/> WITHIN RANGE |             |
|                               | <input type="checkbox"/> WITHIN RANGE |             |
|                               | <input type="checkbox"/> WITHIN RANGE |             |

**TURBIDITY CALIBRATION CHECK**

| CALIBRATION READING (NTU)                  |                                            | CAL RANGE                             | TIME        |
|--------------------------------------------|--------------------------------------------|---------------------------------------|-------------|
| (LOT #): <i>/</i><br>(EXP. DATE): <i>/</i> | (LOT #): <i>/</i><br>(EXP. DATE): <i>/</i> |                                       |             |
| POST-CAL. READING / STANDARD               | POST-CAL. READING / STANDARD               |                                       |             |
| <i>770/800 76/80</i>                       | <i>18.5/20 0.2/0.2</i>                     | <input type="checkbox"/> WITHIN RANGE | <i>0738</i> |
| <i>/</i>                                   | <i>/</i>                                   | <input type="checkbox"/> WITHIN RANGE |             |
| <i>/</i>                                   | <i>/</i>                                   | <input type="checkbox"/> WITHIN RANGE |             |
| <i>/</i>                                   | <i>/</i>                                   | <input type="checkbox"/> WITHIN RANGE |             |

**COMMENTS**

| <input type="checkbox"/> AUTOCAL SOLUTION | <input type="checkbox"/> STANDARD SOLUTION (S)                |
|-------------------------------------------|---------------------------------------------------------------|
| (LOT #):<br>(EXP. DATE):                  | LIST LOT NUMBERS AND EXPIRATION DATES UNDER CALIBRATION CHECK |
| CALIBRATED PARAMETERS                     | CALIBRATION RANGES <sup>(1)</sup>                             |
| <input type="checkbox"/> pH               | pH: +/- 0.2 S.U.                                              |
| <input type="checkbox"/> COND             | COND: +/- 1% OF CAL. STANDARD                                 |
| <input type="checkbox"/> ORP              | ORP: +/- 25 mV                                                |
| <input type="checkbox"/> D.O.             | D.O.: VARIES                                                  |
| <input type="checkbox"/> TURB             | TURB: +/- 5% OF CAL. STANDARD                                 |
| <input type="checkbox"/>                  |                                                               |
| <input type="checkbox"/>                  |                                                               |
| <input type="checkbox"/>                  |                                                               |

<sup>(1)</sup> CALIBRATION RANGES ARE SPECIFIC TO THE MODEL OF THE WATER QUALITY METER

**NOTES**

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| PROBLEMS ENCOUNTERED | CORRECTIVE ACTIONS |
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*S. Pauling* *8/25/10*  
 SIGNED DATE

*D. Remonde* *9/2/10*  
 CHECKED BY DATE

## WATER LEVEL DATA

|                              |                            |
|------------------------------|----------------------------|
| PROJECT NAME: LE Carpenter   | DATE: 8/23/10              |
| PROJECT NUMBER: 01545.41.001 | AUTHOR: Scott Pawlukiewicz |

| WELL LOCATION | TIME | REFERENCE | DEPTH TO WATER (FEET) | DEPTH TO BOTTOM (FEET) | DEPTH TO PRODUCT (FEET) | WATER ELEVATION |
|---------------|------|-----------|-----------------------|------------------------|-------------------------|-----------------|
| MW-19-8       | 1136 |           | 10.31                 |                        |                         |                 |
| MW-19-9D      | 1138 |           | 10.40                 |                        |                         |                 |
| MW-19-12      | 1135 |           | 9.61                  | 16.60                  |                         |                 |
| GEI-3I        | 1148 |           | 14.22                 | -                      |                         |                 |
| MW-15S        | 1150 |           | 11.66                 | -                      |                         |                 |
| MW-15I        | 1151 |           | 11.55                 | -                      |                         |                 |
| MW-18S        | 1128 |           | 5.94                  |                        |                         |                 |
| MW-18I        | 1129 |           | 8.84                  |                        |                         |                 |
| MW-17S        | 1155 |           | 9.68                  |                        |                         |                 |
| MW-12R        | 1200 |           | 9.27                  |                        |                         |                 |
| MW-9          | 1204 |           | 4.62                  |                        |                         |                 |
| MW-8          | 1207 |           | 3.59                  | 20.15                  |                         |                 |
| MW-13S        | 1526 |           | 4.13                  |                        |                         |                 |
| MW-13I        | 1527 |           | 5.79                  |                        |                         |                 |
| MW-13S (R)    | 1530 |           | 5.63                  |                        |                         |                 |
|               |      |           |                       |                        |                         |                 |
| MW-25R        | 1228 |           | 2.65                  | 8.81                   |                         |                 |
| MW-21         | 1232 |           | 4.32                  |                        |                         |                 |
| MW-27S        | 1114 |           | 10.70                 | 12.43                  |                         |                 |
| MW-28S        | 1150 |           | 7.05                  | 17.51                  |                         |                 |
| MW-28I        | 1151 |           | 6.97                  | 22.71                  |                         |                 |
| MW-29S        | 1210 |           | 8.63                  | 14.60                  |                         |                 |
| MW-30S        | 1214 |           | 4.51                  | 11.96                  |                         |                 |
| MW-30I        | 1213 |           | 4.25                  | 17.98                  |                         |                 |

ALL WATER LEVELS MUST INCLUDE REFERENCE POINT AND TAPE CORRECTION FACTOR  
(E.G., 1.1 + 0.00 T/PVC).

S. Pawlukiewicz 8/23/10  
SIGNED DATE

D. Remoode 9/2/10  
CHECKED DATE

**RMT****WATER LEVEL DATA**

|                              |                            |
|------------------------------|----------------------------|
| PROJECT NAME: LE Carpenter   | DATE: 8/23/10              |
| PROJECT NUMBER: 01545.41.001 | AUTHOR: Scott Pawlukiewicz |

| WELL LOCATION | TIME | REFERENCE | DEPTH TO WATER (FEET) | DEPTH TO BOTTOM (FEET) | DEPTH TO PRODUCT (FEET) | WATER ELEVATION |
|---------------|------|-----------|-----------------------|------------------------|-------------------------|-----------------|
| MW-30D        | 1212 |           | 4.19                  | NM                     |                         |                 |
| MW-31s        | 1639 |           | 6.50                  |                        |                         |                 |
| MW-32s        | 1641 |           | 7.50                  | →                      | 7.49                    |                 |
| MW-33s        | 1637 |           | 6.65                  |                        |                         |                 |
| MW-34s        | 1645 |           | 7.75                  |                        |                         |                 |
| MW-35s        | 1630 |           | 5.84                  |                        |                         |                 |
| SW-D-1        | 1520 |           | 2.14                  |                        |                         |                 |
| SW-D-2        | 1510 |           | 2.39                  |                        |                         |                 |
| SW-D-3        | 1500 |           | 1.91                  |                        |                         |                 |
| SW-D-4        | 1400 |           | *0.9                  | STAFF GAUGE BENT       |                         |                 |
| SW-D-5        | 1245 |           | N/A                   | STAFF GAUGE DRY        |                         |                 |
| SW-R-1        | 1315 |           | 2.69                  |                        |                         |                 |
| SW-R-2        | 1325 |           | 2.80                  |                        |                         |                 |
| SW-R-3        | 1335 |           | 1.85                  |                        |                         |                 |
| SW-R-4        | 1345 |           | 2.61                  |                        |                         |                 |
| SW-R-5        | 1120 |           | 1.75                  |                        |                         |                 |
| SW-R-6        | 1430 |           | —                     |                        |                         |                 |
| DRC-2         | 1238 |           | 2.16                  |                        |                         |                 |
| SG-R2         | 1413 |           | 2.91                  |                        |                         |                 |
|               |      |           |                       |                        |                         |                 |
|               |      |           |                       |                        |                         |                 |
|               |      |           |                       |                        |                         |                 |

ALL WATER LEVELS MUST INCLUDE REFERENCE POINT AND TAPE CORRECTION FACTOR  
(E.G., 1.1 + 0.00 T/PVC).

S. Pawlukiewicz 8/23/10  
SIGNED DATE

D. Oremonte 9/2/10  
CHECKED DATE




|                              |                            |
|------------------------------|----------------------------|
| PROJECT NAME: LE Carpenter   | DATE: 8/26/10              |
| PROJECT NUMBER: 01545.41.001 | AUTHOR: Scott Pawlukiewicz |

**ALL WATER LEVELS MUST INCLUDE REFERENCE POINT AND TAPE CORRECTION FACTOR  
(E.G., 1.1 + 0.00 T/PVC).**

Overmorde 9/2/10  
CHECKED DATE

# WATER SAMPLE LOG

|                              |          |    |               |                                                                                         |              |
|------------------------------|----------|----|---------------|-----------------------------------------------------------------------------------------|--------------|
| PROJECT NAME: LE Carpenter   | PREPARED |    |               | CHECKED                                                                                 |              |
| PROJECT NUMBER: 01545.41.001 | BY       | SP | DATE: 8/23/10 | BY:  | DATE: 9/2/10 |

|                                                                                                                                                                           |  |  |                                                                                                                                                         |  |  |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----|
| SAMPLE ID: <b>DRC-02</b>                                                                                                                                                  |  |  | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input checked="" type="checkbox"/> OTHER |  |  | N/A |
| WELL MATERIAL: <input type="checkbox"/> PVC <input type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL                           |  |  | <input checked="" type="checkbox"/> OTHER                                                                                                               |  |  | N/A |
| SAMPLE TYPE: <input type="checkbox"/> GW <input type="checkbox"/> VV <input checked="" type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE |  |  | <input type="checkbox"/> OTHER                                                                                                                          |  |  |     |

|                                                                                                                                            |  |                                 |                                  |                                                                                                                               |  |                                        |                              |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|------------------------------|
| PURGING                                                                                                                                    |  | TIME:                           | DATE:                            | SAMPLE                                                                                                                        |  | TIME: 1238                             | DATE: 8/23/10                |
| PURGE METHOD:                                                                                                                              |  | <input type="checkbox"/> PUMP   |                                  | PH: _____                                                                                                                     |  | SU                                     | CONDUCTIVITY: _____ umhos/cm |
|                                                                                                                                            |  | <input type="checkbox"/> BAILER |                                  | ORP: _____ mV                                                                                                                 |  | DO:                                    | _____ mg/L                   |
| DEPTH TO WATER: _____ T/ PVC                                                                                                               |  |                                 |                                  | TURBIDITY: _____ NTU                                                                                                          |  |                                        |                              |
| DEPTH TO BOTTOM: _____ T/ PVC                                                                                                              |  |                                 |                                  | <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |  |                                        |                              |
| WELL VOLUME: _____                                                                                                                         |  | <input type="checkbox"/> LITERS | <input type="checkbox"/> GALLONS | TEMPERATURE: _____ °C                                                                                                         |  | OTHER: _____                           |                              |
| VOLUME REMOVED: _____                                                                                                                      |  | <input type="checkbox"/> LITERS | <input type="checkbox"/> GALLONS | COLOR: _____                                                                                                                  |  | ODOR: _____                            |                              |
| COLOR: _____                                                                                                                               |  | ODOR: _____                     |                                  | FILTRATE (0.45 um) <input type="checkbox"/> YES                                                                               |  | <input checked="" type="checkbox"/> NO |                              |
| TURBIDITY<br><input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |  |                                 |                                  | FILTRATE COLOR: _____                                                                                                         |  | FILTRATE ODOR: _____                   |                              |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input type="checkbox"/> OTHER                              |  |                                 |                                  | QC SAMPLE: <input type="checkbox"/> MS/MSD                                                                                    |  | <input type="checkbox"/> DUP- _____    |                              |
|                                                                                                                                            |  |                                 |                                  | COMMENTS:                                                                                                                     |  |                                        |                              |

[illegible]

**NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:**


pH: +/-      COND.: +/-      ORP: +/-      D.O.: +/-      TURB: +/-      or <=      TEMP.: +/-

| BOTTLES FILLED |       | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - _____ |              |                          |   |                                     |   |        |      |      |              |                          |   |                          |   |
|----------------|-------|---------------------------------------------------------------------------|--------------|--------------------------|---|-------------------------------------|---|--------|------|------|--------------|--------------------------|---|--------------------------|---|
| NUMBER         | SIZE  | TYPE                                                                      | PRESERVATIVE | FILTERED                 |   |                                     |   | NUMBER | SIZE | TYPE | PRESERVATIVE | FILTERED                 |   |                          |   |
| 2              | 40 mL | VOA                                                                       | E            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
| 2              | 1 L   | AMBER                                                                     | F            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |

|                               |                               |                                      |
|-------------------------------|-------------------------------|--------------------------------------|
| SHIPPING METHOD: <u>FEDEX</u> | DATE SHIPPED: <u>8/24/10</u>  | AIRBILL NUMBER: <u>86199586 7053</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>[Signature]</u> | DATE SIGNED: <u>8/24/10</u>          |

# RMT

# WATER SAMPLE LOG

|                              |          |               |                                                                                         |              |
|------------------------------|----------|---------------|-----------------------------------------------------------------------------------------|--------------|
| PROJECT NAME: LE Carpenter   | PREPARED |               | CHECKED                                                                                 |              |
| PROJECT NUMBER: 01545.41.001 | BY SP    | DATE: 8/23/10 | BY:  | DATE: 9/2/10 |

|                   |                              |                             |                                                                                                                                                         |                                           |                                           |                                |     |
|-------------------|------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|--------------------------------|-----|
| SAMPLE ID: 5W-D-5 |                              |                             | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input checked="" type="checkbox"/> OTHER |                                           |                                           |                                | N/A |
| WELL MATERIAL:    | <input type="checkbox"/> PVC | <input type="checkbox"/> SS | <input type="checkbox"/> IRON                                                                                                                           | <input type="checkbox"/> GALVANIZED STEEL | <input checked="" type="checkbox"/> OTHER | N/A                            |     |
| SAMPLE TYPE:      | <input type="checkbox"/> GW  | <input type="checkbox"/> WW | <input checked="" type="checkbox"/> SW                                                                                                                  | <input type="checkbox"/> DI               | <input type="checkbox"/> LEACHATE         | <input type="checkbox"/> OTHER |     |

| PURGING                                                                                                                                    |                                 | TIME: | DATE: | SAMPLE                                                                                                                        |           | TIME: 1245                   | DATE: 8/23/10 |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------|---------------|
| PURGE METHOD:                                                                                                                              | <input type="checkbox"/> PUMP   |       |       | PH: _____                                                                                                                     | SU _____  | CONDUCTIVITY: _____ umhos/cm |               |
|                                                                                                                                            | <input type="checkbox"/> BAILER |       |       | ORP: _____ mV                                                                                                                 | DO: _____ | mg/L                         |               |
| DEPTH TO WATER: _____ T/ PVC                                                                                                               |                                 |       |       | TURBIDITY: _____ NTU                                                                                                          |           |                              |               |
| DEPTH TO BOTTOM: _____ T/ PVC                                                                                                              |                                 |       |       | <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |           |                              |               |
| WELL VOLUME: _____ <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                        |                                 |       |       | TEMPERATURE: _____ °C                                                                                                         |           | OTHER: _____                 |               |
| VOLUME REMOVED: _____ <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                     |                                 |       |       | COLOR: _____                                                                                                                  |           | ODOR: _____                  |               |
| COLOR: _____ ODOR: _____                                                                                                                   |                                 |       |       | FILTRATE (0.45 um) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                        |           |                              |               |
| TURBIDITY<br><input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                                 |       |       | FILTRATE COLOR: _____                                                                                                         |           | FILTRATE ODOR: _____         |               |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input type="checkbox"/> OTHER                              |                                 |       |       | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP- _____                                                |           |                              |               |
|                                                                                                                                            |                                 |       |       | COMMENTS:                                                                                                                     |           |                              |               |

[illegible]

**NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:**

pH: +/-      COND.: +/-      ORP: +/-      D.O.: +/-      TURB: +/-      or    <=      TEMP.: +/-

| BOTTLES FILLED |       | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - _____ |              |                          |                                       |        |      |      |              |                          |                            |
|----------------|-------|---------------------------------------------------------------------------|--------------|--------------------------|---------------------------------------|--------|------|------|--------------|--------------------------|----------------------------|
| NUMBER         | SIZE  | TYPE                                                                      | PRESERVATIVE | FILTERED                 |                                       | NUMBER | SIZE | TYPE | PRESERVATIVE | FILTERED                 |                            |
| 2              | 40 mL | VOA                                                                       | E            | <input type="checkbox"/> | Y <input checked="" type="checkbox"/> |        |      |      |              | <input type="checkbox"/> | Y <input type="checkbox"/> |
| 2              | 1 L   | AMBER                                                                     | F            | <input type="checkbox"/> | Y <input checked="" type="checkbox"/> |        |      |      |              | <input type="checkbox"/> | Y <input type="checkbox"/> |
|                |       |                                                                           |              | <input type="checkbox"/> | Y <input type="checkbox"/>            |        |      |      |              | <input type="checkbox"/> | Y <input type="checkbox"/> |
|                |       |                                                                           |              | <input type="checkbox"/> | Y <input type="checkbox"/>            |        |      |      |              | <input type="checkbox"/> | Y <input type="checkbox"/> |
|                |       |                                                                           |              | <input type="checkbox"/> | Y <input type="checkbox"/>            |        |      |      |              | <input type="checkbox"/> | Y <input type="checkbox"/> |

|                               |                              |                                       |
|-------------------------------|------------------------------|---------------------------------------|
| SHIPPING METHOD: <u>FEDEX</u> | DATE SHIPPED: <u>8/24/10</u> | AIRBILL NUMBER: <u>8619 9586 2083</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>S. Pawlik</u>  | DATE SIGNED: <u>8/24/10</u>           |

# WATER SAMPLE LOG

|                              |          |               |         |              |
|------------------------------|----------|---------------|---------|--------------|
| PROJECT NAME: LE Carpenter   | PREPARED |               | CHECKED |              |
| PROJECT NUMBER: 01545.41.001 | BY SP    | DATE: 8/23/10 | BY: DO  | DATE: 9/2/10 |

|                   |                              |                                                                                                                                                         |                                        |                                           |                                           |                                |
|-------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------|-------------------------------------------|--------------------------------|
| SAMPLE ID: SW-R-1 |                              | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input checked="" type="checkbox"/> OTHER |                                        |                                           |                                           | N/A                            |
| WELL MATERIAL:    | <input type="checkbox"/> PVC | <input type="checkbox"/> SS                                                                                                                             | <input type="checkbox"/> IRON          | <input type="checkbox"/> GALVANIZED STEEL | <input checked="" type="checkbox"/> OTHER | N/A                            |
| SAMPLE TYPE:      | <input type="checkbox"/> GW  | <input type="checkbox"/> WW                                                                                                                             | <input checked="" type="checkbox"/> SW | <input type="checkbox"/> DI               | <input type="checkbox"/> LEACHATE         | <input type="checkbox"/> OTHER |

|                                                                                                                                            |                                 |       |       |                                                                                                                               |           |                              |               |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------|---------------|
| PURGING                                                                                                                                    |                                 | TIME: | DATE: | SAMPLE                                                                                                                        |           | TIME: 1315                   | DATE: 8/28/10 |
| PURGE METHOD:                                                                                                                              | <input type="checkbox"/> PUMP   |       |       | PH: _____                                                                                                                     | SU _____  | CONDUCTIVITY: _____ umhos/cm |               |
|                                                                                                                                            | <input type="checkbox"/> BAILER |       |       | ORP: _____ mV                                                                                                                 | DO: _____ | mg/L                         |               |
| DEPTH TO WATER: _____ T/ PVC                                                                                                               |                                 |       |       | TURBIDITY: _____ NTU                                                                                                          |           |                              |               |
| DEPTH TO BOTTOM: _____ T/ PVC                                                                                                              |                                 |       |       | <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |           |                              |               |
| WELL VOLUME: _____ <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                        |                                 |       |       | TEMPERATURE: _____ °C    OTHER: _____                                                                                         |           |                              |               |
| VOLUME REMOVED: _____ <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                     |                                 |       |       | COLOR: _____    ODOR: _____                                                                                                   |           |                              |               |
| COLOR: _____    ODOR: _____                                                                                                                |                                 |       |       | FILTRATE (0.45 um) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                        |           |                              |               |
| TURBIDITY<br><input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                                 |       |       | FILTRATE COLOR: _____    FILTRATE ODOR: _____                                                                                 |           |                              |               |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input type="checkbox"/> OTHER                              |                                 |       |       | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP- _____                                                |           |                              |               |
|                                                                                                                                            |                                 |       |       | COMMENTS:                                                                                                                     |           |                              |               |

[illegible]

**NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:**

pH: +/-      COND.: +/-      ORP: +/-      D.O.: +/-      TURB: +/-      or    <=      TEMP.: +/-

| BOTTLES FILLED |       | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - _____ |              |                          |   |                                     |   |        |      |      |              |                          |   |                          |   |
|----------------|-------|---------------------------------------------------------------------------|--------------|--------------------------|---|-------------------------------------|---|--------|------|------|--------------|--------------------------|---|--------------------------|---|
| NUMBER         | SIZE  | TYPE                                                                      | PRESERVATIVE | FILTERED                 |   |                                     |   | NUMBER | SIZE | TYPE | PRESERVATIVE | FILTERED                 |   |                          |   |
| 2              | 40 mL | VOA                                                                       | E            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
| 2              | 1 L   | AMBER                                                                     | F            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |

|                               |                              |                                       |
|-------------------------------|------------------------------|---------------------------------------|
| SHIPPING METHOD: <u>FEDEX</u> | DATE SHIPPED: <u>8/24/10</u> | AIRBILL NUMBER: <u>8619 9586 2053</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>S Powell</u>   | DATE SIGNED: <u>8/24/10</u>           |



# RMT

# WATER SAMPLE LOG

|                              |          |               |         |              |  |
|------------------------------|----------|---------------|---------|--------------|--|
| PROJECT NAME: LE Carpenter   | PREPARED |               | CHECKED |              |  |
| PROJECT NUMBER: 01545.41.001 | BY SP    | DATE: 8/23/10 | BY: 20  | DATE: 9/2/10 |  |

|                                                                                                                                                                           |  |                                                                                                                                                         |  |  |  |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-----|
| SAMPLE ID: SW-12-2                                                                                                                                                        |  | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input checked="" type="checkbox"/> OTHER |  |  |  | N/A |
| WELL MATERIAL: <input type="checkbox"/> PVC <input type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL                           |  | <input checked="" type="checkbox"/> OTHER                                                                                                               |  |  |  | N/A |
| SAMPLE TYPE: <input type="checkbox"/> GW <input type="checkbox"/> WW <input checked="" type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE |  | <input type="checkbox"/> OTHER                                                                                                                          |  |  |  |     |

|                                                                                                                                            |                                 |       |       |                                                                                                                               |            |                              |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------|
| PURGING                                                                                                                                    |                                 | TIME: | DATE: | SAMPLE                                                                                                                        | TIME: 1325 | DATE: 8/23/10                |
| PURGE METHOD:                                                                                                                              | <input type="checkbox"/> PUMP   |       |       | PH: _____                                                                                                                     | SU _____   | CONDUCTIVITY: _____ umhos/cm |
|                                                                                                                                            | <input type="checkbox"/> BAILER |       |       | ORP: _____ mV                                                                                                                 | DO: _____  | mg/L                         |
| DEPTH TO WATER: _____ T/ PVC                                                                                                               |                                 |       |       | TURBIDITY: _____ NTU                                                                                                          |            |                              |
| DEPTH TO BOTTOM: _____ T/ PVC                                                                                                              |                                 |       |       | <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |            |                              |
| WELL VOLUME: _____ <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                        |                                 |       |       | TEMPERATURE: _____ °C    OTHER: _____                                                                                         |            |                              |
| VOLUME REMOVED: _____ <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                     |                                 |       |       | COLOR: _____    ODOR: _____                                                                                                   |            |                              |
| COLOR: _____    ODOR: _____                                                                                                                |                                 |       |       | FILTRATE (0.45 um) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                        |            |                              |
| TURBIDITY<br><input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                                 |       |       | FILTRATE COLOR: _____    FILTRATE ODOR: _____                                                                                 |            |                              |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input type="checkbox"/> OTHER                              |                                 |       |       | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP- _____                                                |            |                              |
| COMMENTS:                                                                                                                                  |                                 |       |       |                                                                                                                               |            |                              |

[illegible]

**NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:**

pH: +/- COND.: +/- ORP: +/- D.O.: +/- TURB: +/- or &lt;= TEMP.: +/-

| BOTTLES FILLED |       | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - _____ |              |                          |   |                                     |   |        |      |      |              |                          |   |                          |   |
|----------------|-------|---------------------------------------------------------------------------|--------------|--------------------------|---|-------------------------------------|---|--------|------|------|--------------|--------------------------|---|--------------------------|---|
| NUMBER         | SIZE  | TYPE                                                                      | PRESERVATIVE | FILTERED                 |   |                                     |   | NUMBER | SIZE | TYPE | PRESERVATIVE | FILTERED                 |   |                          |   |
| 2              | 40 mL | VOA                                                                       | E            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
| 2              | 1 L   | AMBER                                                                     | F            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |

|                               |                              |                                       |
|-------------------------------|------------------------------|---------------------------------------|
| SHIPPING METHOD: <u>FEDEX</u> | DATE SHIPPED: <u>8/24/10</u> | AIRBILL NUMBER: <u>8619 9586 2053</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>S Pawlity</u>  | DATE SIGNED: <u>8/24/10</u>           |

# RMT

# WATER SAMPLE LOG

|                              |          |               |         |              |
|------------------------------|----------|---------------|---------|--------------|
| PROJECT NAME: LE Carpenter   | PREPARED |               | CHECKED |              |
| PROJECT NUMBER: 01545.41.001 | BY SP    | DATE: 8/23/10 | BY: do  | DATE: 9/2/10 |

|                                                                                                                                                                           |  |                                                                                                                                                         |  |  |  |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-----|
| SAMPLE ID: <u>SW-R-3</u>                                                                                                                                                  |  | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input checked="" type="checkbox"/> OTHER |  |  |  | N/A |
| WELL MATERIAL: <input type="checkbox"/> PVC <input type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL                           |  | <input checked="" type="checkbox"/> OTHER                                                                                                               |  |  |  | N/A |
| SAMPLE TYPE: <input type="checkbox"/> GW <input type="checkbox"/> WW <input checked="" type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE |  | <input type="checkbox"/> OTHER                                                                                                                          |  |  |  |     |

|                                                                                                                                            |                                 |                                 |                                  |                                                                                                                               |           |                                        |               |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------|---------------|
| PURGING                                                                                                                                    |                                 | TIME:                           | DATE:                            | SAMPLE                                                                                                                        |           | TIME: 1335                             | DATE: 8/23/10 |
| PURGE METHOD:                                                                                                                              | <input type="checkbox"/> PUMP   |                                 |                                  | PH: _____                                                                                                                     | SU _____  | CONDUCTIVITY: _____ umhos/cm           |               |
|                                                                                                                                            | <input type="checkbox"/> BAILER |                                 |                                  | ORP: _____ mV                                                                                                                 | DO: _____ | mg/L                                   |               |
| DEPTH TO WATER: _____ T/ PVC                                                                                                               |                                 |                                 |                                  | TURBIDITY: _____ NTU                                                                                                          |           |                                        |               |
| DEPTH TO BOTTOM: _____ T/ PVC                                                                                                              |                                 |                                 |                                  | <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |           |                                        |               |
| WELL VOLUME: _____                                                                                                                         |                                 | <input type="checkbox"/> LITERS | <input type="checkbox"/> GALLONS | TEMPERATURE: _____ °C                                                                                                         |           | OTHER: _____                           |               |
| VOLUME REMOVED: _____                                                                                                                      |                                 | <input type="checkbox"/> LITERS | <input type="checkbox"/> GALLONS | COLOR: _____                                                                                                                  |           | ODOR: _____                            |               |
| COLOR: _____                                                                                                                               |                                 | ODOR: _____                     |                                  | FILTRATE (0.45 um) <input type="checkbox"/> YES                                                                               |           | <input checked="" type="checkbox"/> NO |               |
| TURBIDITY<br><input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                                 |                                 |                                  | FILTRATE COLOR: _____                                                                                                         |           | FILTRATE ODOR: _____                   |               |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input type="checkbox"/> OTHER                              |                                 |                                 |                                  | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP- _____                                                |           |                                        |               |
|                                                                                                                                            |                                 |                                 |                                  | COMMENTS:                                                                                                                     |           |                                        |               |

[illegible]

**NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:**

pH: +/-      COND.: +/-      ORP: +/-      D.O.: +/-      TURB: +/-      or <=      TEMP.: +/-

| BOTTLES FILLED |       | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - _____ |              |                          |   |                                     |   |        |      |      |              |                          |   |                          |   |
|----------------|-------|---------------------------------------------------------------------------|--------------|--------------------------|---|-------------------------------------|---|--------|------|------|--------------|--------------------------|---|--------------------------|---|
| NUMBER         | SIZE  | TYPE                                                                      | PRESERVATIVE | FILTERED                 |   |                                     |   | NUMBER | SIZE | TYPE | PRESERVATIVE | FILTERED                 |   |                          |   |
| 2              | 40 mL | VOA                                                                       | E            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
| 2              | 1 L   | AMBER                                                                     | F            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |

|                               |                              |                                       |
|-------------------------------|------------------------------|---------------------------------------|
| SHIPPING METHOD: <u>FEDEX</u> | DATE SHIPPED: <u>8/24/10</u> | AIRBILL NUMBER: <u>8619 9586 2053</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>S. Parlati</u> | DATE SIGNED: <u>8/24/10</u>           |





# WATER SAMPLE LOG

|                                                                                                                                                                                                          |  |                                                                                                                                                             |               |         |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------|--------------|
| PROJECT NAME: LE Carpenter                                                                                                                                                                               |  | PREPARED                                                                                                                                                    |               | CHECKED |              |
| PROJECT NUMBER: 01545.41.001                                                                                                                                                                             |  | BY SP                                                                                                                                                       | DATE: 8/23/10 | BY: JO  | DATE: 9/2/10 |
| SAMPLE ID: SW-R-6                                                                                                                                                                                        |  | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input checked="" type="checkbox"/> OTHER N/A |               |         |              |
| WELL MATERIAL: <input type="checkbox"/> PVC <input type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL <input checked="" type="checkbox"/> OTHER N/A            |  |                                                                                                                                                             |               |         |              |
| SAMPLE TYPE: <input type="checkbox"/> GW <input type="checkbox"/> WW <input checked="" type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE <input type="checkbox"/> OTHER |  |                                                                                                                                                             |               |         |              |

|                                                                                                               |                                                                  |                                   |                                            |                                 |                                        |                               |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------|--------------------------------------------|---------------------------------|----------------------------------------|-------------------------------|
| PURGING                                                                                                       |                                                                  | TIME:                             | SAMPLE                                     |                                 | TIME: 1430                             | DATE 8/23/10                  |
| PURGE METHOD:                                                                                                 | <input type="checkbox"/> PUMP<br><input type="checkbox"/> BAILER |                                   | PH: _____                                  | SU _____                        | CONDUCTIVITY: _____                    | umhos/cm                      |
| DEPTH TO WATER: _____                                                                                         | T/ PVC                                                           |                                   | ORP: _____                                 | mV _____                        | DO: _____                              | mg/L                          |
| DEPTH TO BOTTOM: _____                                                                                        | T/ PVC                                                           |                                   | TURBIDITY: _____                           | NTU                             |                                        |                               |
| WELL VOLUME: _____                                                                                            | <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS |                                   | <input type="checkbox"/> NONE              | <input type="checkbox"/> SLIGHT | <input type="checkbox"/> MODERATE      | <input type="checkbox"/> VERY |
| VOLUME REMOVED: _____                                                                                         | <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS |                                   | TEMPERATURE: _____                         | °C                              | OTHER: _____                           |                               |
| COLOR: _____                                                                                                  | ODOR: _____                                                      |                                   | COLOR: _____                               |                                 | ODOR: _____                            |                               |
| TURBIDITY                                                                                                     |                                                                  |                                   | FILTRATE (0.45 um)                         | <input type="checkbox"/> YES    | <input checked="" type="checkbox"/> NO |                               |
| <input type="checkbox"/> NONE                                                                                 | <input type="checkbox"/> SLIGHT                                  | <input type="checkbox"/> MODERATE | <input type="checkbox"/> VERY              | FILTRATE COLOR: _____           | FILTRATE ODOR: _____                   |                               |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input type="checkbox"/> OTHER |                                                                  |                                   | QC SAMPLE: <input type="checkbox"/> MS/MSD | <input type="checkbox"/> DUP-   | _____                                  |                               |
|                                                                                                               |                                                                  |                                   | COMMENTS:                                  |                                 |                                        |                               |

[illegible]

**NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:**

pH: +/-      COND.: +/-      ORP: +/-      D.O.: +/-      TURB: +/-      or    <=      TEMP.: +/-

| BOTTLES FILLED |       | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - _____ |              |                          |   |                                     |   |        |      |      |              |                          |   |                          |   |
|----------------|-------|---------------------------------------------------------------------------|--------------|--------------------------|---|-------------------------------------|---|--------|------|------|--------------|--------------------------|---|--------------------------|---|
| NUMBER         | SIZE  | TYPE                                                                      | PRESERVATIVE | FILTERED                 |   |                                     |   | NUMBER | SIZE | TYPE | PRESERVATIVE | FILTERED                 |   |                          |   |
| 2              | 40 mL | VOA                                                                       | E            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
| 2              | 1 L   | AMBER                                                                     | F            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |

|                               |                               |                                      |
|-------------------------------|-------------------------------|--------------------------------------|
| SHIPPING METHOD: <u>FEDEX</u> | DATE SHIPPED: <u>8/24/10</u>  | AIRBILL NUMBER: <u>86199586 2053</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>[Signature]</u> | DATE SIGNED: <u>8/24/10</u>          |

# WATER SAMPLE LOG

|                              |          |               |               |              |
|------------------------------|----------|---------------|---------------|--------------|
| PROJECT NAME: LE Carpenter   | PREPARED |               | CHECKED       |              |
| PROJECT NUMBER: 01545.41.001 | BY SP    | DATE: 8/23/10 | BY: <i>do</i> | DATE: 9/2/10 |

|                   |                                                                                                                                                              |                                                                                                                                                         |     |     |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| SAMPLE ID: SW-D-3 |                                                                                                                                                              | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input checked="" type="checkbox"/> OTHER |     | N/A |
| WELL MATERIAL:    | <input type="checkbox"/> PVC <input type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL                             | <input checked="" type="checkbox"/> OTHER                                                                                                               | N/A |     |
| SAMPLE TYPE:      | <input type="checkbox"/> GW <input type="checkbox"/> WW <input checked="" type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE | <input type="checkbox"/> OTHER                                                                                                                          |     |     |

|                                                                                                                                            |  |                                 |       |                                                                                                                               |  |            |                              |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------|--|------------|------------------------------|
| PURGING                                                                                                                                    |  | TIME:                           | DATE: | SAMPLE                                                                                                                        |  | TIME: 1500 | DATE: 8/23/10                |
| PURGE METHOD:                                                                                                                              |  | <input type="checkbox"/> PUMP   |       | PH: _____                                                                                                                     |  | SU _____   | CONDUCTIVITY: _____ umhos/cm |
|                                                                                                                                            |  | <input type="checkbox"/> BAILER |       | ORP: _____ mV                                                                                                                 |  | DO: _____  | mg/L                         |
| DEPTH TO WATER: _____ T/ PVC                                                                                                               |  |                                 |       | TURBIDITY: _____ NTU                                                                                                          |  |            |                              |
| DEPTH TO BOTTOM: _____ T/ PVC                                                                                                              |  |                                 |       | <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |  |            |                              |
| WELL VOLUME: _____ <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                        |  |                                 |       | TEMPERATURE: _____ °C    OTHER: _____                                                                                         |  |            |                              |
| VOLUME REMOVED: _____ <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                     |  |                                 |       | COLOR: _____    ODOR: _____                                                                                                   |  |            |                              |
| COLOR: _____    ODOR: _____                                                                                                                |  |                                 |       | FILTRATE (0.45 um) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                        |  |            |                              |
| TURBIDITY<br><input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |  |                                 |       | FILTRATE COLOR: _____    FILTRATE ODOR: _____                                                                                 |  |            |                              |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input type="checkbox"/> OTHER                              |  |                                 |       | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP- _____                                                |  |            |                              |
|                                                                                                                                            |  |                                 |       | COMMENTS:                                                                                                                     |  |            |                              |

[illegible]

**NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:**

pH: +/-      COND.: +/-      ORP: +/-      D.O.: +/-      TURB: +/-      or <=      TEMP.: +/-

| BOTTLES FILLED |       | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - _____ |              |                          |   |                                     |   |        |      |      |              |                          |   |                          |   |
|----------------|-------|---------------------------------------------------------------------------|--------------|--------------------------|---|-------------------------------------|---|--------|------|------|--------------|--------------------------|---|--------------------------|---|
| NUMBER         | SIZE  | TYPE                                                                      | PRESERVATIVE | FILTERED                 |   |                                     |   | NUMBER | SIZE | TYPE | PRESERVATIVE | FILTERED                 |   |                          |   |
| 2              | 40 mL | VOA                                                                       | E            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
| 2              | 1 L   | AMBER                                                                     | F            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |

|                               |                              |                                        |
|-------------------------------|------------------------------|----------------------------------------|
| SHIPPING METHOD: <u>FEDEX</u> | DATE SHIPPED: <u>8/24/10</u> | AIRBILL NUMBER: <u>8619, 9586 2053</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>S. Paul</u>    | DATE SIGNED: <u>8/24/10</u>            |

# WATER SAMPLE LOG

|                                                                                                                                                                           |                                                                                                                                                         |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| SAMPLE ID: SW-D-2                                                                                                                                                         | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input checked="" type="checkbox"/> OTHER | N/A |
| WELL MATERIAL: <input type="checkbox"/> PVC <input type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL                           | <input checked="" type="checkbox"/> OTHER                                                                                                               | N/A |
| SAMPLE TYPE: <input type="checkbox"/> GW <input type="checkbox"/> VV <input checked="" type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE | <input type="checkbox"/> OTHER                                                                                                                          |     |

[illegible]

pH: +/-      COND.: +/-      ORP: +/-      D.O.: +/-      TURB: +/-      or <=      TEMP.: +/-

|                               |                              |                                    |
|-------------------------------|------------------------------|------------------------------------|
| SHIPPING METHOD: <u>FEDEX</u> | DATE SHIPPED: <u>8/24/10</u> | AIRBILL NUMBER: <u>8669 9586 2</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>S Parker</u>   | DATE SIGNED: <u>8/24/10</u>        |

# WATER SAMPLE LOG

|                              |          |               |               |              |
|------------------------------|----------|---------------|---------------|--------------|
| PROJECT NAME: LE Carpenter   | PREPARED |               | CHECKED       |              |
| PROJECT NUMBER: 01545.41.001 | BY SP    | DATE: 8/23/10 | BY: <i>do</i> | DATE: 9/2/10 |

|                   |                                                                                                                                                              |                                                                                                                                                         |     |     |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| SAMPLE ID: SW-D-1 |                                                                                                                                                              | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input checked="" type="checkbox"/> OTHER |     | N/A |
| WELL MATERIAL:    | <input type="checkbox"/> PVC <input type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL                             | <input checked="" type="checkbox"/> OTHER                                                                                                               | N/A |     |
| SAMPLE TYPE:      | <input type="checkbox"/> GW <input type="checkbox"/> WW <input checked="" type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE | <input type="checkbox"/> OTHER                                                                                                                          |     |     |

| PURGING                                                                                                                                    |                                                                  | TIME: | DATE:       | SAMPLE                                                                                                                                                | TIME: 1520                   | DATE: 8/23/10 |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------|
| PURGE METHOD:                                                                                                                              | <input type="checkbox"/> PUMP<br><input type="checkbox"/> BAILER |       |             | PH: _____ SU                                                                                                                                          | CONDUCTIVITY: _____ umhos/cm |               |
| DEPTH TO WATER: _____ T/ PVC                                                                                                               |                                                                  |       |             | ORP: _____ mV                                                                                                                                         | DO: _____ mg/L               |               |
| DEPTH TO BOTTOM: _____ T/ PVC                                                                                                              |                                                                  |       |             | TURBIDITY: _____ NTU<br><input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                              |               |
| WELL VOLUME: _____ <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                        |                                                                  |       |             | TEMPERATURE: _____ °C                                                                                                                                 | OTHER: _____                 |               |
| VOLUME REMOVED: _____ <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                     |                                                                  |       |             | COLOR: _____                                                                                                                                          | ODOR: _____                  |               |
| COLOR: _____                                                                                                                               |                                                                  |       | ODOR: _____ | FILTRATE (0.45 um) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                |                              |               |
| TURBIDITY<br><input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                                                                  |       |             | FILTRATE COLOR: _____                                                                                                                                 | FILTRATE ODOR: _____         |               |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input type="checkbox"/> OTHER                              |                                                                  |       |             | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP- _____                                                                        |                              |               |
|                                                                                                                                            |                                                                  |       |             | COMMENTS:                                                                                                                                             |                              |               |

[illegible]

**NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:**

pH: +/-      COND.: +/-      ORP: +/-      D.O.: +/-      TURB: +/-      or    <=      TEMP.: +/-

| BOTTLES FILLED |       | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - _____ |              |                          |   |                                     |      |      |              |          |  |                          |   |                          |   |
|----------------|-------|---------------------------------------------------------------------------|--------------|--------------------------|---|-------------------------------------|------|------|--------------|----------|--|--------------------------|---|--------------------------|---|
| NUMBER         | SIZE  | TYPE                                                                      | PRESERVATIVE | FILTERED                 |   | NUMBER                              | SIZE | TYPE | PRESERVATIVE | FILTERED |  |                          |   |                          |   |
| 2              | 40 mL | VOA                                                                       | E            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N    |      |              |          |  | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
| 2              | 1 L   | AMBER                                                                     | F            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N    |      |              |          |  | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N    |      |              |          |  | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N    |      |              |          |  | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N    |      |              |          |  | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |

|                                |                              |                                      |
|--------------------------------|------------------------------|--------------------------------------|
| SHIPPING METHOD: <u>FED EX</u> | DATE SHIPPED: <u>8/24/10</u> | AIRBILL NUMBER: <u>869 9586 7053</u> |
| COC NUMBER: <u>MA</u>          | SIGNATURE: <u>S. Paredes</u> | DATE SIGNED: <u>8/24/10</u>          |



**RMT****WATER SAMPLE LOG**

|                              |          |               |         |              |
|------------------------------|----------|---------------|---------|--------------|
| PROJECT NAME: LE Carpenter   | PREPARED |               | CHECKED |              |
| PROJECT NUMBER: 01545.41.001 | BY SP    | DATE: 8/23/10 | BY: JLB | DATE: 9/2/10 |

|                                                                                                                                                                                                          |                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| SAMPLE ID: MW-355                                                                                                                                                                                        | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input type="checkbox"/> OTHER |
| WELL MATERIAL: <input type="checkbox"/> PVC <input checked="" type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL <input type="checkbox"/> OTHER                |                                                                                                                                              |
| SAMPLE TYPE: <input checked="" type="checkbox"/> GW <input type="checkbox"/> WW <input type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE <input type="checkbox"/> OTHER |                                                                                                                                              |

|                                                                                                                                          |                  |               |                                                                                                                                          |                          |                             |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------|
| PURGING                                                                                                                                  | TIME: 1652       | DATE: 8/23/10 | SAMPLE                                                                                                                                   | TIME: 8/25/10            | DATE: 1030                  |
| PURGE METHOD: <input checked="" type="checkbox"/> PUMP <u>PERISTALTIC</u>                                                                |                  |               | PH: 6.51                                                                                                                                 | SU                       | CONDUCTIVITY: 1006 umhos/cm |
| <input type="checkbox"/> BAILER                                                                                                          |                  |               | ORP: -93                                                                                                                                 | mV                       | DO: 0.22 mg/L               |
| DEPTH TO WATER: 5.84 T/ PVC                                                                                                              |                  |               | TURBIDITY: 840 NTU                                                                                                                       | clear during sampling    |                             |
| DEPTH TO BOTTOM: — T/ PVC                                                                                                                |                  |               | <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input checked="" type="checkbox"/> VERY |                          |                             |
| WELL VOLUME: — <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                          |                  |               | TEMPERATURE: 18.58 °C                                                                                                                    | OTHER:                   |                             |
| VOLUME REMOVED: 4 <input checked="" type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                            |                  |               | COLOR: <u>yes</u> <u>clr</u>                                                                                                             | ODOR: <u>yes</u>         |                             |
| COLOR: <u>CLR.</u>                                                                                                                       | ODOR: <u>YES</u> |               | FILTRATE (0.45 um) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                                   |                          |                             |
| TURBIDITY: 13.4                                                                                                                          |                  |               | FILTRATE COLOR: <u>clr</u>                                                                                                               | FILTRATE ODOR: <u>no</u> |                             |
| <input type="checkbox"/> NONE <input checked="" type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                  |               | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP-                                                                 |                          |                             |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input checked="" type="checkbox"/> OTHER                 |                  |               | COMMENTS: —                                                                                                                              |                          |                             |

| TIME                     | PURGE RATE<br>(ML/MIN) | PH<br>(SU)                           | CONDUCTIVITY<br>(umhos/cm) | ORP<br>(mV) | D.O.<br>( mg/L) | TURBIDITY<br>(NTU) | TEMPERATURE<br>(°C) | WATER<br>LEVEL<br>(FEET) | CUMULATIVE<br>PURGE VOLUME<br>(GAL OR L) |
|--------------------------|------------------------|--------------------------------------|----------------------------|-------------|-----------------|--------------------|---------------------|--------------------------|------------------------------------------|
| 1652                     | 400                    | 6.44                                 | 1025                       | -45         | 3.21            | 13.4               | 18.34               | 5.84                     | INITIAL                                  |
| 1657                     | ↓                      | 6.53                                 | 1000                       | -86         | 0.25            | 22.1               | 18.92               | 8.25                     | 2                                        |
| 1702                     | ↓                      | 6.51                                 | 1006                       | -93         | 0.22            | 840                | 18.58               | 9.92                     | 4                                        |
| 1703                     | DRY                    | - SHEEN IN BCKET, TURBIDITY SAMPLES. |                            |             |                 |                    |                     |                          |                                          |
| 8/25/10 : 1030 ~ Sample. |                        |                                      |                            |             |                 |                    |                     |                          |                                          |
|                          |                        |                                      |                            |             |                 |                    |                     |                          |                                          |
|                          |                        |                                      |                            |             |                 |                    |                     |                          |                                          |
|                          |                        |                                      |                            |             |                 |                    |                     |                          |                                          |
|                          |                        |                                      |                            |             |                 |                    |                     |                          |                                          |
|                          |                        |                                      |                            |             |                 |                    |                     |                          |                                          |
|                          |                        |                                      |                            |             |                 |                    |                     |                          |                                          |

NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:

pH: +/- 0.1 COND.: +/- 5 (&lt;100) ORP: +/- D.O.: +/- 10 % TURB: +/- 10 % or &lt;= 10 TEMP.: +/- 0.5°C

| BOTTLES FILLED |        | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - |              |                                                                  |        |        |         |              |                                                                  |  |
|----------------|--------|---------------------------------------------------------------------|--------------|------------------------------------------------------------------|--------|--------|---------|--------------|------------------------------------------------------------------|--|
| NUMBER         | SIZE   | TYPE                                                                | PRESERVATIVE | FILTERED                                                         | NUMBER | SIZE   | TYPE    | PRESERVATIVE | FILTERED                                                         |  |
| 25             | 40 mL  | VOA                                                                 | E            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 1X     | 1 L    | AMBER   | A            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |  |
| 2              | 40 mL  | VOA                                                                 | A            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 1      | 125 mL | PLASTIC | B            | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N |  |
| 1              | 100 ml | PLASTIC                                                             | F            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |  |
| 1              | 250 mL | <del>PLASTIC</del>                                                  | A            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 9      | TOTAL  |         | -            | <input type="checkbox"/> Y <input type="checkbox"/> N            |  |
| 1              | 125 mL | PLASTIC                                                             | C            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |  |

|                        |                       |                                |
|------------------------|-----------------------|--------------------------------|
| SHIPPING METHOD: FedEx | DATE SHIPPED: 8/25/10 | AIRBILL NUMBER: 8619 9586 2064 |
| COC NUMBER: NA         | SIGNATURE: SPauling   | DATE SIGNED: 8/25/10           |

**RMT****WATER SAMPLE LOG**

|                              |          |               |               |              |
|------------------------------|----------|---------------|---------------|--------------|
| PROJECT NAME: LE Carpenter   | PREPARED |               | CHECKED       |              |
| PROJECT NUMBER: 01545.41.001 | BY SP    | DATE: 8/23/10 | BY: <u>JD</u> | DATE: 9/2/10 |

|                                                                                                                                                                                                          |                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| SAMPLE ID: <u>MW-345</u>                                                                                                                                                                                 | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input type="checkbox"/> OTHER |
| WELL MATERIAL: <input type="checkbox"/> PVC <input checked="" type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL <input type="checkbox"/> OTHER                |                                                                                                                                              |
| SAMPLE TYPE: <input checked="" type="checkbox"/> GW <input type="checkbox"/> WW <input type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE <input type="checkbox"/> OTHER |                                                                                                                                              |

|                                                                                                                                          |                   |                      |                                                                                                                                          |                           |                                   |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------|
| PURGING                                                                                                                                  | TIME: <u>1614</u> | DATE: <u>8/23/10</u> | SAMPLE                                                                                                                                   | TIME: <u>Varies</u>       | DATE: <u>Varies</u>               |
| PURGE METHOD: <input checked="" type="checkbox"/> PUMP <u>PERISTALTIC</u>                                                                |                   |                      | PH: <u>6.16</u>                                                                                                                          | SU                        | CONDUCTIVITY: <u>701</u> umhos/cm |
| <input type="checkbox"/> BAILER                                                                                                          |                   |                      | ORP: <u>-70</u> mV                                                                                                                       | DO: <u>1.00</u> mg/L      |                                   |
| DEPTH TO WATER: <u>7.75</u> T/ PVC                                                                                                       |                   |                      | TURBIDITY: <u>32.7</u> NTU                                                                                                               |                           |                                   |
| DEPTH TO BOTTOM: <u>—</u> T/ PVC                                                                                                         |                   |                      | <input type="checkbox"/> NONE <input checked="" type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                           |                                   |
| WELL VOLUME: <u>—</u> <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                   |                   |                      | TEMPERATURE: <u>18.57</u> °C                                                                                                             | OTHER: <u>—</u>           |                                   |
| VOLUME REMOVED: <u>2</u> <input checked="" type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                     |                   |                      | COLOR: <u>clr</u>                                                                                                                        | ODOR: <u>yes</u>          |                                   |
| COLOR: <u>CLR/BK. FLOAIES</u>                                                                                                            | ODOR: <u>YES</u>  |                      | FILTRATE (0.45 um) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                   |                           |                                   |
| <u>51.2</u> TURBIDITY                                                                                                                    |                   |                      | FILTRATE COLOR: <u>clr.</u>                                                                                                              | FILTRATE ODOR: <u>yes</u> |                                   |
| <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input checked="" type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                   |                      | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP-                                                                 |                           |                                   |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input checked="" type="checkbox"/> OTHER                 |                   |                      | COMMENTS: <u>no recovery to get</u>                                                                                                      | all bottles               |                                   |

| TIME                                                                                                                                                                         | PURGE RATE (ML/MIN) | PH (SU) | CONDUCTIVITY (umhos/cm) | ORP (mV) | D.O. (mg/L) | TURBIDITY (NTU) | TEMPERATURE (°C) | WATER LEVEL (FEET) | CUMULATIVE PURGE VOLUME (GAL OR L) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------|-------------------------|----------|-------------|-----------------|------------------|--------------------|------------------------------------|
| 1614                                                                                                                                                                         | 400                 | 6.18    | 760                     | -28      | 2.53        | 51.2            | 18.29            | 7.75               | INITIAL                            |
| 1619                                                                                                                                                                         | ↓                   | 6.16    | 701                     | -70      | 1.00        | 32.7            | 18.57            | 10.35              | 2                                  |
| —                                                                                                                                                                            | ↓                   |         |                         |          |             |                 |                  | DRY                |                                    |
| 8/25/10 1100: (4) VOA'S, (1) 1-L. AMBER<br>8/25/10 1615: (1) 100 mL PLASTIC (HPC)<br>8/26/10 0850: (1) 125 mL H <sub>2</sub> SO <sub>4</sub> , (1/2) 125 mL HNO <sub>3</sub> |                     |         |                         |          |             |                 |                  |                    |                                    |

NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:

pH: +/- 0.1 COND.: +/- 5 (&lt;100) ORP: +/- D.O.: +/- 10 % TURB: +/- 10 % or &lt;= 10 TEMP.: +/- 0.5°C

| BOTTLES FILLED |        | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - |              |                                                                  |         |        |         |              |                                                                  |                                                       |
|----------------|--------|---------------------------------------------------------------------|--------------|------------------------------------------------------------------|---------|--------|---------|--------------|------------------------------------------------------------------|-------------------------------------------------------|
| NUMBER         | SIZE   | TYPE                                                                | PRESERVATIVE | FILTERED                                                         | NUMBER  | SIZE   | TYPE    | PRESERVATIVE | FILTERED                                                         |                                                       |
| 28             | 40 mL  | VOA                                                                 | E            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 12      | 1 L    | AMBER   | A            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |                                                       |
| 2              | 40 mL  | VOA                                                                 | A            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 1       | 125 mL | PLASTIC | B            | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N |                                                       |
| 1              | 100 ml | PLASTIC                                                             | F            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |         |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |                                                       |
| 1              | 250 mL | <del>GLASS</del>                                                    | A            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 8 total |        |         |              |                                                                  | <input type="checkbox"/> Y <input type="checkbox"/> N |
| 1              | 125 mL | PLASTIC                                                             | C            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |         |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |                                                       |

|                               |                                          |                                                |
|-------------------------------|------------------------------------------|------------------------------------------------|
| SHIPPING METHOD: <u>FEDEX</u> | DATE SHIPPED: <u>8/25/10 AND 8/26/10</u> | AIRBILL NUMBER: <u>8819 9586 2064 AND 2086</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>S. Parhy</u>               | DATE SIGNED: <u>8/26/10</u>                    |

**RMT****WATER SAMPLE LOG**

|                                                                                                                                                                                                          |            |                                                                                                                                              |               |            |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------|----------------------------|
| PROJECT NAME: LE Carpenter                                                                                                                                                                               |            | PREPARED                                                                                                                                     |               | CHECKED    |                            |
| PROJECT NUMBER: 01545.41.001                                                                                                                                                                             |            | BY SP                                                                                                                                        | DATE: 8/23/10 | BY: 40     | DATE: 9/2/10               |
| SAMPLE ID: MW-335                                                                                                                                                                                        |            | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input type="checkbox"/> OTHER |               |            |                            |
| WELL MATERIAL: <input type="checkbox"/> PVC <input checked="" type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL <input type="checkbox"/> OTHER                |            |                                                                                                                                              |               |            |                            |
| SAMPLE TYPE: <input checked="" type="checkbox"/> GW <input type="checkbox"/> WW <input type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE <input type="checkbox"/> OTHER |            |                                                                                                                                              |               |            |                            |
| PURGING                                                                                                                                                                                                  | TIME: 1729 | DATE: 8/23/10                                                                                                                                | SAMPLE        | TIME: 1125 | DATE: 8/25/10              |
| PURGE METHOD: <input checked="" type="checkbox"/> PUMP <input type="checkbox"/> BAILER                                                                                                                   |            |                                                                                                                                              | PH: 6.36      | SU         | CONDUCTIVITY: 910 umhos/cm |
|                                                                                                                                                                                                          |            |                                                                                                                                              | ORP: -80 mV   | DO: 0.16   | mg/L                       |
| DEPTH TO WATER: 665 T/ PVC                                                                                                                                                                               |            | TURBIDITY: 30.9 NTU                                                                                                                          |               |            |                            |
| DEPTH TO BOTTOM: — T/ PVC                                                                                                                                                                                |            | <input type="checkbox"/> NONE <input checked="" type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY     |               |            |                            |
| WELL VOLUME: — LITERS <input type="checkbox"/> GALLONS                                                                                                                                                   |            | TEMPERATURE: 18.66 °C OTHER: —                                                                                                               |               |            |                            |
| VOLUME REMOVED: 2 LITERS <input checked="" type="checkbox"/> GALLONS                                                                                                                                     |            | COLOR: clr ODOR: slight                                                                                                                      |               |            |                            |
| COLOR: clr, Blk. / orange PLASTICS                                                                                                                                                                       |            | FILTRATE (0.45 um) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                       |               |            |                            |
| 35.3 TURBIDITY                                                                                                                                                                                           |            | FILTRATE COLOR: clr FILTRATE ODOR: slt no                                                                                                    |               |            |                            |
| <input type="checkbox"/> NONE <input checked="" type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY                                                                 |            | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP-                                                                     |               |            |                            |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input checked="" type="checkbox"/> OTHER                                                                                 |            | COMMENTS: —                                                                                                                                  |               |            |                            |

| TIME                                   | PURGE RATE (ML/MIN) | PH (SU) | CONDUCTIVITY (umhos/cm) | ORP (mV) | D.O. (mg/L) | TURBIDITY (NTU) | TEMPERATURE (°C) | WATER LEVEL (FEET) | CUMULATIVE PURGE VOLUME (GAL OR L) |
|----------------------------------------|---------------------|---------|-------------------------|----------|-------------|-----------------|------------------|--------------------|------------------------------------|
| 1729                                   | 400                 | 6.24    | 1000                    | -55      | 1.93        | 35.3            | 17.91            | 6.65               | INITIAL                            |
| 1734                                   | ↓                   | 6.36    | 910                     | -80      | 0.16        | 30.9            | 18.66            | 9.98               | 2                                  |
| 1735                                   | ↓                   | —       |                         |          |             |                 |                  | dry                |                                    |
| 8/25/10 1125: Sample, 9 Total Bottles. |                     |         |                         |          |             |                 |                  |                    |                                    |

NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:

pH: +/- 0.1 COND.: +/- 5 (&lt;100) ORP: +/- D.O.: +/- 10 % TURB: +/- 10 % or &lt;= 10 TEMP.: +/- 0.5°C

| BOTTLES FILLED |        | PRESERVATIVE CODES   A - NONE      B - HNO3      C - H2SO4      D - NaOH      E - HCL    F - _____ |              |                          |                                         |        |        |         |              |                                     |                                         |
|----------------|--------|----------------------------------------------------------------------------------------------------|--------------|--------------------------|-----------------------------------------|--------|--------|---------|--------------|-------------------------------------|-----------------------------------------|
| NUMBER         | SIZE   | TYPE                                                                                               | PRESERVATIVE | FILTERED                 |                                         | NUMBER | SIZE   | TYPE    | PRESERVATIVE | FILTERED                            |                                         |
| 2/3            | 40 mL  | VOA                                                                                                | E            | <input type="checkbox"/> | Y <input checked="" type="checkbox"/> N | 12     | 1 L    | AMBER   | A            | <input type="checkbox"/>            | Y <input checked="" type="checkbox"/> N |
| 2              | 40 mL  | VOA                                                                                                | A            | <input type="checkbox"/> | Y <input checked="" type="checkbox"/> N | 1      | 125 mL | PLASTIC | B            | <input checked="" type="checkbox"/> | Y <input type="checkbox"/> N            |
| 1              | 100 ml | PLASTIC                                                                                            | F            | <input type="checkbox"/> | Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/>            | Y <input type="checkbox"/> N            |
| 1              | 250 mL | <del>PLASTIC</del><br>GLASS                                                                        | A            | <input type="checkbox"/> | Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/>            | Y <input type="checkbox"/> N            |
| 1              | 125 mL | PLASTIC                                                                                            | C            | <input type="checkbox"/> | Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/>            | Y <input type="checkbox"/> N            |

|                        |                       |                                |
|------------------------|-----------------------|--------------------------------|
| SHIPPING METHOD: FedEx | DATE SHIPPED: 8/25/10 | AIRBILL NUMBER: 8619 9586 2064 |
| COC NUMBER: NA         | SIGNATURE: 3 Pauling  | DATE SIGNED: 8/25/10           |

**RMT****WATER SAMPLE LOG**

|                              |          |               |               |              |
|------------------------------|----------|---------------|---------------|--------------|
| PROJECT NAME: LE Carpenter   | PREPARED |               | CHECKED       |              |
| PROJECT NUMBER: 01545.41.001 | BY SP    | DATE: 8/23/10 | BY: <u>JO</u> | DATE: 9/2/10 |

|                                                                                                                                                                                                          |                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| SAMPLE ID: <u>MW-315</u>                                                                                                                                                                                 | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input type="checkbox"/> OTHER |
| WELL MATERIAL: <input type="checkbox"/> PVC <input checked="" type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL <input type="checkbox"/> OTHER                |                                                                                                                                              |
| SAMPLE TYPE: <input checked="" type="checkbox"/> GW <input type="checkbox"/> WW <input type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE <input type="checkbox"/> OTHER |                                                                                                                                              |

|                                                                                                                                                            |                   |                                                                                                                                          |                     |                                   |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------|----------------------|
| PURGING                                                                                                                                                    | TIME: <u>1745</u> | DATE: <u>8/23/10</u>                                                                                                                     | SAMPLE              | TIME: <u>1210</u>                 | DATE: <u>8/25/10</u> |
| PURGE METHOD: <input checked="" type="checkbox"/> PUMP <u>Peristaltic</u><br><input type="checkbox"/> BAILER                                               |                   |                                                                                                                                          | PH: <u>8.86</u> SU  | CONDUCTIVITY: <u>900</u> umhos/cm |                      |
|                                                                                                                                                            |                   |                                                                                                                                          | ORP: <u>-272</u> mV | DO: <u>0.38</u> mg/L              |                      |
| DEPTH TO WATER: <u>6.50</u> T/ PVC                                                                                                                         |                   | TURBIDITY: <u>71000</u> NTU <u>clr during sampling</u>                                                                                   |                     |                                   |                      |
| DEPTH TO BOTTOM: <u>—</u> T/ PVC                                                                                                                           |                   | <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input checked="" type="checkbox"/> VERY |                     |                                   |                      |
| WELL VOLUME: <u>—</u> <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                                     |                   | TEMPERATURE: <u>18.80</u> °C                                                                                                             |                     | OTHER: <u>—</u>                   |                      |
| VOLUME REMOVED: <u>4</u> <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                                  |                   | COLOR: <u>clr</u>                                                                                                                        |                     | ODOR: <u>Strong</u>               |                      |
| COLOR: <u>clr, orange floccies</u> ODOR: <u>STRONG</u>                                                                                                     |                   | FILTRATE (0.45 um) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                                   |                     |                                   |                      |
| 24.2 TURBIDITY<br><input type="checkbox"/> NONE <input checked="" type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                   | FILTRATE COLOR: <u>clr</u>                                                                                                               |                     | FILTRATE ODOR: <u>no</u>          |                      |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input checked="" type="checkbox"/> OTHER                                   |                   | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP- <u>—</u>                                                        |                     |                                   |                      |
| COMMENTS: <u>—</u>                                                                                                                                         |                   |                                                                                                                                          |                     |                                   |                      |

| TIME                                   | PURGE RATE (ML/MIN) | PH (SU) | CONDUCTIVITY (umhos/cm) | ORP (mV) | D.O. (mg/L) | TURBIDITY (NTU) | TEMPERATURE (°C) | WATER LEVEL (FEET) | CUMULATIVE PURGE VOLUME (GAL OR L) |
|----------------------------------------|---------------------|---------|-------------------------|----------|-------------|-----------------|------------------|--------------------|------------------------------------|
| 1745                                   | 400                 | 8.56    | 1033                    | -237     | 1.58        | 24.2            | 18.13            | 6.50               | INITIAL                            |
| 1750                                   | ↓                   | 7.40    | 959                     | -273     | 0.16        | 71.8            | 19.13            | 8.76               | 2                                  |
| 1755                                   | ↓                   | 8.86    | 900                     | -272     | 0.38        | 71000           | 18.80            | Dry                | 4                                  |
| - Sheen in Bucket + Turb. Samples.     |                     |         |                         |          |             |                 |                  |                    |                                    |
| 8/25/10 1210: Sample, 9 Bottles Total. |                     |         |                         |          |             |                 |                  |                    |                                    |
|                                        |                     |         |                         |          |             |                 |                  |                    |                                    |
|                                        |                     |         |                         |          |             |                 |                  |                    |                                    |
|                                        |                     |         |                         |          |             |                 |                  |                    |                                    |
|                                        |                     |         |                         |          |             |                 |                  |                    |                                    |
|                                        |                     |         |                         |          |             |                 |                  |                    |                                    |
|                                        |                     |         |                         |          |             |                 |                  |                    |                                    |
|                                        |                     |         |                         |          |             |                 |                  |                    |                                    |
|                                        |                     |         |                         |          |             |                 |                  |                    |                                    |

NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:

pH: +/- 0.1 COND.: +/- 5 (&lt;100) ORP: +/- D.O.: +/- 10% TURB: +/- 10% or &lt;= 10 TEMP.: +/- 0.5°C

| BOTTLES FILLED |        | PRESERVATIVE CODES    A - NONE        B - HNO3        C - H2SO4        D - NaOH        E - HCL    F - _____ |              |                          |   |                                       |        |        |         |              |                                     |   |                                       |
|----------------|--------|-------------------------------------------------------------------------------------------------------------|--------------|--------------------------|---|---------------------------------------|--------|--------|---------|--------------|-------------------------------------|---|---------------------------------------|
| NUMBER         | SIZE   | TYPE                                                                                                        | PRESERVATIVE | FILTERED                 |   |                                       | NUMBER | SIZE   | TYPE    | PRESERVATIVE | FILTERED                            |   |                                       |
| 21             | 40 mL  | VOA                                                                                                         | E            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> N | 12     | 1 L    | AMBER   | A            | <input type="checkbox"/>            | Y | <input checked="" type="checkbox"/> N |
| 2              | 40 mL  | VOA                                                                                                         | A            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> N | 1      | 125 mL | PLASTIC | B            | <input checked="" type="checkbox"/> | Y | <input type="checkbox"/> N            |
| 1              | 100 ml | PLASTIC                                                                                                     | F            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/>            | Y | <input type="checkbox"/> N            |
| 1              | 250 mL | <del>GLASS</del><br>BOTTLE                                                                                  | A            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/>            | Y | <input type="checkbox"/> N            |
| 1              | 125 mL | PLASTIC                                                                                                     | C            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/>            | Y | <input type="checkbox"/> N            |

|                               |                              |                                       |
|-------------------------------|------------------------------|---------------------------------------|
| SHIPPING METHOD: <u>FEDEX</u> | DATE SHIPPED: <u>8/25/10</u> | AIRBILL NUMBER: <u>8619 9586 2064</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>S. Pauling</u> | DATE SIGNED: <u>8/25/10</u>           |

**RMT****WATER SAMPLE LOG**

|                                                                                                                                                                                                          |            |                                                                                                                                              |              |                                                                                        |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------|----------------------------|
| PROJECT NAME: LE Carpenter                                                                                                                                                                               |            | PREPARED                                                                                                                                     |              | CHECKED                                                                                |                            |
| PROJECT NUMBER: 01545.41.001                                                                                                                                                                             |            | BY                                                                                                                                           | SP           | DATE: 8/23/10                                                                          | DATE: 9/2/10               |
| SAMPLE ID: MW-325                                                                                                                                                                                        |            | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input type="checkbox"/> OTHER |              |                                                                                        |                            |
| WELL MATERIAL: <input type="checkbox"/> PVC <input checked="" type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL <input type="checkbox"/> OTHER                |            |                                                                                                                                              |              |                                                                                        |                            |
| SAMPLE TYPE: <input checked="" type="checkbox"/> GW <input type="checkbox"/> WW <input type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE <input type="checkbox"/> OTHER |            |                                                                                                                                              |              |                                                                                        |                            |
| PURGING                                                                                                                                                                                                  | TIME: 1804 | DATE: 8/23/10                                                                                                                                | SAMPLE       | TIME: Varies                                                                           | DATE: Varies               |
| PURGE METHOD: <input checked="" type="checkbox"/> PUMP <input type="checkbox"/> BAILER                                                                                                                   | Percussive |                                                                                                                                              | PH: 6.37     | SU                                                                                     | CONDUCTIVITY: 974 umhos/cm |
|                                                                                                                                                                                                          |            |                                                                                                                                              | ORP: -134 mV | DO: 0.56                                                                               | mg/L                       |
| DEPTH TO WATER: 7.51 T/ PVC                                                                                                                                                                              |            | TURBIDITY: 221 NTU                                                                                                                           |              |                                                                                        |                            |
| DEPTH TO BOTTOM: — T/ PVC                                                                                                                                                                                |            | <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input checked="" type="checkbox"/> MODERATE <input type="checkbox"/> VERY     |              |                                                                                        |                            |
| WELL VOLUME: — <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                                                                                          |            | TEMPERATURE: 19.23 °C                                                                                                                        |              | OTHER: —                                                                               |                            |
| VOLUME REMOVED: 2 <input checked="" type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                                                                            |            | COLOR: clc                                                                                                                                   |              | ODOR: Strong                                                                           |                            |
| COLOR: clc, Blk. floaties                                                                                                                                                                                |            | ODOR: Strong                                                                                                                                 |              | FILTRATE (0.45 um) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |                            |
| 13.5 TURBIDITY                                                                                                                                                                                           |            | FILTRATE COLOR: clc                                                                                                                          |              | FILTRATE ODOR: —                                                                       |                            |
| <input type="checkbox"/> NONE <input checked="" type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY                                                                 |            | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP-                                                                     |              |                                                                                        |                            |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input checked="" type="checkbox"/> OTHER                                                                                 |            | COMMENTS: —                                                                                                                                  |              |                                                                                        |                            |

| TIME                                                                     | PURGE RATE (ML/MIN) | PH (SU) | CONDUCTIVITY (umhos/cm) | ORP (mV) | D.O. (mg/L) | TURBIDITY (NTU) | TEMPERATURE (°C) | WATER LEVEL (FEET) | CUMULATIVE PURGE VOLUME (GAL OR L) |
|--------------------------------------------------------------------------|---------------------|---------|-------------------------|----------|-------------|-----------------|------------------|--------------------|------------------------------------|
| 1804                                                                     | 400                 | 6.52    | 1035                    | -133     | 1.35        | 13.5            | 18.67            | 7.51               | INITIAL                            |
| 1809                                                                     | ↓                   | 6.37    | 974                     | -134     | 0.56        | 221             | 19.23            | Dry                | Z                                  |
| Product in PURGE BUCKET                                                  |                     |         |                         |          |             |                 |                  |                    |                                    |
| 8/25/10 1235: 8 BOTTLES Total (all except 125 ml plastic HNO3 (0.5. Ph)) |                     |         |                         |          |             |                 |                  |                    |                                    |
| 8/26/10 0840: (1) 125 ml plastic (HNO3)                                  |                     |         |                         |          |             |                 |                  |                    |                                    |

NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:

pH: +/- 0.1    COND.: +/- 5 (&lt;100)    ORP: +/-    D.O.: +/- 10 %    TURB: +/- 10 %    or &lt;= 10    TEMP.: +/- 0.5°C

| BOTTLES FILLED |        | PRESERVATIVE CODES A - NONE    B - HNO3    C - H2SO4    D - NaOH    E - HCL    F - — |              |                                                                  |        |        |         |              |                                                                  |  |  |
|----------------|--------|--------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------|--------|--------|---------|--------------|------------------------------------------------------------------|--|--|
| NUMBER         | SIZE   | TYPE                                                                                 | PRESERVATIVE | FILTERED                                                         | NUMBER | SIZE   | TYPE    | PRESERVATIVE | FILTERED                                                         |  |  |
| 2              | 40 mL  | VOA                                                                                  | E 1235       | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 1      | 1 L    | AMBER   | A 1235       | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |  |  |
| 2              | 40 mL  | VOA                                                                                  | A 1235       | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 1      | 125 mL | PLASTIC | B            | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N |  |  |
| 1              | 100 ml | PLASTIC                                                                              | F 1235       | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |  |  |
| 1              | 250 ml | GLASS                                                                                | A            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |  |  |
| 1              | 125 mL | PLASTIC                                                                              | C 1235       | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |  |  |

|                         |                                   |                                      |
|-------------------------|-----------------------------------|--------------------------------------|
| SHIPPING METHOD: Fed Ex | DATE SHIPPED: 8/23/10 AND 8/26/10 | AIRBILL NUMBER: 869 986 2064 AND 208 |
| COC NUMBER: NA          | SIGNATURE: S. Parshing            | DATE SIGNED: —                       |

**RMT****WATER SAMPLE LOG**

|                                                                                                                                                                                                          |                                                                                                                                              |               |               |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|--------------|
| PROJECT NAME: LE Carpenter                                                                                                                                                                               | PREPARED                                                                                                                                     |               | CHECKED       |              |
| PROJECT NUMBER: 01545.41.001                                                                                                                                                                             | BY SP                                                                                                                                        | DATE: 8/23/10 | BY: <u>do</u> | DATE: 9/2/10 |
| SAMPLE ID: <u>MW-275</u>                                                                                                                                                                                 | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input type="checkbox"/> OTHER |               |               |              |
| WELL MATERIAL: <input type="checkbox"/> PVC <input checked="" type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL <input type="checkbox"/> OTHER                |                                                                                                                                              |               |               |              |
| SAMPLE TYPE: <input checked="" type="checkbox"/> GW <input type="checkbox"/> WW <input type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE <input type="checkbox"/> OTHER |                                                                                                                                              |               |               |              |

|                                                                                                                                          |            |                                                                                                                                          |             |                                                                                        |              |
|------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------|--------------|
| PURGING                                                                                                                                  | TIME: 1832 | DATE: 8/23/10                                                                                                                            | SAMPLE      | TIME: VARIES                                                                           | DATE: VARIES |
| PURGE METHOD: <input checked="" type="checkbox"/> PUMP <u>Peristaltic</u><br><input type="checkbox"/> BAILER                             |            |                                                                                                                                          | PH: 6.81 SU | CONDUCTIVITY: 1147 umhos/cm                                                            |              |
|                                                                                                                                          |            |                                                                                                                                          | ORP: -43 mV | DO: 0.54 mg/L                                                                          |              |
| DEPTH TO WATER: 10.60 T/ PVC                                                                                                             |            | TURBIDITY: 71000 NTU (CLEAR DURING SAMPLING)                                                                                             |             |                                                                                        |              |
| DEPTH TO BOTTOM: 12.43 T/ PVC                                                                                                            |            | <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input checked="" type="checkbox"/> VERY |             |                                                                                        |              |
| WELL VOLUME: 1.18 <input checked="" type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                            |            | TEMPERATURE: 15.98 °C                                                                                                                    |             | OTHER:                                                                                 |              |
| VOLUME REMOVED: 2 <input checked="" type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                            |            | COLOR: <u>clr</u>                                                                                                                        |             | ODOR: <u>NO</u>                                                                        |              |
| COLOR: <u>cloudy</u>                                                                                                                     |            | ODOR: <u>NO</u>                                                                                                                          |             | FILTRATE (0.45 um) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |              |
| 167 TURBIDITY                                                                                                                            |            | FILTRATE COLOR: <u>clr</u>                                                                                                               |             | FILTRATE ODOR: <u>NO</u>                                                               |              |
| <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input checked="" type="checkbox"/> MODERATE <input type="checkbox"/> VERY |            | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP-                                                                 |             |                                                                                        |              |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input checked="" type="checkbox"/> OTHER                 |            | COMMENTS: <u>alk: 70 CO2: 20 Fe: 0.5</u>                                                                                                 |             |                                                                                        |              |

| TIME                                                                                  | PURGE RATE (ML/MIN) | PH (SU) | CONDUCTIVITY (umhos/cm) | ORP (mV) | D.O. (mg/L) | TURBIDITY (NTU) | TEMPERATURE (°C) | WATER LEVEL (FEET) | CUMULATIVE PURGE VOLUME (GAL OR L) |
|---------------------------------------------------------------------------------------|---------------------|---------|-------------------------|----------|-------------|-----------------|------------------|--------------------|------------------------------------|
| 1832                                                                                  | 400                 | 6.84    | 1182                    | -61      | 1.60        | 167             | 16.20            | 10.60              | INITIAL                            |
| 1837                                                                                  | ↓                   | 6.81    | 1147                    | -43      | 0.54        | 71000           | 15.98            | —                  | 2                                  |
| Dry                                                                                   |                     |         |                         |          |             |                 |                  |                    |                                    |
| Orange                                                                                |                     |         |                         |          |             |                 |                  |                    |                                    |
| 8/24/10: 1630: (4) VOA's, (2) 1-LITER AMBERS FILLED, (1) HPC PLASTIC                  |                     |         |                         |          |             |                 |                  |                    |                                    |
| 8/25/10: 0650: (1) 1-L PLASTIC, (1) 125 ML PLASTIC (H2SO4), (1) 125 ML PLASTIC (HNO3) |                     |         |                         |          |             |                 |                  |                    |                                    |
|                                                                                       |                     |         |                         |          |             |                 |                  |                    |                                    |
|                                                                                       |                     |         |                         |          |             |                 |                  |                    |                                    |
|                                                                                       |                     |         |                         |          |             |                 |                  |                    |                                    |
|                                                                                       |                     |         |                         |          |             |                 |                  |                    |                                    |
|                                                                                       |                     |         |                         |          |             |                 |                  |                    |                                    |
|                                                                                       |                     |         |                         |          |             |                 |                  |                    |                                    |

NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:

pH: +/- 0.1 COND.: +/- 5 (&lt;100) ORP: +/- D.O.: +/- 10 % TURB: +/- 10 % or &lt;= 10 TEMP.: +/- 0.5°C

| BOTTLES FILLED |        | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - |              |                                                                  |        |        |         |              |                                                                  |  |  |
|----------------|--------|---------------------------------------------------------------------|--------------|------------------------------------------------------------------|--------|--------|---------|--------------|------------------------------------------------------------------|--|--|
| NUMBER         | SIZE   | TYPE                                                                | PRESERVATIVE | FILTERED                                                         | NUMBER | SIZE   | TYPE    | PRESERVATIVE | FILTERED                                                         |  |  |
| 25'            | 40 mL  | VOA                                                                 | 8/24 E 1630  | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 2      | 1 L    | AMBER   | 8/24 A 1630  | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |  |  |
| 2              | 40 mL  | VOA                                                                 | 8/24 A 1630  | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 1      | 125 mL | PLASTIC | 8/25 B 0650  | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N |  |  |
| 1              | 100 ml | PLASTIC                                                             | 8/24 F 1630  | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |  |  |
| 1              | 250 mL | PLASTIC                                                             | 8/25 A 0650  | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |  |  |
| 1              | 125 mL | PLASTIC                                                             | 8/25 C 0650  | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |  |  |

|                               |                                       |                                       |
|-------------------------------|---------------------------------------|---------------------------------------|
| SHIPPING METHOD: <u>FEDEX</u> | DATE SHIPPED: <u>8/24/10, 8/25/10</u> | AIRBILL NUMBER: <u>8619 9586 2053</u> |
| COC NUMBER: <u>NN</u>         | SIGNATURE: <u>S. Pauling</u>          | DATE SIGNED: <u>8/25/10</u>           |

8619  
9586 2053

**RMT****WATER SAMPLE LOG**

|                              |          |               |               |              |
|------------------------------|----------|---------------|---------------|--------------|
| PROJECT NAME: LE Carpenter   | PREPARED |               | CHECKED       |              |
| PROJECT NUMBER: 01545.41.001 | BY SP    | DATE: 8/24/10 | BY: <u>JD</u> | DATE: 9/2/10 |

|                                                                                                                                                                                                          |                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| SAMPLE ID: <u>MW-19-12</u>                                                                                                                                                                               | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input type="checkbox"/> OTHER |
| WELL MATERIAL: <input type="checkbox"/> PVC <input checked="" type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL <input type="checkbox"/> OTHER                |                                                                                                                                              |
| SAMPLE TYPE: <input checked="" type="checkbox"/> GW <input type="checkbox"/> WW <input type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE <input type="checkbox"/> OTHER |                                                                                                                                              |

|                                                                                                                                                            |                   |                      |                                                                                                                                          |                                   |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------|
| PURGING                                                                                                                                                    | TIME: <u>0720</u> | DATE: <u>8/24/10</u> | SAMPLE                                                                                                                                   | TIME: <u>0740</u>                 | DATE: <u>8/24/10</u> |
| PURGE METHOD: <input checked="" type="checkbox"/> PUMP <u>BLADDER</u><br><input type="checkbox"/> BAILER                                                   |                   |                      | PH: <u>6.81</u> SU                                                                                                                       | CONDUCTIVITY: <u>423</u> umhos/cm |                      |
|                                                                                                                                                            |                   |                      | ORP: <u>151</u> mV                                                                                                                       | DO: <u>5.17</u> mg/L              |                      |
| DEPTH TO WATER: <u>9.44</u> T/ PVC                                                                                                                         |                   |                      | TURBIDITY: <u>8.00</u> NTU                                                                                                               |                                   |                      |
| DEPTH TO BOTTOM: <u>16.60</u> T/ PVC                                                                                                                       |                   |                      | <input checked="" type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                                   |                      |
| WELL VOLUME: <u>4.64</u> <input checked="" type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                       |                   |                      | TEMPERATURE: <u>18.90</u> °C OTHER: _____                                                                                                |                                   |                      |
| VOLUME REMOVED: <u>8</u> <input checked="" type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                       |                   |                      | COLOR: <u>clr</u> ODOR: <u>NO</u>                                                                                                        |                                   |                      |
| COLOR: <u>clr</u> ODOR: <u>NO</u>                                                                                                                          |                   |                      | FILTRATE (0.45 um) <input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                        |                                   |                      |
| 44.5 TURBIDITY<br><input type="checkbox"/> NONE <input checked="" type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                   |                      | FILTRATE COLOR: <u>clr</u> FILTRATE ODOR: <u>NO</u>                                                                                      |                                   |                      |
| DISPOSAL METHOD <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input checked="" type="checkbox"/> OTHER                                    |                   |                      | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP- _____                                                           |                                   |                      |
| COMMENTS: <u>Alk: — CO<sub>2</sub>: — Fe: —</u>                                                                                                            |                   |                      |                                                                                                                                          |                                   |                      |

| TIME | PURGE RATE (ML/MIN) | PH (SU) | CONDUCTIVITY (umhos/cm) | ORP (mV) | D.O. (mg/L) | TURBIDITY (NTU) | TEMPERATURE (°C) | WATER LEVEL (FEET) | CUMULATIVE PURGE VOLUME (GAL OR L) |
|------|---------------------|---------|-------------------------|----------|-------------|-----------------|------------------|--------------------|------------------------------------|
| 0720 | 400                 | 6.77    | 429                     | 173      | 6.06        | 44.5            | 18.99            | 9.44               | INITIAL                            |
| 0725 | ↓                   | 6.82    | 420                     | 163      | 5.28        | 11.90           | 18.92            | 9.44               | 2                                  |
| 0730 | ↓                   | 6.82    | 421                     | 157      | 5.19        | 10.60           | 18.90            | 9.44               | 4                                  |
| 0735 | ↓                   | 6.82    | 421                     | 153      | 5.14        | 9.81            | 18.90            | 9.44               | 6                                  |
| 0740 | ↓                   | 6.81    | 423                     | 151      | 5.17        | 8.00            | 18.90            | 9.44               | 8                                  |
|      |                     |         |                         |          |             |                 |                  |                    |                                    |
|      |                     |         |                         |          |             |                 |                  |                    |                                    |
|      |                     |         |                         |          |             |                 |                  |                    |                                    |
|      |                     |         |                         |          |             |                 |                  |                    |                                    |
|      |                     |         |                         |          |             |                 |                  |                    |                                    |
|      |                     |         |                         |          |             |                 |                  |                    |                                    |
|      |                     |         |                         |          |             |                 |                  |                    |                                    |

NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:

pH: +/- 0.1 COND.: +/- 5 (&lt;100) ORP: +/- D.O.: +/- 10 % TURB: +/- 10 % or &lt;= 10 TEMP.: +/- 0.5°C

| BOTTLES FILLED |        | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - _____ |              |                          |                                       |        |        |         |              |                                     |                                       |
|----------------|--------|---------------------------------------------------------------------------|--------------|--------------------------|---------------------------------------|--------|--------|---------|--------------|-------------------------------------|---------------------------------------|
| NUMBER         | SIZE   | TYPE                                                                      | PRESERVATIVE | FILTERED                 |                                       | NUMBER | SIZE   | TYPE    | PRESERVATIVE | FILTERED                            |                                       |
| <del>2</del>   | 40 mL  | VOA                                                                       | E            | <input type="checkbox"/> | Y <input checked="" type="checkbox"/> | 2      | 1 L    | AMBER   | A            | <input type="checkbox"/>            | Y <input checked="" type="checkbox"/> |
| <del>2</del>   | 40 mL  | <del>VOA</del>                                                            | <del>A</del> | <input type="checkbox"/> | Y <input checked="" type="checkbox"/> | 1      | 125 mL | PLASTIC | B            | <input checked="" type="checkbox"/> | Y <input type="checkbox"/>            |
| <del>1</del>   | 100 ml | <del>PLASTIC</del>                                                        | <del>F</del> | <input type="checkbox"/> | Y <input checked="" type="checkbox"/> |        |        |         |              | <input type="checkbox"/>            | Y <input type="checkbox"/>            |
| <del>1</del>   | 250 mL | <del>GLASS</del>                                                          | <del>A</del> | <input type="checkbox"/> | Y <input checked="" type="checkbox"/> |        |        |         |              | <input type="checkbox"/>            | Y <input type="checkbox"/>            |
| <del>1</del>   | 125 mL | <del>PLASTIC</del>                                                        | <del>C</del> | <input type="checkbox"/> | Y <input checked="" type="checkbox"/> |        |        |         |              | <input type="checkbox"/>            | Y <input type="checkbox"/>            |

|                               |                              |                                       |
|-------------------------------|------------------------------|---------------------------------------|
| SHIPPING METHOD: <u>FEDEX</u> | DATE SHIPPED: <u>8/24/10</u> | AIRBILL NUMBER: <u>8619 9586 2053</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>SPauling</u>   | DATE SIGNED: <u>8/24/10</u>           |



**RMT****WATER SAMPLE LOG**

|                              |          |    |               |                            |
|------------------------------|----------|----|---------------|----------------------------|
| PROJECT NAME: LE Carpenter   | PREPARED |    | CHECKED       |                            |
| PROJECT NUMBER: 01545.41.001 | BY       | SP | DATE: 8/24/10 | BY: <u>JO</u> DATE: 9/2/10 |

|                                                                                                                                                                                                          |                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| SAMPLE ID: <u>MW-295</u>                                                                                                                                                                                 | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input type="checkbox"/> OTHER |
| WELL MATERIAL: <input type="checkbox"/> PVC <input checked="" type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL <input type="checkbox"/> OTHER                |                                                                                                                                              |
| SAMPLE TYPE: <input checked="" type="checkbox"/> GW <input type="checkbox"/> WW <input type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE <input type="checkbox"/> OTHER |                                                                                                                                              |

|                                                                                                                                                            |                    |                                                                                                   |                                    |                                                                                                                                          |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| PURGING                                                                                                                                                    | TIME: <u>0827</u>  | DATE: <u>8-24-10</u>                                                                              | SAMPLE                             | TIME: <u>0907</u>                                                                                                                        | DATE: <u>8/24/10</u> |
| PURGE METHOD: <input checked="" type="checkbox"/> PUMP <u>BLOWER</u><br><input type="checkbox"/> BAILER                                                    | PH: <u>6.69</u> SU |                                                                                                   | CONDUCTIVITY: <u>1008</u> umhos/cm |                                                                                                                                          |                      |
| DEPTH TO WATER: <u>8.43</u> T/ PVC                                                                                                                         |                    | ORP: <u>-156</u> mV                                                                               |                                    | DO: <u>0.12</u> mg/L                                                                                                                     |                      |
| DEPTH TO BOTTOM: <u>14.6</u> T/ PVC                                                                                                                        |                    | TURBIDITY: <u>9.8</u> NTU                                                                         |                                    | <input checked="" type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                      |
| WELL VOLUME: <u>4.0</u> <input checked="" type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                        |                    | TEMPERATURE: <u>18.57</u> °C                                                                      |                                    | OTHER: _____                                                                                                                             |                      |
| VOLUME REMOVED: <u>16</u> <input checked="" type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                      |                    | COLOR: <u>clr</u>                                                                                 |                                    | ODOR: <u>NO</u>                                                                                                                          |                      |
| COLOR: <u>clr</u> ODOR: <u>NO</u>                                                                                                                          |                    | FILTRATE (0.45 um) <input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                    |                                                                                                                                          |                      |
| 34.8 TURBIDITY<br><input type="checkbox"/> NONE <input checked="" type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                    | FILTRATE COLOR: _____                                                                             |                                    | FILTRATE ODOR: _____                                                                                                                     |                      |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input checked="" type="checkbox"/> OTHER                                   |                    | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP-                          |                                    |                                                                                                                                          |                      |
| COMMENTS: <u>Alk: 100 CO<sub>2</sub>: 35 Fe: 720</u>                                                                                                       |                    |                                                                                                   |                                    |                                                                                                                                          |                      |

| TIME | PURGE RATE (ML/MIN) | PH (SU) | CONDUCTIVITY (umhos/cm) | ORP (mV) | D.O. (mg/L) | TURBIDITY (NTU) | TEMPERATURE (°C) | WATER LEVEL (FEET) | CUMULATIVE PURGE VOLUME (GAL OR L) |
|------|---------------------|---------|-------------------------|----------|-------------|-----------------|------------------|--------------------|------------------------------------|
| 0827 | 400                 | 6.62    | 1024                    | -116     | 3.18        | 34.3            | 19.48            | 8.43               | INITIAL                            |
| 0832 | ↓                   | 6.62    | 1034                    | -137     | 0.68        | 68.7            | 19.03            | 8.55               | 2                                  |
| 0837 | ↓                   | 6.64    | 1042                    | -148     | 0.40        | 40.2            | 18.80            | 8.55               | 4                                  |
| 0842 |                     | 6.65    | 1038                    | -151     | 0.22        | 25.2            | 18.71            | 8.55               | 6                                  |
| 0847 |                     | 6.66    | 1034                    | -154     | 0.18        | 18.5            | 18.65            | 8.55               | 8                                  |
| 0852 |                     | 6.67    | 1025                    | -155     | 0.16        | 13.9            | 18.60            | 8.55               | 10                                 |
| 0857 |                     | 6.68    | 1017                    | -156     | 0.13        | 13.0            | 18.57            | 8.55               | 12                                 |
| 0902 |                     | 6.68    | 1010                    | -157     | 0.12        | 10.3            | 18.57            | 8.55               | 14                                 |
| 0907 | ↓                   | 6.69    | 1008                    | -156     | 0.12        | 9.8             | 18.57            | 8.55               | 16                                 |

NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:

pH: +/- 0.1 COND.: +/- 5 (&lt;100) ORP: +/- D.O.: +/- 10 % TURB: +/- 10 % or &lt;= 10 TEMP.: +/- 0.5°C

| BOTTLES FILLED |        | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - _____ |              |                                                                  |        |        |         |              |                                                                  |  |  |
|----------------|--------|---------------------------------------------------------------------------|--------------|------------------------------------------------------------------|--------|--------|---------|--------------|------------------------------------------------------------------|--|--|
| NUMBER         | SIZE   | TYPE                                                                      | PRESERVATIVE | FILTERED                                                         | NUMBER | SIZE   | TYPE    | PRESERVATIVE | FILTERED                                                         |  |  |
| 2              | 40 mL  | VOA                                                                       | E            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 2      | 1 L    | AMBER   | A            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |  |  |
| 2              | 40 mL  | VOA                                                                       | A            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 1      | 125 mL | PLASTIC | B            | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N |  |  |
| 1              | 100 ml | PLASTIC                                                                   | F            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |  |  |
| 1              | 250 mL | <del>PLASTIC</del><br>GLASS                                               | A            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |  |  |
| 1              | 125 mL | PLASTIC                                                                   | C            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |  |  |

|                                |                              |                                       |
|--------------------------------|------------------------------|---------------------------------------|
| SHIPPING METHOD: <u>Fed Ex</u> | DATE SHIPPED: <u>8/24/10</u> | AIRBILL NUMBER: <u>8619 9586 2053</u> |
| COC NUMBER: <u>NA</u>          | SIGNATURE: <u>S Pawlity</u>  | DATE SIGNED: <u>8/24/10</u>           |



**RMT****WATER SAMPLE LOG**

|                              |          |               |               |              |
|------------------------------|----------|---------------|---------------|--------------|
| PROJECT NAME: LE Carpenter   | PREPARED |               | CHECKED       |              |
| PROJECT NUMBER: 01545.41.001 | BY SP    | DATE: 8/24/10 | BY: <u>do</u> | DATE: 9/2/10 |

|                                                                                                                                                                                                          |                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| SAMPLE ID: <u>MW-300</u>                                                                                                                                                                                 | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input type="checkbox"/> OTHER |
| WELL MATERIAL: <input type="checkbox"/> PVC <input checked="" type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL <input type="checkbox"/> OTHER                |                                                                                                                                              |
| SAMPLE TYPE: <input checked="" type="checkbox"/> GW <input type="checkbox"/> WW <input type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE <input type="checkbox"/> OTHER |                                                                                                                                              |

|                                                                                                                                          |            |               |                                                                                                                                          |                                   |               |
|------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------|
| PURGING                                                                                                                                  | TIME: 0951 | DATE: 8/24/10 | SAMPLE                                                                                                                                   | TIME: 1108                        | DATE: 8/24/10 |
| PURGE METHOD: <input checked="" type="checkbox"/> PUMP <u>DEDICATED BLOWER</u>                                                           |            |               | PH: <u>7.41</u> SU                                                                                                                       | CONDUCTIVITY: <u>492</u> umhos/cm |               |
| <input type="checkbox"/> BAILER                                                                                                          |            |               | ORP: <u>-65</u> mV                                                                                                                       | DO: <u>7.80</u> mg/L *AIR IN LINE |               |
| DEPTH TO WATER: <u>3.90</u> T/ PVC                                                                                                       |            |               | TURBIDITY: <u>510</u> NTU                                                                                                                |                                   |               |
| DEPTH TO BOTTOM: <u>---</u> T/ PVC                                                                                                       |            |               | <input type="checkbox"/> NONE <input checked="" type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                                   |               |
| WELL VOLUME: <u>---</u> <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                 |            |               | TEMPERATURE: <u>13.20</u> °C                                                                                                             | OTHER: <u>---</u>                 |               |
| VOLUME REMOVED: <u>28</u> <input checked="" type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                    |            |               | COLOR: <u>clr</u>                                                                                                                        | ODOR: <u>NO</u>                   |               |
| COLOR: <u>Cloudy, Blk &amp; Orange Flakes</u>                                                                                            |            |               | FILTRATE (0.45 um) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                   |                                   |               |
| <u>548</u> TURBIDITY                                                                                                                     |            |               | FILTRATE COLOR: <u>clr</u>                                                                                                               | FILTRATE ODOR: <u>---</u>         |               |
| <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input checked="" type="checkbox"/> MODERATE <input type="checkbox"/> VERY |            |               | QC SAMPLE: <input checked="" type="checkbox"/> MS/MSD <input type="checkbox"/> DUP-                                                      |                                   |               |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input checked="" type="checkbox"/> OTHER                 |            |               | COMMENTS: <u>Alk: 40 CO<sub>2</sub>: 20 Fe: 1.0</u>                                                                                      |                                   |               |

| TIME                    | PURGE RATE (ML/MIN) | PH (SU) | CONDUCTIVITY (umhos/cm) | ORP (mV) | D.O. (mg/L) | TURBIDITY (NTU) | TEMPERATURE (°C) | WATER LEVEL (FEET) | CUMULATIVE PURGE VOLUME (GAL OR L) |
|-------------------------|---------------------|---------|-------------------------|----------|-------------|-----------------|------------------|--------------------|------------------------------------|
| 0951                    | 400                 | 7.54    | 526                     | -96      | 5.06        | 548             | 16.90            | 3.90               | INITIAL                            |
| 0956                    |                     | 7.33    | 504                     | -117     | 0.95        | 165             | 13.68            | 4.00               | 2                                  |
| 1001                    |                     | 7.30    | 512                     | -119     | 0.65        | 54.6            | 13.55            | 4.00               | 4                                  |
| 1006                    |                     | 7.31    | 515                     | -121     | 0.44        | 54.2            | 13.51            | 4.00               | 6                                  |
| 1011                    |                     | 7.31    | 517                     | -120     | 0.34        | 36.3            | 13.46            | 4.00               | 8                                  |
| 1016                    |                     | 7.30    | 517                     | -120     | 0.53        | 159             | 13.56            | 4.00               | 10                                 |
| 1021                    |                     | 7.31    | 499                     | -66      | 6.50        | 338             | 13.52            | 4.00               | 12                                 |
| AIR IN Discharge Line - |                     |         |                         |          |             |                 |                  |                    |                                    |
| 1035                    |                     | 7.29    | 507                     | -69      | 6.88        | 189             | 13.23            | 4.00               | 14                                 |
| 1038                    |                     | 7.37    | 491                     | -66      | 7.68        | 123             | 13.27            | 4.00               | 16                                 |

NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:

pH: +/- 0.1 COND.: +/- 5 (&lt;100 ORP: +/- D.O.: +/- 10 % TURB: +/- 10 % or &lt;= 10 TEMP.: +/- 0.5°C

| BOTTLES FILLED |        | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - |              |                                                                  |        |        |         |              |                                                                  |  |
|----------------|--------|---------------------------------------------------------------------|--------------|------------------------------------------------------------------|--------|--------|---------|--------------|------------------------------------------------------------------|--|
| NUMBER         | SIZE   | TYPE                                                                | PRESERVATIVE | FILTERED                                                         | NUMBER | SIZE   | TYPE    | PRESERVATIVE | FILTERED                                                         |  |
| 48             | 40 mL  | VOA                                                                 | E            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 48     | 1 L    | AMBER   | A            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |  |
| 48             | 40 mL  | VOA                                                                 | A            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 21     | 125 mL | PLASTIC | B            | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N |  |
| 21             | 100 ml | PLASTIC                                                             | F            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |  |
| 21             | 250 mL | GLASS                                                               | A            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |  |
| 21             | 125 mL | PLASTIC                                                             | C            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |  |

|                               |                              |                                      |
|-------------------------------|------------------------------|--------------------------------------|
| SHIPPING METHOD: <u>FEDEX</u> | DATE SHIPPED: <u>8/24/10</u> | AIRBILL NUMBER: <u>869 9586 2053</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>S. Pauling</u> | DATE SIGNED: <u>8/24/10</u>          |

## WATER SAMPLE LOG

(CONTINUED FROM PREVIOUS PAGE)

|                              |          |               |               |              |
|------------------------------|----------|---------------|---------------|--------------|
| PROJECT NAME: LE Carpenter   | PREPARED |               | CHECKED       |              |
| PROJECT NUMBER: 01545.41.001 | BY: SP   | DATE: 8/24/10 | BY: <i>DD</i> | DATE: 9/2/10 |

SAMPLE ID: MW-300

[illegible]

SIGNATURE:

DATE SIGNED:



# WATER SAMPLE LOG

|                              |          |               |               |              |
|------------------------------|----------|---------------|---------------|--------------|
| PROJECT NAME: LE Carpenter   | PREPARED |               | CHECKED       |              |
| PROJECT NUMBER: 01545.41.001 | BY SP    | DATE: 8/24/10 | BY: <u>JD</u> | DATE: 9/2/10 |

|                                                                                                                                                                                                          |                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| SAMPLE ID: <u>MW-301</u>                                                                                                                                                                                 | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input type="checkbox"/> OTHER |
| WELL MATERIAL: <input type="checkbox"/> PVC <input checked="" type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL <input type="checkbox"/> OTHER                |                                                                                                                                              |
| SAMPLE TYPE: <input checked="" type="checkbox"/> GW <input type="checkbox"/> WW <input type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE <input type="checkbox"/> OTHER |                                                                                                                                              |

|                                                                                                                                                                  |                   |                                                                                                                                          |                     |                                                                                        |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------|----------------------|
| PURGING                                                                                                                                                          | TIME: <u>1147</u> | DATE: <u>8/24/10</u>                                                                                                                     | SAMPLE              | TIME: <u>1237</u>                                                                      | DATE: <u>8/24/10</u> |
| PURGE METHOD: <input checked="" type="checkbox"/> PUMP <u>BLOOPER</u><br><input type="checkbox"/> BAILER                                                         |                   |                                                                                                                                          | PH: <u>7.10</u> SU  | CONDUCTIVITY: <u>806</u> umhos/cm                                                      |                      |
|                                                                                                                                                                  |                   |                                                                                                                                          | ORP: <u>-160</u> mV | DO: <u>0.33</u> mg/L                                                                   |                      |
| DEPTH TO WATER: <u>4.00</u> T/ PVC                                                                                                                               |                   | TURBIDITY: <u>21.0</u> NTU                                                                                                               |                     |                                                                                        |                      |
| DEPTH TO BOTTOM: <u>17.98</u> T/ PVC                                                                                                                             |                   | <input type="checkbox"/> NONE <input checked="" type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                     |                                                                                        |                      |
| WELL VOLUME: <u>9.06</u> <input checked="" type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                             |                   | TEMPERATURE: <u>15.55</u> °C                                                                                                             |                     | OTHER:                                                                                 |                      |
| VOLUME REMOVED: <u>20</u> <input checked="" type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                            |                   | COLOR: <u>CLR</u>                                                                                                                        |                     | ODOR: <u>NO</u>                                                                        |                      |
| COLOR: <u>cloudy</u>                                                                                                                                             |                   | ODOR: <u>NO</u>                                                                                                                          |                     | FILTRATE (0.45 um) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                      |
| <u>110</u> TURBIDITY<br><input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input checked="" type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                   | FILTRATE COLOR: <u>CLR</u>                                                                                                               |                     | FILTRATE ODOR: <u>NO</u>                                                               |                      |
| DISPOSAL METHOD <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input checked="" type="checkbox"/> OTHER                                          |                   | COMMENTS: <u>Alk: 70 CO2: 20 Fe: 16</u>                                                                                                  |                     |                                                                                        |                      |

| TIME | PURGE RATE (ML/MIN) | PH (SU) | CONDUCTIVITY (umhos/cm) | ORP (mV) | D.O. (mg/L) | TURBIDITY (NTU) | TEMPERATURE (°C) | WATER LEVEL (FEET) | CUMULATIVE PURGE VOLUME (GAL OR L) |
|------|---------------------|---------|-------------------------|----------|-------------|-----------------|------------------|--------------------|------------------------------------|
| 1147 | 400                 | 7.40    | 638                     | -137     | 5.97        | 110             | 18.63            | 4.00               | INITIAL                            |
| 1152 | ↓                   | 7.06    | 821                     | -152     | 0.91        | 96.6            | 16.04            | 4.10               | 2                                  |
| 1157 | ↓                   | 7.09    | 824                     | -161     | 0.51        | 59.2            | 15.96            | 4.10               | 4                                  |
| 1202 |                     | 7.09    | 821                     | -165     | 0.35        | 48.7            | 15.80            | 4.10               | 6                                  |
| 1207 |                     | 7.07    | 816                     | -166     | 0.23        | 42.8            | 15.69            | 4.10               | 8                                  |
| 1212 |                     | 7.11    | 814                     | -168     | 0.15        | 36.9            | 15.67            | 4.10               | 10                                 |
| 1217 |                     | 7.11    | 811                     | -169     | 0.12        | 33.7            | 15.62            | 4.10               | 12                                 |
| 1222 |                     | 7.08    | 811                     | -170     | 0.10        | 27.3            | 15.60            | 4.10               | 14                                 |
| 1227 |                     | 7.11    | 810                     | -169     | 0.09        | 22.7            | 15.54            | 4.10               | 16                                 |
| 1232 | ↓                   | 7.10    | 809                     | -163     | 0.40        | 21.3            | 15.55            | 4.10               | 18                                 |

NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:


pH: +/- 0.1 COND.: +/- 5 (<100 ORP: +/- D.O.: +/- 10 % TURB: +/- 10 % or <= 10 TEMP.: +/- 0.5°C

| BOTTLES FILLED |        | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - |              |                            |                                       |        |        |         |              |                                       |                                       |
|----------------|--------|---------------------------------------------------------------------|--------------|----------------------------|---------------------------------------|--------|--------|---------|--------------|---------------------------------------|---------------------------------------|
| NUMBER         | SIZE   | TYPE                                                                | PRESERVATIVE | FILTERED                   |                                       | NUMBER | SIZE   | TYPE    | PRESERVATIVE | FILTERED                              |                                       |
| 5              | 40 mL  | VOA                                                                 | E            | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N | 2      | 1 L    | AMBER   | A            | <input type="checkbox"/> Y            | <input checked="" type="checkbox"/> N |
| 2              | 40 mL  | VOA                                                                 | A            | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N | 1      | 125 mL | PLASTIC | B            | <input checked="" type="checkbox"/> Y | <input type="checkbox"/> N            |
| 1              | 100 ml | PLASTIC                                                             | F            | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y            | <input type="checkbox"/> N            |
| 1              | 250 mL | <del>PLASTIC</del>                                                  | A            | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y            | <input type="checkbox"/> N            |
| 1              | 125 mL | PLASTIC                                                             | C            | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y            | <input type="checkbox"/> N            |

|                               |                              |                                      |
|-------------------------------|------------------------------|--------------------------------------|
| SHIPPING METHOD: <u>FedEx</u> | DATE SHIPPED: <u>8/24/10</u> | AIRBILL NUMBER: <u>869 9586 2053</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>S. Parkley</u> | DATE SIGNED: <u>8/24/10</u>          |

# WATER SAMPLE LOG

(CONTINUED FROM PREVIOUS PAGE)

|                              |          |               |                                                                                         |              |
|------------------------------|----------|---------------|-----------------------------------------------------------------------------------------|--------------|
| PROJECT NAME: LE Carpenter   | PREPARED |               | CHECKED                                                                                 |              |
| PROJECT NUMBER: 01545.41.001 | BY: SP   | DATE: 8/24/10 | BY:  | DATE: 9/2/10 |

SAMPLE ID: MW-30I

[illegible]

SIGNATURE:

S. Paulding

DATE SIGNED:

8/24/10

**RMT****WATER SAMPLE LOG**

|                              |          |    |               |                            |
|------------------------------|----------|----|---------------|----------------------------|
| PROJECT NAME: LE Carpenter   | PREPARED |    | CHECKED       |                            |
| PROJECT NUMBER: 01545.41.001 | BY       | SP | DATE: 8/24/10 | BY: <u>JD</u> DATE: 9/2/10 |

|                                                                                                                                                                                                          |                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| SAMPLE ID: <u>MW-305</u>                                                                                                                                                                                 | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input type="checkbox"/> OTHER |
| WELL MATERIAL: <input type="checkbox"/> PVC <input checked="" type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL <input type="checkbox"/> OTHER                |                                                                                                                                              |
| SAMPLE TYPE: <input checked="" type="checkbox"/> GW <input type="checkbox"/> WW <input type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE <input type="checkbox"/> OTHER |                                                                                                                                              |

|                                                                                                                                                           |                   |                      |                                                                                                                                          |                                   |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------|
| PURGING                                                                                                                                                   | TIME: <u>1319</u> | DATE: <u>8/24/10</u> | SAMPLE                                                                                                                                   | TIME: <u>1414</u>                 | DATE: <u>8/24/10</u> |
| PURGE METHOD: <input checked="" type="checkbox"/> PUMP <u>BLOWDOWN</u><br><input type="checkbox"/> BAILER                                                 |                   |                      | PH: <u>7.00</u> SU                                                                                                                       | CONDUCTIVITY: <u>866</u> umhos/cm |                      |
|                                                                                                                                                           |                   |                      | ORP: <u>-149</u> mV                                                                                                                      | DO: <u>0.10</u> mg/L              |                      |
| DEPTH TO WATER: <u>4.32</u> T/ PVC                                                                                                                        |                   |                      | TURBIDITY: <u>24.9</u> NTU                                                                                                               |                                   |                      |
| DEPTH TO BOTTOM: <u>11.96</u> T/ PVC                                                                                                                      |                   |                      | <input type="checkbox"/> NONE <input checked="" type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                                   |                      |
| WELL VOLUME: <u>4.95</u> <input checked="" type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                      |                   |                      | TEMPERATURE: <u>17.85</u> °C OTHER:                                                                                                      |                                   |                      |
| VOLUME REMOVED: <u>22</u> <input checked="" type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                     |                   |                      | COLOR: <u>clr</u> ODOR: <u>NO</u>                                                                                                        |                                   |                      |
| COLOR: <u>clear Grey</u> ODOR: <u>NO</u>                                                                                                                  |                   |                      | FILTRATE (0.45 um) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                                   |                                   |                      |
| 339 TURBIDITY<br><input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input checked="" type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                   |                      | FILTRATE COLOR: <u>clr</u> FILTRATE ODOR: <u>NO</u>                                                                                      |                                   |                      |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input checked="" type="checkbox"/> OTHER                                  |                   |                      | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP-                                                                 |                                   |                      |
| COMMENTS: <u>Alk: 100 Cor: 25 Fe: 720</u>                                                                                                                 |                   |                      |                                                                                                                                          |                                   |                      |

| TIME | PURGE RATE (ML/MIN) | PH (SU) | CONDUCTIVITY (umhos/cm) | ORP (mV) | D.O. (mg/L) | TURBIDITY (NTU) | TEMPERATURE (°C) | WATER LEVEL (FEET) | CUMULATIVE PURGE VOLUME (GAL OR L) |
|------|---------------------|---------|-------------------------|----------|-------------|-----------------|------------------|--------------------|------------------------------------|
| 1319 | 400                 | 6.61    | 856                     | 108      | 5.65        | 339             | 17.95            | 4.32               | INITIAL                            |
| 1324 | ↓                   | 6.90    | 869                     | -130     | 0.23        | 289             | 18.40            | 4.40               | 2                                  |
| 1329 | ↓                   | 6.93    | 870                     | -135     | 0.11        | 169             | 18.12            | 4.40               | 4                                  |
| 1334 | ↓                   | 6.96    | 869                     | -139     | 0.12        | 104             | 18.03            | 4.40               | 6                                  |
| 1339 | ↓                   | 6.97    | 870                     | -140     | 0.07        | 71.3            | 17.95            | 4.40               | 8                                  |
| 1344 | ↓                   | 6.97    | 869                     | -143     | 0.06        | 56.5            | 17.94            | 4.40               | 10                                 |
| 1349 | ↓                   | 6.98    | 868                     | -145     | 0.06        | 37.3            | 17.89            | 4.40               | 12                                 |
| 1354 | ↓                   | 6.99    | 868                     | -147     | 0.06        | 33.8            | 17.87            | 4.40               | 14                                 |
| 1359 | ↓                   | 6.99    | 867                     | -147     | 0.07        | 29.8            | 17.88            | 4.40               | 16                                 |
| 1404 | ↓                   | 6.99    | 867                     | -147     | 0.09        | 25.1            | 17.84            | 4.40               | 18                                 |

NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:

pH: +/- 0.1 COND.: +/- 5 (&lt;100) ORP: +/- D.O.: +/- 10% TURB: +/- 10% or &lt;= 10 TEMP.: +/- 0.5°C

| BOTTLES FILLED |        | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - |              |                                                                  |        |        |         |              |                                                                  |
|----------------|--------|---------------------------------------------------------------------|--------------|------------------------------------------------------------------|--------|--------|---------|--------------|------------------------------------------------------------------|
| NUMBER         | SIZE   | TYPE                                                                | PRESERVATIVE | FILTERED                                                         | NUMBER | SIZE   | TYPE    | PRESERVATIVE | FILTERED                                                         |
| 2              | 40 mL  | VOA                                                                 | E            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 2      | 1 L    | AMBER   | A            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| 2              | 40 mL  | VOA                                                                 | A            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 1      | 125 mL | PLASTIC | B            | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N |
| 1              | 100 ml | PLASTIC                                                             | F            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |
| 1              | 250 mL | PLASTIC GLASS                                                       | A            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |
| 1              | 125 mL | PLASTIC                                                             | C            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |

|                               |                              |                                      |
|-------------------------------|------------------------------|--------------------------------------|
| SHIPPING METHOD: <u>FEDEX</u> | DATE SHIPPED: <u>8/24/10</u> | AIRBILL NUMBER: <u>866 9586 2053</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>S. Puskas</u>  | DATE SIGNED: <u>8/24/10</u>          |



# WATER SAMPLE LOG

|                              |          |               |         |              |
|------------------------------|----------|---------------|---------|--------------|
| PROJECT NAME: LE Carpenter   | PREPARED |               | CHECKED |              |
| PROJECT NUMBER: 01545.41.001 | BY SP    | DATE: 8/24/10 | BY: JD  | DATE: 9/2/10 |

|                                                                                                                                                    |  |                                                                                                                                                         |  |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|
| SAMPLE ID: ATM-01                                                                                                                                  |  | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input checked="" type="checkbox"/> OTHER |  | NA |
| WELL MATERIAL: <input type="checkbox"/> PVC <input type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL    |  | <input checked="" type="checkbox"/> OTHER                                                                                                               |  |    |
| SAMPLE TYPE: <input checked="" type="checkbox"/> GW <input type="checkbox"/> WW <input type="checkbox"/> SW <input checked="" type="checkbox"/> DI |  | <input type="checkbox"/> LEACHATE <input type="checkbox"/> OTHER                                                                                        |  |    |

| PURGING                |                                                                  | TIME: | DATE: | SAMPLE                                                                                                                        |          | TIME: 1440           | DATE: 8/24/10 |
|------------------------|------------------------------------------------------------------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------|----------|----------------------|---------------|
| PURGE METHOD:          | <input type="checkbox"/> PUMP<br><input type="checkbox"/> BAILER |       |       | PH: _____                                                                                                                     | SU _____ | CONDUCTIVITY: _____  | umhos/cm      |
| DEPTH TO WATER: _____  | T/ PVC                                                           |       |       | ORP: _____                                                                                                                    | mV       | DO: _____            | mg/L          |
| DEPTH TO BOTTOM: _____ | T/ PVC                                                           |       |       | TURBIDITY: _____                                                                                                              | NTU      |                      |               |
| WELL VOLUME: _____     | <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS |       |       | <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |          |                      |               |
| VOLUME REMOVED: _____  | <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS |       |       | TEMPERATURE: _____                                                                                                            | °C       | OTHER: _____         |               |
| COLOR: _____           | ODOR: _____                                                      |       |       | COLOR: _____                                                                                                                  |          | ODOR: _____          |               |
|                        |                                                                  |       |       | FILTRATE (0.45 um) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                        |          |                      |               |
|                        |                                                                  |       |       | FILTRATE COLOR: _____                                                                                                         |          | FILTRATE ODOR: _____ |               |
|                        |                                                                  |       |       | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP- _____                                                |          |                      |               |
|                        |                                                                  |       |       | COMMENTS:                                                                                                                     |          |                      |               |

| TIME | PURGE RATE<br>(ML/MIN) | PH<br>(SU) | CONDUCTIVITY<br>(umhos/cm) | ORP<br>(mV) | D.O.<br>(mg/L) | TURBIDITY<br>(NTU) | TEMPERATURE<br>(°C) | WATER LEVEL<br>(FEET) | CUMULATIVE PURGE VOLUME<br>(GAL OR L) |
|------|------------------------|------------|----------------------------|-------------|----------------|--------------------|---------------------|-----------------------|---------------------------------------|
|      |                        |            |                            |             |                |                    |                     |                       | INITIAL                               |

**NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:**

pH: +/- 0.1      COND.: +/- 5 (<100    ORP: +/-      D.O.: +/- 10 %    TURB: +/- 10 %    or <= 10      TEMP.: +/- 0.5°C

| BOTTLES FILLED |        | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - _____ |              |                          |   |                                     |      |      |              |          |   |                                     |   |                                     |   |
|----------------|--------|---------------------------------------------------------------------------|--------------|--------------------------|---|-------------------------------------|------|------|--------------|----------|---|-------------------------------------|---|-------------------------------------|---|
| NUMBER         | SIZE   | TYPE                                                                      | PRESERVATIVE | FILTERED                 |   | NUMBER                              | SIZE | TYPE | PRESERVATIVE | FILTERED |   |                                     |   |                                     |   |
| 2              | 40 mL  | VOA                                                                       | E            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N    | 2    | 1 L          | AMBER    | A | <input type="checkbox"/>            | Y | <input checked="" type="checkbox"/> | N |
| 2              | 40 mL  | VOA                                                                       | A            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N    | 1    | 125 mL       | PLASTIC  | B | <input checked="" type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N |
| 1              | 100 ml | PLASTIC                                                                   | F            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N    |      |              |          |   | <input type="checkbox"/>            | Y | <input type="checkbox"/>            | N |
| 1              | 250 mL | GLASS                                                                     | A            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N    |      |              |          |   | <input type="checkbox"/>            | Y | <input type="checkbox"/>            | N |
| 1              | 125 mL | PLASTIC                                                                   | C            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N    |      |              |          |   | <input type="checkbox"/>            | Y | <input type="checkbox"/>            | N |

|                               |                              |                                       |
|-------------------------------|------------------------------|---------------------------------------|
| SHIPPING METHOD: <u>FedEx</u> | DATE SHIPPED: <u>8/24/10</u> | AIRBILL NUMBER: <u>8619 9586 2055</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>S. Pauley</u>  | DATE SIGNED: <u>8/24/10</u>           |



# WATER SAMPLE LOG

|                                                                                                                                                                   |  |                                                                                                  |               |                                                                                                                                          |          |                                   |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------|---------------|
| PURGING                                                                                                                                                           |  | TIME: 1506                                                                                       | DATE: 8/24/10 | SAMPLE                                                                                                                                   |          | TIME: 1531                        | DATE: 8/24/10 |
| PURGE METHOD:                                                                                                                                                     |  | <input checked="" type="checkbox"/> PUMP <u>Bladder</u><br><input type="checkbox"/> BAILER _____ |               | PH: <u>7.22</u>                                                                                                                          | SU _____ | CONDUCTIVITY: <u>573</u> umhos/cm |               |
| DEPTH TO WATER: <u>3.20</u> T/ PVC                                                                                                                                |  | ORP: <u>-196</u> mV                                                                              |               | DO: <u>0.09</u> mg/L                                                                                                                     |          |                                   |               |
| DEPTH TO BOTTOM: <u>20.15</u> T/ PVC                                                                                                                              |  | TURBIDITY: <u>24.5</u> NTU                                                                       |               | <input type="checkbox"/> NONE <input checked="" type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |          |                                   |               |
| WELL VOLUME: <u>10.98</u> <input checked="" type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                             |  | TEMPERATURE: <u>15.50</u> °C                                                                     |               | OTHER: _____                                                                                                                             |          |                                   |               |
| VOLUME REMOVED: <u>10</u> <input checked="" type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                             |  | COLOR: <u>clr</u>                                                                                |               | ODOR: <u>NO</u>                                                                                                                          |          |                                   |               |
| COLOR: <u>Cloudy, Blk. Flakes</u>                                                                                                                                 |  | ODOR: <u>NO</u>                                                                                  |               | FILTRATE (0.45 um) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                   |          |                                   |               |
| <u>38.1</u> TURBIDITY<br><input type="checkbox"/> NONE <input checked="" type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |  | FILTRATE COLOR: <u>clr</u>                                                                       |               | FILTRATE ODOR: <u>NO</u>                                                                                                                 |          |                                   |               |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input checked="" type="checkbox"/> OTHER                                          |  | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP- _____                   |               | COMMENTS: <u>Alk: 200 cc; 35 Fe! 7</u>                                                                                                   |          |                                   |               |

[illegible]

pH: +/- 0.1      COND.: +/- 5 (<100    ORP: +/-      D.O.: +/- 10 %    TURB: +/- 10 %    or <= 10      TEMP.: +/- 0.5°C

| BOTTLES FILLED |        | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - _____ |              |                          |                                       |        |        |         |              |                                     |                                       |
|----------------|--------|---------------------------------------------------------------------------|--------------|--------------------------|---------------------------------------|--------|--------|---------|--------------|-------------------------------------|---------------------------------------|
| NUMBER         | SIZE   | TYPE                                                                      | PRESERVATIVE | FILTERED                 |                                       | NUMBER | SIZE   | TYPE    | PRESERVATIVE | FILTERED                            |                                       |
| 26             | 40 mL  | VOA                                                                       | E            | <input type="checkbox"/> | Y <input checked="" type="checkbox"/> | 2      | 1 L    | AMBER   | A            | <input type="checkbox"/>            | Y <input checked="" type="checkbox"/> |
| 2              | 40 mL  | VOA                                                                       | A            | <input type="checkbox"/> | Y <input checked="" type="checkbox"/> | 1      | 125 mL | PLASTIC | B            | <input checked="" type="checkbox"/> | Y <input type="checkbox"/>            |
| 1              | 100 ml | PLASTIC                                                                   | F            | <input type="checkbox"/> | Y <input checked="" type="checkbox"/> |        |        |         |              | <input type="checkbox"/>            | Y <input type="checkbox"/>            |
| 1              | 250 mL | PLASTIC GLASS                                                             | A            | <input type="checkbox"/> | Y <input checked="" type="checkbox"/> |        |        |         |              | <input type="checkbox"/>            | Y <input type="checkbox"/>            |
| 1              | 125 mL | PLASTIC                                                                   | C            | <input type="checkbox"/> | Y <input checked="" type="checkbox"/> |        |        |         |              | <input type="checkbox"/>            | Y <input type="checkbox"/>            |

|                               |                              |                                       |
|-------------------------------|------------------------------|---------------------------------------|
| SHIPPING METHOD: <u>FEDEX</u> | DATE SHIPPED: <u>8/24/10</u> | AIRBILL NUMBER: <u>8619 9586 2053</u> |
| COC NUMBER: <u>ND</u>         | SIGNATURE: <u>S. Paully</u>  | DATE SIGNED: <u>8/24/10</u>           |

**RMT****WATER SAMPLE LOG**

|                              |          |               |               |              |
|------------------------------|----------|---------------|---------------|--------------|
| PROJECT NAME: LE Carpenter   | PREPARED |               | CHECKED       |              |
| PROJECT NUMBER: 01545.41.001 | BY SP    | DATE: 8/25/10 | BY: <u>JD</u> | DATE: 9/2/10 |

|                                                                                                                                                                                                          |                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| SAMPLE ID: <u>MW-25(R)</u>                                                                                                                                                                               | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input type="checkbox"/> OTHER |
| WELL MATERIAL: <input type="checkbox"/> PVC <input checked="" type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL <input type="checkbox"/> OTHER                |                                                                                                                                              |
| SAMPLE TYPE: <input checked="" type="checkbox"/> GW <input type="checkbox"/> WW <input type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE <input type="checkbox"/> OTHER |                                                                                                                                              |

|                                                                                                                                          |                   |                                                                                                                                          |                    |                                    |                      |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|----------------------|
| PURGING                                                                                                                                  | TIME: <u>0807</u> | DATE: <u>8/25/10</u>                                                                                                                     | SAMPLE             | TIME: <u>0857</u>                  | DATE: <u>8/25/10</u> |
| PURGE METHOD: <input checked="" type="checkbox"/> PUMP <u>Blower</u><br><input type="checkbox"/> BAILER                                  |                   |                                                                                                                                          | PH: <u>7.00</u> SU | CONDUCTIVITY: <u>6.66</u> umhos/cm |                      |
|                                                                                                                                          |                   |                                                                                                                                          | ORP: <u>-48</u> mV | DO: <u>1.62</u> mg/L               |                      |
| DEPTH TO WATER: <u>2.74</u> T/ PVC                                                                                                       |                   | TURBIDITY: <u>32.5</u> NTU                                                                                                               |                    |                                    |                      |
| DEPTH TO BOTTOM: <u>8.81</u> T/ PVC                                                                                                      |                   | <input type="checkbox"/> NONE <input checked="" type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                    |                                    |                      |
| WELL VOLUME: <u>3.93</u> <input checked="" type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                     |                   | TEMPERATURE: <u>17.07</u> °C                                                                                                             |                    | OTHER: _____                       |                      |
| VOLUME REMOVED: <u>20</u> <input checked="" type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                    |                   | COLOR: <u>clr w/ floaties</u>                                                                                                            |                    | ODOR: <u>none</u>                  |                      |
| COLOR: <u>cloudy / orange floaties</u>                                                                                                   |                   | FILTRATE (0.45 um) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                   |                    |                                    |                      |
| TURBIDITY: <u>100</u>                                                                                                                    |                   | FILTRATE COLOR: _____                                                                                                                    |                    | FILTRATE ODOR: _____               |                      |
| <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input checked="" type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                   | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP- _____                                                           |                    |                                    |                      |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input checked="" type="checkbox"/> OTHER                 |                   | COMMENTS:                                                                                                                                |                    |                                    |                      |

| TIME | PURGE RATE (ML/MIN) | PH (SU) | CONDUCTIVITY (umhos/cm) | ORP (mV) | D.O. (mg/L) | TURBIDITY (NTU) | TEMPERATURE (°C) | WATER LEVEL (FEET) | CUMULATIVE PURGE VOLUME (GAL OR L) |
|------|---------------------|---------|-------------------------|----------|-------------|-----------------|------------------|--------------------|------------------------------------|
| 0807 | 400                 | 6.96    | 884                     | 111      | 2.42        | 100             | 16.82            | 2.74               | INITIAL                            |
| 0812 |                     | 6.95    | 640                     | 70       | 3.09        | 79.7            | 17.87            | 3.60               | 2                                  |
| 0817 |                     | 6.92    | 649                     | 66       | 3.47        | 42.3            | 17.88            | 4.00               | 4                                  |
| 0822 |                     | 6.89    | 652                     | 45       | 2.09        | 37.4            | 17.77            | 4.15               | 6                                  |
| 0827 |                     | 6.95    | 656                     | 19       | 1.17        | 19.7            | 17.61            | 4.30               | 8                                  |
| 0832 |                     | 7.10    | 659                     | -17      | 0.98        | 29.4            | 17.39            | 4.42               | 10                                 |
| 0837 |                     | 7.05    | 659                     | -29      | 0.95        | 33.7            | 17.34            | 4.42               | 12                                 |
| 0842 |                     | 7.04    | 662                     | -38      | 1.02        | 33.1            | 17.24            | 4.52               | 14                                 |
| 0847 |                     | 7.03    | 663                     | -44      | 1.20        | 34.4            | 17.19            | 4.52               | 16                                 |
| 0852 |                     | 7.03    | 662                     | -46      | 1.59        | 31.0            | 17.14            | 4.62               | 18                                 |

NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:

pH: +/- 0.1 COND.: +/- 5 (&lt;100) ORP: +/- D.O.: +/- 10% TURB: +/- 10% or &lt;= 10 TEMP.: +/- 0.5°C

| BOTTLES FILLED |        | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - _____ |              |                                                                  |        |        |         |              |                                                                  |  |
|----------------|--------|---------------------------------------------------------------------------|--------------|------------------------------------------------------------------|--------|--------|---------|--------------|------------------------------------------------------------------|--|
| NUMBER         | SIZE   | TYPE                                                                      | PRESERVATIVE | FILTERED                                                         | NUMBER | SIZE   | TYPE    | PRESERVATIVE | FILTERED                                                         |  |
| 5              | 40 mL  | VOA                                                                       | E            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 2      | 1 L    | AMBER   | A            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |  |
| 2              | 40 mL  | VOA                                                                       | A            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 1      | 125 mL | PLASTIC | B            | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N |  |
| 1              | 100 ml | PLASTIC                                                                   | F            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |  |
| 1              | 250 mL | <u>PLASTIC</u>                                                            | A            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |  |
| 1              | 125 mL | PLASTIC                                                                   | C            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |  |

|                               |                              |                                       |
|-------------------------------|------------------------------|---------------------------------------|
| SHIPPING METHOD: <u>FEDEX</u> | DATE SHIPPED: <u>8/25/10</u> | AIRBILL NUMBER: <u>8642 9886 2064</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>S. Pauling</u> | DATE SIGNED: <u>8/25/10</u>           |

## (CONTINUED FROM PREVIOUS PAGE)

SAMPLE ID: MW-25(R)

SIGNATURE:

DATE SIGNED:

# RMT

## WATER SAMPLE LOG

|                              |          |    |               |              |
|------------------------------|----------|----|---------------|--------------|
| PROJECT NAME: LE Carpenter   | PREPARED |    | CHECKED       |              |
| PROJECT NUMBER: 01545.41.001 | BY       | SP | DATE: 8/25/10 | DATE: 9/2/10 |

|                                                                                                                                                                                                          |                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| SAMPLE ID: <u>MW-281</u>                                                                                                                                                                                 | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input type="checkbox"/> OTHER |
| WELL MATERIAL: <input type="checkbox"/> PVC <input checked="" type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL <input type="checkbox"/> OTHER                |                                                                                                                                              |
| SAMPLE TYPE: <input checked="" type="checkbox"/> GW <input type="checkbox"/> WW <input type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE <input type="checkbox"/> OTHER |                                                                                                                                              |

|                                                                                                                                                            |                                                                                        |                                                                                                                                          |                     |                      |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------|----------------------|
| PURGING                                                                                                                                                    | TIME: <u>1325</u>                                                                      | DATE: <u>8/25/10</u>                                                                                                                     | SAMPLE              | TIME: <u>1410</u>    | DATE: <u>8/25/10</u> |
| PURGE METHOD: <input checked="" type="checkbox"/> PUMP <u>Blooper</u><br><input type="checkbox"/> BAILER                                                   | PH: <u>7.25</u> SU                                                                     | CONDUCTIVITY: <u>681</u> umhos/cm                                                                                                        | ORP: <u>-149</u> mV | DO: <u>0.08</u> mg/L |                      |
| DEPTH TO WATER: <u>6.61</u> T/ PVC                                                                                                                         | TURBIDITY: <u>9.5</u> NTU                                                              | <input checked="" type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                     |                      |                      |
| DEPTH TO BOTTOM: <u>22.71</u> T/ PVC                                                                                                                       | TEMPERATURE: <u>14.38</u> °C                                                           | OTHER: <u>NO</u>                                                                                                                         |                     |                      |                      |
| WELL VOLUME: <u>10.43</u> <input checked="" type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                      | COLOR: <u>OR</u>                                                                       | ODOR: <u>NO</u>                                                                                                                          |                     |                      |                      |
| VOLUME REMOVED: <u>18</u> <input checked="" type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                      | FILTRATE (0.45 um) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | FILTRATE COLOR: <u>OR</u> FILTRATE ODOR: <u>NO</u>                                                                                       |                     |                      |                      |
| COLOR: <u>Cloudy</u> ODOR: <u>NO</u>                                                                                                                       | FILTRATE COLOR: <u>OR</u>                                                              | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP-                                                                 |                     |                      |                      |
| 85.6 TURBIDITY<br><input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input checked="" type="checkbox"/> MODERATE <input type="checkbox"/> VERY | COMMENTS: <u>Alk: 100 CO2: 20 Fe: 16</u>                                               |                                                                                                                                          |                     |                      |                      |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input checked="" type="checkbox"/> OTHER                                   |                                                                                        |                                                                                                                                          |                     |                      |                      |

| TIME | PURGE RATE (ML/MIN) | PH (SU) | CONDUCTIVITY (umhos/cm) | ORP (mV) | D.O. (mg/L) | TURBIDITY (NTU) | TEMPERATURE (°C) | WATER LEVEL (FEET) | CUMULATIVE PURGE VOLUME (GAL OR L) |
|------|---------------------|---------|-------------------------|----------|-------------|-----------------|------------------|--------------------|------------------------------------|
| 1325 | 400                 | 6.68    | 532                     | 83       | 7.20        | 85.6            | 19.45            | 6.61               | INITIAL                            |
| 1330 | ↓                   | 7.07    | 673                     | -168     | 0.61        | 116             | 14.94            | 6.68               | 2                                  |
| 1335 |                     | 7.13    | 676                     | -126     | 0.19        | 57.4            | 14.75            | 6.68               | 4                                  |
| 1340 |                     | 7.18    | 676                     | -131     | 0.15        | 37.6            | 14.63            | 6.68               | 6                                  |
| 1345 |                     | 7.20    | 677                     | -133     | 0.11        | 30.3            | 14.51            | 6.68               | 8                                  |
| 1350 |                     | 7.20    | 677                     | -139     | 0.08        | 22.0            | 14.45            | 6.68               | 10                                 |
| 1355 |                     | 7.22    | 678                     | -141     | 0.08        | 19.1            | 14.44            | 6.68               | 12                                 |
| 1400 |                     | 7.23    | 678                     | -143     | 0.08        | 17.2            | 14.38            | 6.68               | 14                                 |
| 1405 |                     | 7.24    | 679                     | -147     | 0.09        | 14.2            | 14.38            | 6.68               | 16                                 |
| 1410 | ↓                   | 7.25    | 681                     | -149     | 0.08        | 9.5             | 14.38            | 6.68               | 18                                 |

NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:

PH: +/- 0.1 COND.: +/- 5 (<100 ORP: +/- D.O.: +/- 10 % TURB: +/- 10 % or <= 10 TEMP.: +/- 0.5°C

| BOTTLES FILLED |        | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - |              |                                                                  |        |        |         |              |                                                                  |  |
|----------------|--------|---------------------------------------------------------------------|--------------|------------------------------------------------------------------|--------|--------|---------|--------------|------------------------------------------------------------------|--|
| NUMBER         | SIZE   | TYPE                                                                | PRESERVATIVE | FILTERED                                                         | NUMBER | SIZE   | TYPE    | PRESERVATIVE | FILTERED                                                         |  |
| 2              | 40 mL  | VOA                                                                 | E            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 2      | 1 L    | AMBER   | A            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |  |
| 2              | 40 mL  | VOA                                                                 | A            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 1      | 125 mL | PLASTIC | B            | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N |  |
| 1              | 100 ml | PLASTIC                                                             | F            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |  |
| 1              | 250 mL | PLASTIC                                                             | A            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |  |
| 1              | 125 mL | PLASTIC                                                             | C            | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y <input type="checkbox"/> N            |  |

|                               |                              |                                       |
|-------------------------------|------------------------------|---------------------------------------|
| SHIPPING METHOD: <u>FEDEX</u> | DATE SHIPPED: <u>8/25/10</u> | AIRBILL NUMBER: <u>8619 9586 2064</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>Stowling</u>   | DATE SIGNED: <u>8/25/10</u>           |

**RMT****WATER SAMPLE LOG**

|                              |          |    |               |              |
|------------------------------|----------|----|---------------|--------------|
| PROJECT NAME: LE Carpenter   | PREPARED |    | CHECKED       |              |
| PROJECT NUMBER: 01545.41.001 | BY       | SP | DATE: 8/25/10 | DATE: 9/2/10 |

|                                                                                                                                                                                                          |                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| SAMPLE ID: MW 285                                                                                                                                                                                        | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input type="checkbox"/> OTHER |
| WELL MATERIAL: <input type="checkbox"/> PVC <input checked="" type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL <input type="checkbox"/> OTHER                |                                                                                                                                              |
| SAMPLE TYPE: <input checked="" type="checkbox"/> GW <input type="checkbox"/> WW <input type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE <input type="checkbox"/> OTHER |                                                                                                                                              |

|                                                                                                                                          |            |               |                                                                                                                                          |                   |                            |
|------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|
| PURGING                                                                                                                                  | TIME: 1434 | DATE: 8/25/10 | SAMPLE                                                                                                                                   | TIME: 1509        | DATE: 8/25/10              |
| PURGE METHOD: <input checked="" type="checkbox"/> PUMP <u>8/10000</u>                                                                    |            |               | PH: 7.18                                                                                                                                 | SU                | CONDUCTIVITY: 658 umhos/cm |
| <input type="checkbox"/> BAILER                                                                                                          |            |               | ORP: -153 mV                                                                                                                             | DO: 0.07          | mg/L                       |
| DEPTH TO WATER: 6.75 T/ PVC                                                                                                              |            |               | TURBIDITY: 9.0 NTU                                                                                                                       |                   |                            |
| DEPTH TO BOTTOM: 17.5 T/ PVC                                                                                                             |            |               | <input checked="" type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                   |                            |
| WELL VOLUME: 6.97 <input checked="" type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                            |            |               | TEMPERATURE: 15.50 °C                                                                                                                    | OTHER:            |                            |
| VOLUME REMOVED: 14 <input checked="" type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                           |            |               | COLOR: CLR                                                                                                                               | ODOR: NO          |                            |
| COLOR: CLR, 6 LK, 6 LK, 6 LK, 6 LK                                                                                                       |            |               | FILTRATE (0.45 um) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                   |                   |                            |
| 76.6 TURBIDITY                                                                                                                           |            |               | FILTRATE COLOR: CLR                                                                                                                      | FILTRATE ODOR: NO |                            |
| <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input checked="" type="checkbox"/> MODERATE <input type="checkbox"/> VERY |            |               | QC SAMPLE: <input type="checkbox"/> MS/MSD <input checked="" type="checkbox"/> DUP: 02                                                   |                   |                            |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input checked="" type="checkbox"/> OTHER                 |            |               | COMMENTS: AIR 100 Cq 18 TC: 220                                                                                                          |                   |                            |

| TIME | PURGE RATE (ML/MIN) | PH (SU) | CONDUCTIVITY (umhos/cm) | ORP (mV) | D.O. (mg/L) | TURBIDITY (NTU) | TEMPERATURE (°C) | WATER LEVEL (FEET) | CUMULATIVE PURGE VOLUME (GAL OR L) |
|------|---------------------|---------|-------------------------|----------|-------------|-----------------|------------------|--------------------|------------------------------------|
| 1434 | 460                 | 7.10    | 554                     | -99      | 4.16        | 76.6            | 19.21            | 6.75               | INITIAL                            |
| 1439 |                     | 7.15    | 654                     | -139     | 0.47        | 173             | 15.94            | 6.78               | 2                                  |
| 1444 |                     | 7.17    | 655                     | -144     | 0.22        | 77.0            | 15.72            | 6.78               | 4                                  |
| 1449 |                     | 7.17    | 657                     | -146     | 0.14        | 47.2            | 15.56            | 6.78               | 6                                  |
| 1454 |                     | 7.18    | 655                     | -145     | 0.09        | 33.9            | 15.57            | 6.78               | 8                                  |
| 1459 |                     | 7.16    | 656                     | -148     | 0.07        | 28.6            | 15.56            | 6.78               | 10                                 |
| 1504 |                     | 7.18    | 658                     | -151     | 0.07        | 18.6            | 15.51            | 6.78               | 12                                 |
| 1509 |                     | 7.18    | 658                     | -153     | 0.07        | 9.0             | 15.50            | 6.78               | 14                                 |

NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:

pH: +/- 0.1 COND.: +/- 5 (&lt;100 ORP: +/- D.O.: +/- 10 % TURB: +/- 10 % or &lt;= 10 TEMP.: +/- 0.5°C

| BOTTLES FILLED |        | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - _____ |              |                            |                                       |        |        |         |              |                                       |                                       |
|----------------|--------|---------------------------------------------------------------------------|--------------|----------------------------|---------------------------------------|--------|--------|---------|--------------|---------------------------------------|---------------------------------------|
| NUMBER         | SIZE   | TYPE                                                                      | PRESERVATIVE | FILTERED                   |                                       | NUMBER | SIZE   | TYPE    | PRESERVATIVE | FILTERED                              |                                       |
| 2/4            | 40 mL  | VOA                                                                       | E            | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N | 2/4    | 1 L    | AMBER   | A            | <input type="checkbox"/> Y            | <input checked="" type="checkbox"/> N |
| 2/4            | 40 mL  | VOA                                                                       | A            | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N | 1/2    | 125 mL | PLASTIC | B            | <input checked="" type="checkbox"/> Y | <input type="checkbox"/> N            |
| 1/2            | 100 ml | PLASTIC                                                                   | F            | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y            | <input type="checkbox"/> N            |
| 1/2            | 250 mL | <del>PLASTIC</del><br>GLASS                                               | A            | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y            | <input type="checkbox"/> N            |
| 1/2            | 125 mL | PLASTIC                                                                   | C            | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N |        |        |         |              | <input type="checkbox"/> Y            | <input type="checkbox"/> N            |

|                        |                       |                                |
|------------------------|-----------------------|--------------------------------|
| SHIPPING METHOD: FedEx | DATE SHIPPED: 8/25/10 | AIRBILL NUMBER: 8612 9586 2064 |
| COC NUMBER: NA         | SIGNATURE: S. Pauling | DATE SIGNED: 8/25/10           |

# WATER SAMPLE LOG

|                              |          |               |               |              |
|------------------------------|----------|---------------|---------------|--------------|
| PROJECT NAME: LE Carpenter   | PREPARED |               | CHECKED       |              |
| PROJECT NUMBER: 01545.41.001 | BY SP    | DATE: 8/25/10 | BY: <i>JO</i> | DATE: 9/2/10 |

|                                                                                                                                                                                                                     |  |  |                                                                                                                                                         |  |  |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----|
| SAMPLE ID: RB-01                                                                                                                                                                                                    |  |  | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input checked="" type="checkbox"/> OTHER |  |  | N/A |
| WELL MATERIAL: <input type="checkbox"/> PVC <input type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL <input checked="" type="checkbox"/> OTHER                           |  |  |                                                                                                                                                         |  |  | N/A |
| SAMPLE TYPE: <input checked="" type="checkbox"/> GW <input type="checkbox"/> WW <input type="checkbox"/> SW <input checked="" type="checkbox"/> DI <input type="checkbox"/> LEACHATE <input type="checkbox"/> OTHER |  |  |                                                                                                                                                         |  |  |     |

| PURGING                                                                                                                                    |                                 | TIME:                           | DATE:                            | SAMPLE                                                                                                                        |    | TIME: 1655                             | DATE: 8/25/10 |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------|---------------|
| PURGE METHOD:                                                                                                                              | <input type="checkbox"/> PUMP   |                                 |                                  | PH: _____                                                                                                                     | SU | CONDUCTIVITY: _____ umhos/cm           |               |
|                                                                                                                                            | <input type="checkbox"/> BAILER |                                 |                                  | ORP: _____                                                                                                                    | mV | DO: _____ mg/L                         |               |
| DEPTH TO WATER: _____ T/ PVC                                                                                                               |                                 |                                 |                                  | TURBIDITY: _____ NTU                                                                                                          |    |                                        |               |
| DEPTH TO BOTTOM: _____ T/ PVC                                                                                                              |                                 |                                 |                                  | <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |    |                                        |               |
| WELL VOLUME: _____                                                                                                                         |                                 | <input type="checkbox"/> LITERS | <input type="checkbox"/> GALLONS | TEMPERATURE: _____ °C                                                                                                         |    | OTHER: _____                           |               |
| VOLUME REMOVED: _____                                                                                                                      |                                 | <input type="checkbox"/> LITERS | <input type="checkbox"/> GALLONS | COLOR: _____                                                                                                                  |    | ODOR: _____                            |               |
| COLOR: _____                                                                                                                               |                                 | ODOR: _____                     |                                  | FILTRATE (0.45 um) <input type="checkbox"/> YES                                                                               |    | <input checked="" type="checkbox"/> NO |               |
| TURBIDITY<br><input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                                 |                                 |                                  | FILTRATE COLOR: _____                                                                                                         |    | FILTRATE ODOR: _____                   |               |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input type="checkbox"/> OTHER                              |                                 |                                 |                                  | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP- _____                                                |    |                                        |               |
|                                                                                                                                            |                                 |                                 |                                  | COMMENTS:                                                                                                                     |    |                                        |               |

[illegible]

**NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:**

pH: +/- 0.1      COND.: +/- 5 (<100    ORP: +/-      D.O.: +/- 10 %    TURB: +/- 10 %    or   <= 10      TEMP.: +/- 0.5°C

| BOTTLES FILLED |                   | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - _____ |              |                          |   |                                     |      |              |                   |                    |              |                                     |   |                                     |   |
|----------------|-------------------|---------------------------------------------------------------------------|--------------|--------------------------|---|-------------------------------------|------|--------------|-------------------|--------------------|--------------|-------------------------------------|---|-------------------------------------|---|
| NUMBER         | SIZE              | TYPE                                                                      | PRESERVATIVE | FILTERED                 |   | NUMBER                              | SIZE | TYPE         | PRESERVATIVE      | FILTERED           |              |                                     |   |                                     |   |
| 25             | 40 mL             | VOA                                                                       | E            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N    | 2            | 1 L               | AMBER              | A            | <input type="checkbox"/>            | Y | <input checked="" type="checkbox"/> | N |
| <del>2</del>   | <del>40 ml</del>  | <del>VOA</del>                                                            | <del>A</del> | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N    | <del>1</del> | <del>125 mL</del> | <del>PLASTIC</del> | <del>B</del> | <input checked="" type="checkbox"/> | Y | <input type="checkbox"/>            | N |
| <del>1</del>   | <del>100 ml</del> | <del>PLASTIC</del>                                                        | <del>F</del> | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N    |              |                   |                    |              | <input type="checkbox"/>            | Y | <input type="checkbox"/>            | N |
| <del>1</del>   | <del>250 mL</del> | <del>GLASS</del>                                                          | <del>A</del> | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N    |              |                   |                    |              | <input type="checkbox"/>            | Y | <input type="checkbox"/>            | N |
| <del>1</del>   | <del>125 ml</del> | <del>PLASTIC</del>                                                        | <del>C</del> | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N    |              |                   |                    |              | <input type="checkbox"/>            | Y | <input type="checkbox"/>            | N |

|                               |                                  |                                       |
|-------------------------------|----------------------------------|---------------------------------------|
| SHIPPING METHOD: <u>FEDEX</u> | DATE SHIPPED: <u>8/25/10</u>     | AIRBILL NUMBER: <u>8819 9586 2064</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>S. Kwiatkowski</u> | DATE SIGNED: <u>8/25/10</u>           |

# WATER SAMPLE LOG

[illegible]

pH: +/- 0.1      COND.: +/- 5 (<100    ORP: +/-      D.O.: +/- 10 %    TURB: +/- 10 %    or <= 10      TEMP.: +/- 0.5°C

|                               |                              |                                       |
|-------------------------------|------------------------------|---------------------------------------|
| SHIPPING METHOD: <u>FedEx</u> | DATE SHIPPED: <u>8/25/10</u> | AIRBILL NUMBER: <u>8619 2586 2060</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>S. Pauling</u> | DATE SIGNED: <u>8/25/10</u>           |



*the science of compliance*

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| toll-free | 800.733.5998 |
| fax       | 231.773.6537 |

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**Trace Analytical Laboratories, Inc.**  
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Page 1 of 3

TRACE ID NO.

## CHAIN-OF-CUSTODY RECORD

|                                                                                                |  |                                  |  |                           |  |                       |  |
|------------------------------------------------------------------------------------------------|--|----------------------------------|--|---------------------------|--|-----------------------|--|
| the science of compliance<br>fax 231-773-6537<br>Muskegon, MI 49444-2673<br>www.trace-labs.com |  |                                  |  |                           |  |                       |  |
| Report Results To:                                                                             |  |                                  |  |                           |  |                       |  |
| Client Name:                                                                                   |  | PMT, Inc.                        |  |                           |  |                       |  |
| Contact Person:                                                                                |  | JENNIFER OBERGROBE               |  |                           |  |                       |  |
| Mailing Address:                                                                               |  | 7025 E BETHUNE AVE SE SUITE 1102 |  |                           |  |                       |  |
| City, State, Zip Code:                                                                         |  | Grand Rapids, MI 49504           |  |                           |  |                       |  |
| Phone:                                                                                         |  | 616 975 5415                     |  | Fax:                      |  | 616 975 1098          |  |
| Email Address:                                                                                 |  | JENNIFER.OBERGROBE@pmcinc.com    |  |                           |  |                       |  |
| Project #:                                                                                     |  | 61545.41.001                     |  | PO #:                     |  | Trace Quote #:        |  |
| Project Name:                                                                                  |  | LEC ALUMINUM                     |  | Sampled by:               |  | S.P.                  |  |
| Bill To:                                                                                       |  |                                  |  |                           |  |                       |  |
| Billing Address (if different)                                                                 |  |                                  |  |                           |  |                       |  |
| City, State, Zip Code                                                                          |  | Madison, WI                      |  |                           |  |                       |  |
| Attn:                                                                                          |  | Phone:                           |  | Fax:                      |  |                       |  |
| Request for Analytical Services                                                                |  |                                  |  |                           |  |                       |  |
| TRACE NO.                                                                                      |  | DATE TAKEN                       |  | TIME TAKEN                |  | METALS FIELD FILTERED |  |
|                                                                                                |  | 8/23/10                          |  | 1739                      |  | N/A DEC-02            |  |
|                                                                                                |  | 8/23/10                          |  | 1745                      |  | SUC-D-5               |  |
|                                                                                                |  | 8/23/10                          |  | 1715                      |  | SUC-R-1               |  |
|                                                                                                |  | 8/23/10                          |  | 1325                      |  | SUC-R-2               |  |
|                                                                                                |  | 8/23/10                          |  | 1335                      |  | SUC-R-3               |  |
|                                                                                                |  | 8/23/10                          |  | 1215                      |  | SUC-R-1               |  |
|                                                                                                |  | 8/23/10                          |  | 1400                      |  | SUC-D-1               |  |
|                                                                                                |  | 8/23/10                          |  | 1430                      |  | SUC-R-6               |  |
|                                                                                                |  | 8/23/10                          |  | 1500                      |  | SUC-D-3               |  |
|                                                                                                |  | 8/23/10                          |  | 1510                      |  | SUC-D-2               |  |
| Item #                                                                                         |  | RELEASED BY                      |  | RECEIVED BY               |  | DATE                  |  |
| 1                                                                                              |  | B. P. Oberberg                   |  | E. O'Neil                 |  | 8/24/10 1845          |  |
| 2                                                                                              |  |                                  |  |                           |  |                       |  |
| TRACE USE ONLY                                                                                 |  |                                  |  |                           |  |                       |  |
| Logged By:                                                                                     |  | Yes                              |  | No                        |  | Checked By:           |  |
| Received on ice:                                                                               |  | Yes                              |  | No                        |  | Preservative Checked: |  |
| Soil Volatiles Preserved:                                                                      |  | MeOH                             |  | En Core                   |  | Low Level Lab         |  |
| Regulatory Requirements                                                                        |  |                                  |  |                           |  |                       |  |
| MEPA TMDL's                                                                                    |  | <input type="checkbox"/>         |  | Turnaround Requirements   |  | Matrix Key            |  |
| Drinking Water                                                                                 |  | <input type="checkbox"/>         |  | Standard (2 wk)           |  | S = Soil              |  |
| NPDES                                                                                          |  | <input type="checkbox"/>         |  | * 5 Day                   |  | W = Water             |  |
| USACE                                                                                          |  | <input type="checkbox"/>         |  | * 24 Hour (RUSH)          |  | SE = Sediment         |  |
| Special                                                                                        |  | <input type="checkbox"/>         |  | * Requires prior approval |  | OI = Oil              |  |
|                                                                                                |  |                                  |  |                           |  | SO = Solid Waste      |  |
|                                                                                                |  |                                  |  |                           |  | WI = Wipes            |  |
|                                                                                                |  |                                  |  |                           |  | LW = Liquid Waste     |  |
|                                                                                                |  |                                  |  |                           |  | A = Air               |  |
|                                                                                                |  |                                  |  |                           |  | D = Drinking Water    |  |
|                                                                                                |  |                                  |  |                           |  | SL = Sludge           |  |
| ANALYSIS REQUESTED                                                                             |  |                                  |  |                           |  |                       |  |
| REMARKS                                                                                        |  |                                  |  |                           |  |                       |  |
| Possible Health Hazard                                                                         |  |                                  |  |                           |  |                       |  |

Report Results To:

Client Name: RMT, Inc.  
Contact Person: Jennifer DeRudder  
Mailing Address: 7025 E. BETHEUNE AVE SE SCIE 1102  
City, State, Zip Code: Grand Rapids, MI 49506  
Phone: 616 975 5445 Fax: 616 975 1099  
Email Address: Jennifer.DeRudder@rmt-inc.com  
Project #: 01545 411 001 PO #: Trace Quote #:  
Project Name: LEC Monitoring Sampled by: SD

Bill To:

Billing Address (if different):  
City, State, Zip Code: Muskegon, MI  
Attn: Phone: Fax:

Request for Analytical Services

| TRACE NO. | DATE TAKEN  | TIME TAKEN  | METALS FIELD FILTERED | CLIENT SAMPLE ID | MATRIX | NUMBER OF CONTAINERS |
|-----------|-------------|-------------|-----------------------|------------------|--------|----------------------|
|           | 8/23/10     | 1520        | NA                    | SW-B-1           | W      | 2                    |
|           | 8/23/10     | —           | NA                    | DUP-01           | W      | 4                    |
|           | 8/24/10     | 0740        | Y                     | MW-11-12         | W      | 5                    |
|           | 8/24/10     | 0907        | Y                     | MW-295           | W      | 10                   |
|           | 8/24/10     | 1108        | Y                     | MW-300           | W      | 20                   |
|           | 8/24/10     | 1237        | Y                     | MW-301           | W      | 10                   |
|           | 8/24/10     | 1414        | Y                     | MW-305           | W      | 10                   |
|           | 8/24/10     | 1440        | N                     | ATM-01           | W      | 10                   |
|           | 8/24/10     | 1531        | Y                     | MW-8             | W      | 10                   |
|           | 8/24/10     | 1630        | NA                    | MW-275           | W      | 7                    |
| Item #    | RELEASED BY | RECEIVED BY | DATE                  | TIME             | Item # | RELEASED BY          |
| 1)        | B. DeRudder | FEDEX       | 8/24/10               | 1845             | 3)     |                      |
| 2)        |             |             |                       |                  | 4)     |                      |

TRACE USE ONLY

Logged By: Checked By:  
Received on ice: Yes No Preservative Checked: Yes No N/A  
Soil Volatiles Preserved: MeOH En Core Low Level Lab  
Regulatory Requirements: MEPA TMDLs ☐ Standard (2 wk) ☒ 5 Day ☐ 24 Day (RUSH) ☐ 24 Hour (RUSH) ☐ Requires prior approval  
Matrix Key: S = Soil W = Water SE = Sediment SO = Solid Waste  
WI = Wipes LW = Liquid Waste A = Air D = Drinking Water SL = Sludge

ANALYSIS REQUESTED

REMARKS  
BLEND  
DEAD  
CITY  
HPC  
KOD/50/155/105  
P  
PSS  
PB

Possible Health Hazard

|                        |                                   |       |                |
|------------------------|-----------------------------------|-------|----------------|
| Report Results To:     |                                   |       |                |
| Client Name:           | PMT, Inc.                         |       |                |
| Contact Person:        | JEANNE DUFFORD                    |       |                |
| Mailing Address:       | 7075 E. BELLEVUE AVE SE SUITE 402 |       |                |
| City, State, Zip Code: | GRAND RAPIDS MI 49546             |       |                |
| Phone:                 | 616 975 5445                      | Fax:  | 616 975 1098   |
| Email Address:         | JEANNE.DUFFORD@PMTINC.COM         |       |                |
| Project #:             | 01545 41.001                      | PO #: | Trace Quote #: |
| Project Name:          | LEP Monitoring                    |       | Sampled by: SP |

| TRACE USE ONLY            |                          |                           |                          |                                     |                       |                    |  |     |    |     |
|---------------------------|--------------------------|---------------------------|--------------------------|-------------------------------------|-----------------------|--------------------|--|-----|----|-----|
| Logged By:                |                          |                           | Checked By:              |                                     |                       |                    |  |     |    |     |
| Received on Ice:          |                          |                           | Yes                      | No                                  | Preservative Checked: |                    |  | Yes | No | N/A |
| Soil Volatiles Preserved: |                          |                           | MeOH                     | En Core                             | Low Level             | Lab                |  |     |    |     |
| Regulatory Requirements   |                          |                           | Turnaround Requirements  |                                     |                       | Matrix Key         |  |     |    |     |
| MEHA TMDLs                | <input type="checkbox"/> | Standard (2 wk)           | <input type="checkbox"/> | <input checked="" type="checkbox"/> | S = Soil              | WI = Wipes         |  |     |    |     |
| Drinking Water            | <input type="checkbox"/> | * 5 Day                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | W = Water             | LW = Liquid Waste  |  |     |    |     |
| NPDES                     | <input type="checkbox"/> | * 2-4 Day (RUSH)          | <input type="checkbox"/> | <input checked="" type="checkbox"/> | SE = Sediment         | A = Air            |  |     |    |     |
| USACE                     | <input type="checkbox"/> | * 24 Hour (RUSH)          | <input type="checkbox"/> | <input checked="" type="checkbox"/> | OI = Oil              | D = Drinking Water |  |     |    |     |
| Special                   | <input type="checkbox"/> | * Requires prior approval | <input type="checkbox"/> | <input checked="" type="checkbox"/> | SO = Solid Waste      | SL = Sludge        |  |     |    |     |
| ANALYSIS REQUESTED        |                          |                           |                          |                                     |                       |                    |  |     |    |     |

**Bill To:**

Billing Address (if different) \_\_\_\_\_

City, State, Zip Code Monroeville PA

Attn: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

| Request for Analytical Services |             |             |         |      |        |             |             |      |      |
|---------------------------------|-------------|-------------|---------|------|--------|-------------|-------------|------|------|
| Item #                          | RELEASED BY | RECEIVED BY | DATE    | TIME | Item # | RELEASED BY | RECEIVED BY | DATE | TIME |
| 1)                              | [Signature] | Frost       | 8/24/10 | 1845 | 3)     |             |             |      |      |
| 2)                              |             |             |         |      | 4)     |             |             |      |      |

In executing this agreement, the client acknowledges acceptance of the terms of the agreement as listed on the reverse side



the science of compliance

phone 231-773-5998  
toll-free 800-733-5998  
fax 231-773-6537

Trace Analytical Laboratories, Inc.  
2241 Black Creek Road  
Muskegon, MI 49444-2673  
www.trace-labs.com

# CHAIN-OF-CUSTODY RECORD

Page 1 of 2

TRACE ID NO.

## Report Results To:

Client Name: PMT, Inc.  
Contact Person: JENNIFER OVERWOOD  
Mailing Address: 2025 E. BELTLINE AVE SE SUITE 402  
City, State, Zip Code: GRAND RAPIDS MI 49546  
Phone: 616 975 5445 Fax: 616 975 1098  
Email Address: JENNIFER.OVERWOOD@PMTINC.COM  
Project #: 01545-41.001 PO #:  Trace Quote #:   
Project Name: LEC MONITORING Sampled by: SP.

## Bill To:

Billing Address (if different)   
City, State, Zip Code MADISON, WI  
Attn:  Phone:  Fax:

## Request for Analytical Services

| TRACE NO. | DATE TAKEN | TIME TAKEN | METALS FIELD FILTERED | CLIENT SAMPLE ID | MATRIX | NUMBER OF CONTAINERS | REMARKS | Possible Health Hazard |
|-----------|------------|------------|-----------------------|------------------|--------|----------------------|---------|------------------------|
|           | 8/25/10    | 0650       | g                     | MW-275           | W3     | 1                    |         |                        |
|           | 8/25/10    | 0857       | g                     | MW-25(R)         | W10    | 2                    |         |                        |
|           | 8/25/10    | 1030       | g                     | MW-355           | W9     | 2                    |         |                        |
|           | 8/25/10    | 1100       | -                     | MW-345           | W5     | 2                    |         |                        |
|           | 8/25/10    | 1125       | g                     | MW-335           | W9     | 2                    |         |                        |
|           | 8/25/10    | 1210       | g                     | MW-315           | W9     | 2                    |         |                        |
|           | 8/25/10    | 1235       | -                     | MW-325           | W8     | 2                    |         |                        |
|           | 8/25/10    | 1410       | g                     | MW-281           | W10    | 2                    |         |                        |
|           | 8/25/10    | 1509       | g                     | MW-285           | W10    | 2                    |         |                        |
|           | 8/25/10    | 1615       | -                     | MW-345           | W1     | 1                    |         |                        |

## Please Sign

| Item # | RELEASED BY       | RECEIVED BY  | DATE    | TIME | Item # | RELEASED BY | RECEIVED BY | DATE | TIME |
|--------|-------------------|--------------|---------|------|--------|-------------|-------------|------|------|
| 1      | <u>Paula King</u> | <u>FEDEX</u> | 8/25/10 | 1900 | 3      |             |             |      |      |
| 2      |                   |              |         |      | 4      |             |             |      |      |

## TRACE USE ONLY

|                         |                           |                  |                           |      |         |               |
|-------------------------|---------------------------|------------------|---------------------------|------|---------|---------------|
| Logged By:              | Yes                       | No               | Preservative Checked:     | Yes  | No      | N/A           |
| Received on Ice:        | Yes                       | No               | Soil Volatiles Preserved: | MeOH | En Core | Low Level Lab |
| ANALYSIS REQUESTED      |                           |                  |                           |      |         |               |
| Regulatory Requirements | Turnaround Requirements   | Matrix Key       | WI = Wipes                |      |         |               |
| MERA TMDLs              | Standard (2 wk)           | S = Soil         | LW = Liquid Waste         |      |         |               |
| Drinking Water          | * 5 Day                   | W = Water        | A = Air                   |      |         |               |
| NPDES                   | * 24 Day (RUSH)           | SE = Sediment    | D = Drinking Water        |      |         |               |
| USACE                   | * 24 Hour (RUSH)          | OI = Oil         | SL = Sludge               |      |         |               |
| Special                 | * Requires prior approval | SO = Solid Waste |                           |      |         |               |

In executing this agreement, the client acknowledges acceptance of the terms of the agreement as listed on the reverse side.

TRACE ID NO.

| TRACE USE ONLY                 |                                |                   |                       |     |        |
|--------------------------------|--------------------------------|-------------------|-----------------------|-----|--------|
| Logged By:                     |                                | Checked By:       |                       |     |        |
| Received on ice:               | Yes                            | No                | Preservative Checked: | Yes | No N/A |
| Soil Volatiles Preserved:      | MeOH                           | En Core           | Low Level             | Lab |        |
| <b>Regulatory Requirements</b> | <b>Turnaround Requirements</b> | <b>Matrix Key</b> |                       |     |        |
| MERA TMDL's                    | Standard (2 wk)                | S = Soil          | WI = Wipes            |     |        |
| Drinking Water                 | * 5 Day                        | W = Water         | LW = Liquid Waste     |     |        |
| NPDES                          | * 2-4 Day (RUSH)               | SE = Sediment     | A = Air               |     |        |
| USACE                          | * 24 Hour (RUSH)               | OI = Oil          | D = Drinking Water    |     |        |
| Special                        | * Requires prior approval      | SO = Solid Waste  | SL = Sludge           |     |        |
| <b>ANALYSIS REQUESTED</b>      |                                |                   |                       |     |        |

24/155/103  
b  
b

[illegible]

| Please Sign |                    |               |                |             |        |             |
|-------------|--------------------|---------------|----------------|-------------|--------|-------------|
| Item #      | RELEASED BY        | RECEIVED BY   | DATE           | TIME        | Item # | RELEASED BY |
|             | <i>[Signature]</i> | <i>FED EX</i> | <i>8/25/10</i> | <i>1900</i> | 3)     |             |
| 2)          | <i>[Signature]</i> |               |                |             | 4)     |             |

# CHAIN-OF-CUSTODY RECORD

|                                               |  |                                    |  |
|-----------------------------------------------|--|------------------------------------|--|
| Report Results To:                            |  |                                    |  |
| Client Name:                                  |  | PMT, Inc.                          |  |
| Contact Person:                               |  | JENNIFER OVERNOORDE                |  |
| Mailing Address:                              |  | 2075 E. BELLEVUE AVE. SE SUITE 402 |  |
| City, State, Zip Code:                        |  | GRAND RAPIDS MI 49512              |  |
| Phone:                                        |  | 616 975-5115                       |  |
| Fax:                                          |  | 616 975 1098                       |  |
| Email Address: JENNIFER.OVERNOORDE@PMTINC.COM |  |                                    |  |
| Project #:                                    |  | 61545 41.001                       |  |
| PO #:                                         |  | Trace Quote #:                     |  |
| Project Name:                                 |  | LEE MONITORING                     |  |
| Sampled by:                                   |  | SP                                 |  |

| TRACE USE ONLY            |                           |                  |                                  |
|---------------------------|---------------------------|------------------|----------------------------------|
| Logged By:                | Checked By:               |                  |                                  |
| Received on ice:          | Yes                       | No               | Preservative Checked: Yes No N/A |
| Soil Volatiles Preserved: | MeOH                      | En Core          | Low Level Lab                    |
| Regulatory Requirements   | Turnaround Requirements   | Matrix Key       |                                  |
| MERA TMDL's               | Standard (2 wk)           | S = Soil         | WI = Wipes                       |
| Drinking Water            | * 5 Day                   | W = Water        | LW = Liquid Waste                |
| NPDES                     | * 24-Day (RUSH)           | SE = Sediment    | A = Air                          |
| USACE                     | * 24 Hour (RUSH)          | OI = Oil         | D = Drinking Water               |
| Special                   | * Requires prior approval | SO = Solid Waste | SL = Sludge                      |
| ANALYSIS REQUESTED        |                           |                  |                                  |

**Bill To:**

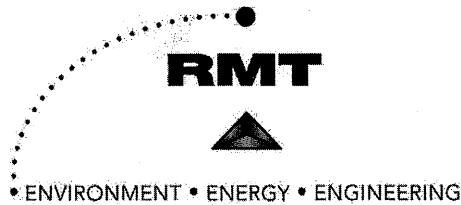
Billing Address (if different) \_\_\_\_\_

City, State, Zip Code Madison, WI

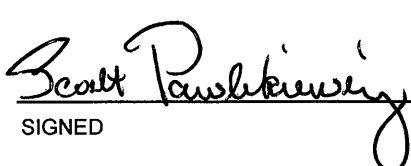
Attn: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

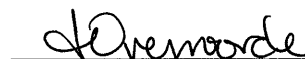
| Please Sign |             |             | Request for Analytical Services |       |        |             |             |         |       |           |            |            |                       |                  |        |                      |         |          |
|-------------|-------------|-------------|---------------------------------|-------|--------|-------------|-------------|---------|-------|-----------|------------|------------|-----------------------|------------------|--------|----------------------|---------|----------|
| Item #      | RELEASED BY | RECEIVED BY | DATE                            | TIME  | Item # | RELEASED BY | RECEIVED BY | DATE    | TIME  | TRACE NO. | DATE TAKEN | TIME TAKEN | METALS FIELD FILTERED | CLIENT SAMPLE ID | MATRIX | NUMBER OF CONTAINERS | REMARKS | Possible |
| 1           | [Signature] | [Signature] | 8/26/10                         | 10:45 | 1      | [Signature] | [Signature] | 8/26/10 | 08:50 | 1         | 8/26/10    | 08:50      | u                     | MW-325           | u      | 1                    | RIE     |          |
| 2           | [Signature] | [Signature] | 8/26/10                         | 10:45 | 2      | [Signature] | [Signature] | 8/26/10 | 08:50 | 2         | 8/26/10    | 08:50      | u                     | MW-325           | u      | 1                    | DEF     |          |
| 3           | [Signature] | [Signature] | 8/26/10                         | 10:45 | 3      | [Signature] | [Signature] | 8/26/10 | 08:50 | 3         | 8/26/10    | 08:50      | u                     | MW-325           | u      | 1                    | CH4     |          |
| 4           | [Signature] | [Signature] | 8/26/10                         | 10:45 | 4      | [Signature] | [Signature] | 8/26/10 | 08:50 | 4         | 8/26/10    | 08:50      | u                     | MW-325           | u      | 1                    | HPC     |          |

In executing this agreement, the client acknowledges acceptance of the terms of the agreement as listed on the reverse side.



|                       |                                             |
|-----------------------|---------------------------------------------|
| PROJECT NAME:         | LE Carpenter                                |
| PROJECT NUMBER:       | 01545.41.001                                |
| PROJECT MANAGER:      | J. Overvoorde                               |
| SITE LOCATION:        | 170 N. Main Street<br>Wharton, NJ 07885     |
| DATES OF FIELDWORK:   | 9/9/2010 TO 9/9/10                          |
| PURPOSE OF FIELDWORK: | 3Q10 Sampling Event<br>SW Sample Collection |
| WORK PERFORMED BY:    | Scott Pawlukiewicz                          |


9/9/10  
 SIGNED DATE


9/29/10  
 CHECKED BY DATE



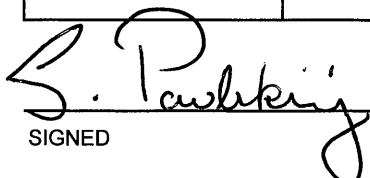
**RMT****GENERAL NOTES**

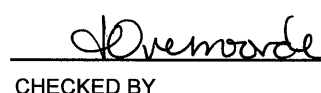
|                              |                            |                    |
|------------------------------|----------------------------|--------------------|
| PROJECT NAME: LE Carpenter   | DATE: 9/9/10               | TIME ARRIVED: 0745 |
| PROJECT NUMBER: 01545.41.001 | AUTHOR: Scott Pawlukiewicz | TIME LEFT: 1100    |

| WEATHER                                                                                                                                                                                                |                      |                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------|
| TEMPERATURE: <u>65-70</u> °F                                                                                                                                                                           | WIND: <u>0-5</u> MPH | VISIBILITY: <u>Clear, Sunny</u> |
| WORK / SAMPLING PERFORMED                                                                                                                                                                              |                      |                                 |
| Collect SW Samples: DRC-02, SW-D-5, SW-R-1, SW-R-2,<br>SW-R-3, SW-R-4, SW-D-4 (Dup-01),<br>SW-R-6, SW-D-3, SW-D-2 (MS/MSD), SW-D-1,<br>RB-01.<br>WL Info: SW-R-1 (3.01); MW-35s (6.25'); SW-D-2 (2.90) |                      |                                 |
|                                                                                                                                                                                                        |                      |                                 |
|                                                                                                                                                                                                        |                      |                                 |
|                                                                                                                                                                                                        |                      |                                 |
|                                                                                                                                                                                                        |                      |                                 |
|                                                                                                                                                                                                        |                      |                                 |
|                                                                                                                                                                                                        |                      |                                 |

| PROBLEMS ENCOUNTERED | CORRECTIVE ACTION TAKEN |
|----------------------|-------------------------|
|                      |                         |
|                      |                         |
|                      |                         |
|                      |                         |
|                      |                         |
|                      |                         |

| COMMUNICATION |              |                                                                  |
|---------------|--------------|------------------------------------------------------------------|
| NAME          | REPRESENTING | SUBJECT / COMMENTS                                               |
| J. Overmoore  | RMT          | Status Update, WL Collection,<br>Site Conditions (Dry, WLS Low). |
|               |              |                                                                  |
|               |              |                                                                  |
|               |              |                                                                  |
|               |              |                                                                  |


 9/9/10  
 SIGNED DATE


 9/29/10  
 CHECKED BY DATE



# RMT

# WATER SAMPLE LOG

|                              |          |              |         |               |
|------------------------------|----------|--------------|---------|---------------|
| PROJECT NAME: LE Carpenter   | PREPARED |              | CHECKED |               |
| PROJECT NUMBER: 01545.41.001 | BY SP    | DATE: 9/9/10 | BY: do  | DATE: 9/29/10 |

|                   |                              |                                                                                                                                                         |                                        |                                           |                                           |                                |     |
|-------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------|-------------------------------------------|--------------------------------|-----|
| SAMPLE ID: SW-D-5 |                              | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input checked="" type="checkbox"/> OTHER |                                        |                                           |                                           |                                | N/A |
| WELL MATERIAL:    | <input type="checkbox"/> PVC | <input type="checkbox"/> SS                                                                                                                             | <input type="checkbox"/> IRON          | <input type="checkbox"/> GALVANIZED STEEL | <input checked="" type="checkbox"/> OTHER | N/A                            |     |
| SAMPLE TYPE:      | <input type="checkbox"/> GW  | <input type="checkbox"/> WW                                                                                                                             | <input checked="" type="checkbox"/> SW | <input type="checkbox"/> DI               | <input type="checkbox"/> LEACHATE         | <input type="checkbox"/> OTHER |     |

|                                                                                                                                            |                                 |       |       |                                                                                                                               |           |                              |              |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------|--------------|
| PURGING                                                                                                                                    |                                 | TIME: | DATE: | SAMPLE                                                                                                                        |           | TIME: 0830                   | DATE: 9/9/10 |
| PURGE METHOD:                                                                                                                              | <input type="checkbox"/> PUMP   |       |       | PH: _____                                                                                                                     | SU _____  | CONDUCTIVITY: _____ umhos/cm |              |
|                                                                                                                                            | <input type="checkbox"/> BAILER |       |       | ORP: _____ mV                                                                                                                 | DO: _____ | mg/L                         |              |
| DEPTH TO WATER: _____ T/ PVC                                                                                                               |                                 |       |       | TURBIDITY: _____ NTU                                                                                                          |           |                              |              |
| DEPTH TO BOTTOM: _____ T/ PVC                                                                                                              |                                 |       |       | <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |           |                              |              |
| WELL VOLUME: _____ <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                        |                                 |       |       | TEMPERATURE: _____ °C    OTHER: _____                                                                                         |           |                              |              |
| VOLUME REMOVED: _____ <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                     |                                 |       |       | COLOR: _____    ODOR: _____                                                                                                   |           |                              |              |
| COLOR: _____    ODOR: _____                                                                                                                |                                 |       |       | FILTRATE (0.45 um) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                        |           |                              |              |
| TURBIDITY<br><input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                                 |       |       | FILTRATE COLOR: _____    FILTRATE ODOR: _____                                                                                 |           |                              |              |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input type="checkbox"/> OTHER                              |                                 |       |       | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP- _____                                                |           |                              |              |
|                                                                                                                                            |                                 |       |       | COMMENTS:                                                                                                                     |           |                              |              |

[illegible]


**NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:**

pH: +/-      COND.: +/-      ORP: +/-      D.O.: +/-      TURB: +/-      or <=      TEMP.: +/-

| BOTTLES FILLED |       | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - _____ |              |                          |                                       |        |      |      |              |                          |                            |
|----------------|-------|---------------------------------------------------------------------------|--------------|--------------------------|---------------------------------------|--------|------|------|--------------|--------------------------|----------------------------|
| NUMBER         | SIZE  | TYPE                                                                      | PRESERVATIVE | FILTERED                 |                                       | NUMBER | SIZE | TYPE | PRESERVATIVE | FILTERED                 |                            |
| 2              | 40 mL | VOA                                                                       | E            | <input type="checkbox"/> | Y <input checked="" type="checkbox"/> |        |      |      |              | <input type="checkbox"/> | Y <input type="checkbox"/> |
|                |       |                                                                           |              | <input type="checkbox"/> | Y <input type="checkbox"/>            |        |      |      |              | <input type="checkbox"/> | Y <input type="checkbox"/> |
|                |       |                                                                           |              | <input type="checkbox"/> | Y <input type="checkbox"/>            |        |      |      |              | <input type="checkbox"/> | Y <input type="checkbox"/> |
|                |       |                                                                           |              | <input type="checkbox"/> | Y <input type="checkbox"/>            |        |      |      |              | <input type="checkbox"/> | Y <input type="checkbox"/> |
|                |       |                                                                           |              | <input type="checkbox"/> | Y <input type="checkbox"/>            |        |      |      |              | <input type="checkbox"/> | Y <input type="checkbox"/> |

|                               |                               |                                       |
|-------------------------------|-------------------------------|---------------------------------------|
| SHIPPING METHOD: <u>FedEx</u> | DATE SHIPPED: <u>9/9/10</u>   | AIRBILL NUMBER: <u>8619 9586 2097</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>S. Paulking</u> | DATE SIGNED: <u>9/9/10</u>            |

# WATER SAMPLE LOG

|                              |          |              |                                                                                         |               |
|------------------------------|----------|--------------|-----------------------------------------------------------------------------------------|---------------|
| PROJECT NAME: LE Carpenter   | PREPARED |              | CHECKED                                                                                 |               |
| PROJECT NUMBER: 01545.41.001 | BY SP    | DATE: 9/9/10 | BY:  | DATE: 9/29/10 |

|                                                                                                                                                                                                          |                                                                                                                                                         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| SAMPLE ID: SW-R-1                                                                                                                                                                                        | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input checked="" type="checkbox"/> OTHER | N/A |
| WELL MATERIAL: <input type="checkbox"/> PVC <input type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL <input checked="" type="checkbox"/> OTHER                | N/A                                                                                                                                                     |     |
| SAMPLE TYPE: <input type="checkbox"/> GW <input type="checkbox"/> WW <input checked="" type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE <input type="checkbox"/> OTHER |                                                                                                                                                         |     |

|                                                                                                                                            |  |                                 |       |                                                                                                                               |                |                              |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|
| PURGING                                                                                                                                    |  | TIME:                           | DATE: | SAMPLE                                                                                                                        | TIME: 0840     | DATE: 9/9/10                 |
| PURGE METHOD:                                                                                                                              |  | <input type="checkbox"/> PUMP   |       | PH: _____                                                                                                                     | SU             | CONDUCTIVITY: _____ umhos/cm |
|                                                                                                                                            |  | <input type="checkbox"/> BAILER |       | ORP: _____ mV                                                                                                                 | DO: _____ mg/L |                              |
| DEPTH TO WATER: _____ T/ PVC                                                                                                               |  |                                 |       | TURBIDITY: _____ NTU                                                                                                          |                |                              |
| DEPTH TO BOTTOM: _____ T/ PVC                                                                                                              |  |                                 |       | <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                |                              |
| WELL VOLUME: _____ <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                        |  |                                 |       | TEMPERATURE: _____ °C    OTHER: _____                                                                                         |                |                              |
| VOLUME REMOVED: _____ <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                     |  |                                 |       | COLOR: _____    ODOR: _____                                                                                                   |                |                              |
| COLOR: _____    ODOR: _____                                                                                                                |  |                                 |       | FILTRATE (0.45 um) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                        |                |                              |
| TURBIDITY<br><input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |  |                                 |       | FILTRATE COLOR: _____    FILTRATE ODOR: _____                                                                                 |                |                              |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input type="checkbox"/> OTHER                              |  |                                 |       | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP- _____                                                |                |                              |
|                                                                                                                                            |  |                                 |       | COMMENTS:                                                                                                                     |                |                              |

[illegible]

**NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:**

pH: +/-      COND.: +/-      ORP: +/-      D.O.: +/-      TURB: +/-      or    <=      TEMP.: +/-

| BOTTLES FILLED |       | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - _____ |              |                          |   |                                     |      |      |              |          |  |                          |   |                          |   |
|----------------|-------|---------------------------------------------------------------------------|--------------|--------------------------|---|-------------------------------------|------|------|--------------|----------|--|--------------------------|---|--------------------------|---|
| NUMBER         | SIZE  | TYPE                                                                      | PRESERVATIVE | FILTERED                 |   | NUMBER                              | SIZE | TYPE | PRESERVATIVE | FILTERED |  |                          |   |                          |   |
| 2              | 40 mL | VOA                                                                       | E            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N    |      |              |          |  | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N    |      |              |          |  | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N    |      |              |          |  | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N    |      |              |          |  | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N    |      |              |          |  | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |

|                               |                              |                                       |
|-------------------------------|------------------------------|---------------------------------------|
| SHIPPING METHOD: <u>FEDEX</u> | DATE SHIPPED: <u>9/2/10</u>  | AIRBILL NUMBER: <u>8619 9586 2097</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>Si Pawlitz</u> | DATE SIGNED: <u>9/2/10</u>            |

# WATER SAMPLE LOG

[illegible]

pH: +/-      COND.: +/-      ORP: +/-      D.O.: +/-      TURB: +/-      or    <=      TEMP.: +/-

|                               |                              |                                       |
|-------------------------------|------------------------------|---------------------------------------|
| SHIPPING METHOD: <u>FEDEX</u> | DATE SHIPPED: <u>9/9/10</u>  | AIRBILL NUMBER: <u>8619 9586 2097</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>S. Parbati</u> | DATE SIGNED: <u>9/9/10</u>            |

# WATER SAMPLE LOG

REVISÉ 03/2008

# WATER SAMPLE LOG

|                                                                                                                                                                                                          |                                                                                                                                                         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| SAMPLE ID: SW-12-4                                                                                                                                                                                       | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input checked="" type="checkbox"/> OTHER | N/A |
| WELL MATERIAL: <input type="checkbox"/> PVC <input type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL <input checked="" type="checkbox"/> OTHER                |                                                                                                                                                         | N/A |
| SAMPLE TYPE: <input type="checkbox"/> GW <input type="checkbox"/> VV <input checked="" type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE <input type="checkbox"/> OTHER |                                                                                                                                                         |     |

[illegible]

pH: +/-      COND.: +/-      ORP: +/-      D.O.: +/-      TURB: +/-      or <=      TEMP.: +/-

|                               |                             |                                       |
|-------------------------------|-----------------------------|---------------------------------------|
| SHIPPING METHOD: <u>FROEX</u> | DATE SHIPPED: <u>2/2/16</u> | AIRBILL NUMBER: <u>8619 9586 2097</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>S. Pankaj</u> | DATE SIGNED: <u>2/9/10</u>            |



## WATER SAMPLE LOG


|                                                                                                                                                                            |  |                                                                                                                                                         |  |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|
| SAMPLE ID: 5W-D-4                                                                                                                                                          |  | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input checked="" type="checkbox"/> OTHER |  | N/A |
| WELL MATERIAL: <input type="checkbox"/> PVC <input type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL                            |  | <input checked="" type="checkbox"/> OTHER                                                                                                               |  | N/A |
| SAMPLE TYPE: <input type="checkbox"/> GW <input type="checkbox"/> VWW <input checked="" type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE |  | <input type="checkbox"/> OTHER                                                                                                                          |  |     |

[illegible]

pH: +/-      COND.: +/-      ORP: +/-      D.O.: +/-      TURB: +/-      or <=      TEMP.: +/-

|                               |                              |                                      |
|-------------------------------|------------------------------|--------------------------------------|
| SHIPPING METHOD: <u>FEOEX</u> | DATE SHIPPED: <u>9/9/10</u>  | AIRBILL NUMBER: <u>8619 9586 207</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>S. Pawlitz</u> | DATE SIGNED: <u>9/9/10</u>           |

# WATER SAMPLE LOG

|                              |          |              |                                                                                         |               |
|------------------------------|----------|--------------|-----------------------------------------------------------------------------------------|---------------|
| PROJECT NAME: LE Carpenter   | PREPARED |              | CHECKED                                                                                 |               |
| PROJECT NUMBER: 01545.41.001 | BY SP    | DATE: 9/9/10 | BY:  | DATE: 9/29/10 |

|                                                                                                                                                                                                          |                                                                                                                                                         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| SAMPLE ID: <u>SW-R-6</u>                                                                                                                                                                                 | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input checked="" type="checkbox"/> OTHER | N/A |
| WELL MATERIAL: <input type="checkbox"/> PVC <input type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL <input checked="" type="checkbox"/> OTHER                | N/A                                                                                                                                                     |     |
| SAMPLE TYPE: <input type="checkbox"/> GW <input type="checkbox"/> WW <input checked="" type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE <input type="checkbox"/> OTHER |                                                                                                                                                         |     |

| PURGING                                                                                                                                    |                                                                        | TIME: | DATE: | SAMPLE                                                                                                                        |                      | TIME: 0930                   | DATE: 9/9/10 |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------|--------------|
| PURGE METHOD:                                                                                                                              | <input type="checkbox"/> PUMP<br><input type="checkbox"/> BAILER       |       |       | PH: _____                                                                                                                     | SU _____             | CONDUCTIVITY: _____ umhos/cm |              |
| DEPTH TO WATER:                                                                                                                            | _____ T/ PVC                                                           |       |       | ORP: _____ mV                                                                                                                 | DO: _____            | mg/L                         |              |
| DEPTH TO BOTTOM:                                                                                                                           | _____ T/ PVC                                                           |       |       | TURBIDITY: _____ NTU                                                                                                          |                      |                              |              |
| WELL VOLUME:                                                                                                                               | _____ <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS |       |       | <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                      |                              |              |
| VOLUME REMOVED:                                                                                                                            | _____ <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS |       |       | TEMPERATURE: _____ °C                                                                                                         | OTHER: _____         |                              |              |
| COLOR: _____                                                                                                                               | ODOR: _____                                                            |       |       | COLOR: _____                                                                                                                  | ODOR: _____          |                              |              |
|                                                                                                                                            |                                                                        |       |       | FILTRATE (0.45 um) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                        |                      |                              |              |
| TURBIDITY<br><input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                                                                        |       |       | FILTRATE COLOR: _____                                                                                                         | FILTRATE ODOR: _____ |                              |              |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input type="checkbox"/> OTHER                              |                                                                        |       |       | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP- _____                                                |                      |                              |              |
|                                                                                                                                            |                                                                        |       |       | COMMENTS:                                                                                                                     |                      |                              |              |

[illegible]

**NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:**

pH: +/-      COND.: +/-      ORP: +/-      D.O.: +/-      TURB: +/-      or <=      TEMP.: +/-

| BOTTLES FILLED |       | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - _____ |              |                          |                                       |        |      |      |              |                          |                            |   |
|----------------|-------|---------------------------------------------------------------------------|--------------|--------------------------|---------------------------------------|--------|------|------|--------------|--------------------------|----------------------------|---|
| NUMBER         | SIZE  | TYPE                                                                      | PRESERVATIVE | FILTERED                 |                                       | NUMBER | SIZE | TYPE | PRESERVATIVE | FILTERED                 |                            |   |
| 2              | 40 mL | VOA                                                                       | E            | <input type="checkbox"/> | Y <input checked="" type="checkbox"/> | N      |      |      |              | <input type="checkbox"/> | Y <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y <input type="checkbox"/>            | N      |      |      |              | <input type="checkbox"/> | Y <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y <input type="checkbox"/>            | N      |      |      |              | <input type="checkbox"/> | Y <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y <input type="checkbox"/>            | N      |      |      |              | <input type="checkbox"/> | Y <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y <input type="checkbox"/>            | N      |      |      |              | <input type="checkbox"/> | Y <input type="checkbox"/> | N |

|                               |                             |                                       |
|-------------------------------|-----------------------------|---------------------------------------|
| SHIPPING METHOD: <u>FedEx</u> | DATE SHIPPED: <u>9/9/10</u> | AIRBILL NUMBER: <u>8619 9586 2097</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>S. Pauler</u> | DATE SIGNED: <u>9/9/10</u>            |

# WATER SAMPLE LOG

|                                                                                                                                                                                                          |  |                                                                                                                                                             |    |                        |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------|---------------|
| PROJECT NAME: LE Carpenter                                                                                                                                                                               |  | PREPARED                                                                                                                                                    |    | CHECKED                |               |
| PROJECT NUMBER: 01545.41.001                                                                                                                                                                             |  | BY                                                                                                                                                          | SP | DATE: 9/9/10           | DATE: 9/29/10 |
| SAMPLE ID: SW-D-3                                                                                                                                                                                        |  | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input checked="" type="checkbox"/> OTHER N/A |    |                        |               |
| WELL MATERIAL: <input type="checkbox"/> PVC <input type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL <input checked="" type="checkbox"/> OTHER N/A            |  |                                                                                                                                                             |    |                        |               |
| SAMPLE TYPE: <input type="checkbox"/> GW <input type="checkbox"/> WW <input checked="" type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE <input type="checkbox"/> OTHER |  |                                                                                                                                                             |    |                        |               |
| PURGING                                                                                                                                                                                                  |  | TIME:                                                                                                                                                       |    | DATE:                  |               |
| PURGE METHOD: <input type="checkbox"/> PUMP <input type="checkbox"/> BAILER                                                                                                                              |  | SAMPLE                                                                                                                                                      |    | TIME: 0945             |               |
| DEPTH TO WATER: T/ PVC                                                                                                                                                                                   |  | PH: SU                                                                                                                                                      |    | CONDUCTIVITY: umhos/cm |               |
| DEPTH TO BOTTOM: T/ PVC                                                                                                                                                                                  |  | ORP: mV                                                                                                                                                     |    | DO: mg/L               |               |
| WELL VOLUME: LITERS GALLONS                                                                                                                                                                              |  | TURBIDITY: NTU                                                                                                                                              |    |                        |               |
| VOLUME REMOVED: LITERS GALLONS                                                                                                                                                                           |  | <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY                               |    |                        |               |
| COLOR: ODOR:                                                                                                                                                                                             |  | TEMPERATURE: °C                                                                                                                                             |    | OTHER:                 |               |
| TURBIDITY                                                                                                                                                                                                |  | FILTRATE (0.45 um) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                      |    |                        |               |
| <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY                                                                            |  | FILTRATE COLOR:                                                                                                                                             |    | FILTRATE ODOR:         |               |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input type="checkbox"/> OTHER                                                                                            |  | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP-                                                                                    |    |                        |               |
|                                                                                                                                                                                                          |  | COMMENTS:                                                                                                                                                   |    |                        |               |

[illegible]

**NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:**

pH: +/-      COND.: +/-      ORP: +/-      D.O.: +/-      TURB: +/-      or <=      TEMP.: +/-

| BOTTLES FILLED |       | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - _____ |              |                          |   |                                     |   |        |      |      |              |                          |   |                          |   |
|----------------|-------|---------------------------------------------------------------------------|--------------|--------------------------|---|-------------------------------------|---|--------|------|------|--------------|--------------------------|---|--------------------------|---|
| NUMBER         | SIZE  | TYPE                                                                      | PRESERVATIVE | FILTERED                 |   |                                     |   | NUMBER | SIZE | TYPE | PRESERVATIVE | FILTERED                 |   |                          |   |
| 2              | 40 mL | VOA                                                                       | E            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N |        |      |      |              | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |

|                               |                              |                                       |
|-------------------------------|------------------------------|---------------------------------------|
| SHIPPING METHOD: <u>FEDEX</u> | DATE SHIPPED: <u>9/9/10</u>  | AIRBILL NUMBER: <u>8619 9586 2077</u> |
| COC NUMBER: <u>UA</u>         | SIGNATURE: <u>S. Paulich</u> | DATE SIGNED: <u>9/9/10</u>            |

REVISED 03/2008

# WATER SAMPLE LOG

|                              |          |              |               |               |
|------------------------------|----------|--------------|---------------|---------------|
| PROJECT NAME: LE Carpenter   | PREPARED |              | CHECKED       |               |
| PROJECT NUMBER: 01545.41.001 | BY SP    | DATE: 9/9/10 | BY: <i>JD</i> | DATE: 9/29/10 |

|                                                                                                                                                                                                          |                                                                                                                                                         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| SAMPLE ID: 5W-D-Z                                                                                                                                                                                        | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input checked="" type="checkbox"/> OTHER | N/A |
| WELL MATERIAL: <input type="checkbox"/> PVC <input type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL <input checked="" type="checkbox"/> OTHER                | N/A                                                                                                                                                     |     |
| SAMPLE TYPE: <input type="checkbox"/> GW <input type="checkbox"/> WW <input checked="" type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE <input type="checkbox"/> OTHER |                                                                                                                                                         |     |

| PURGING                                                                                                                                    |                                                                  | TIME: | DATE: | SAMPLE                                                                                                                        | TIME: 0950                   | DATE: 9/9/10 |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------|
| PURGE METHOD:                                                                                                                              | <input type="checkbox"/> PUMP<br><input type="checkbox"/> BAILER |       |       | PH: _____ SU                                                                                                                  | CONDUCTIVITY: _____ umhos/cm |              |
| DEPTH TO WATER: _____ T/ PVC                                                                                                               |                                                                  |       |       | ORP: _____ mV                                                                                                                 | DO: _____ mg/L               |              |
| DEPTH TO BOTTOM: _____ T/ PVC                                                                                                              |                                                                  |       |       | TURBIDITY: _____ NTU                                                                                                          |                              |              |
| WELL VOLUME: _____ <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                        |                                                                  |       |       | <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                              |              |
| VOLUME REMOVED: _____ <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                     |                                                                  |       |       | TEMPERATURE: _____ °C                                                                                                         | OTHER: _____                 |              |
| COLOR: _____                                                                                                                               |                                                                  |       |       | COLOR: _____                                                                                                                  | ODOR: _____                  |              |
| ODOR: _____                                                                                                                                |                                                                  |       |       | FILTRATE (0.45 um) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                        |                              |              |
| TURBIDITY<br><input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                                                                  |       |       | FILTRATE COLOR: _____                                                                                                         | FILTRATE ODOR: _____         |              |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input type="checkbox"/> OTHER                              |                                                                  |       |       | QC SAMPLE: <input checked="" type="checkbox"/> MS/MSD <input type="checkbox"/> DUP- _____                                     |                              |              |
|                                                                                                                                            |                                                                  |       |       | COMMENTS:                                                                                                                     |                              |              |

[illegible]

**NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:**

pH: +/-      COND.: +/-      ORP: +/-      D.O.: +/-      TURB: +/-      or <=      TEMP.: +/-

| BOTTLES FILLED |       | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - _____ |              |                          |                                       |        |      |      |              |                          |                            |                            |
|----------------|-------|---------------------------------------------------------------------------|--------------|--------------------------|---------------------------------------|--------|------|------|--------------|--------------------------|----------------------------|----------------------------|
| NUMBER         | SIZE  | TYPE                                                                      | PRESERVATIVE | FILTERED                 |                                       | NUMBER | SIZE | TYPE | PRESERVATIVE | FILTERED                 |                            |                            |
| 42             | 40 mL | VOA                                                                       | E            | <input type="checkbox"/> | Y <input checked="" type="checkbox"/> |        |      |      |              | <input type="checkbox"/> | Y <input type="checkbox"/> | N <input type="checkbox"/> |
|                |       |                                                                           |              | <input type="checkbox"/> | Y <input type="checkbox"/>            |        |      |      |              | <input type="checkbox"/> | Y <input type="checkbox"/> | N <input type="checkbox"/> |
|                |       |                                                                           |              | <input type="checkbox"/> | Y <input type="checkbox"/>            |        |      |      |              | <input type="checkbox"/> | Y <input type="checkbox"/> | N <input type="checkbox"/> |
|                |       |                                                                           |              | <input type="checkbox"/> | Y <input type="checkbox"/>            |        |      |      |              | <input type="checkbox"/> | Y <input type="checkbox"/> | N <input type="checkbox"/> |
|                |       |                                                                           |              | <input type="checkbox"/> | Y <input type="checkbox"/>            |        |      |      |              | <input type="checkbox"/> | Y <input type="checkbox"/> | N <input type="checkbox"/> |

|                                          |                               |                                       |
|------------------------------------------|-------------------------------|---------------------------------------|
| SHIPPING METHOD: <u>FE<sub>0</sub>EV</u> | DATE SHIPPED: <u>9/9/10</u>   | AIRBILL NUMBER: <u>8617 9586 2077</u> |
| COC NUMBER: <u>NA</u>                    | SIGNATURE: <u>S Pawlitzky</u> | DATE SIGNED: <u>9/9/10</u>            |

# WATER SAMPLE LOG

|                              |          |              |               |               |
|------------------------------|----------|--------------|---------------|---------------|
| PROJECT NAME: LE Carpenter   | PREPARED |              | CHECKED       |               |
| PROJECT NUMBER: 01545.41.001 | BY SP    | DATE: 9/9/10 | BY: <i>LD</i> | DATE: 9/29/10 |

|                                                                                                                                                                                                           |                                                                                                                                                         |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| SAMPLE ID: SW-D-1                                                                                                                                                                                         | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input checked="" type="checkbox"/> OTHER | N/A |
| WELL MATERIAL: <input type="checkbox"/> PVC <input type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL <input checked="" type="checkbox"/> OTHER                 | N/A                                                                                                                                                     |     |
| SAMPLE TYPE: <input type="checkbox"/> GW <input type="checkbox"/> VWW <input checked="" type="checkbox"/> SW <input type="checkbox"/> DI <input type="checkbox"/> LEACHATE <input type="checkbox"/> OTHER |                                                                                                                                                         |     |

|                                                                                                                               |  |                                 |       |                                                                                                                               |                |                              |              |
|-------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|--------------|
| PURGING                                                                                                                       |  | TIME:                           | DATE: | SAMPLE                                                                                                                        |                | TIME: 1000                   | DATE: 9/9/10 |
| PURGE METHOD:                                                                                                                 |  | <input type="checkbox"/> PUMP   |       | PH: _____                                                                                                                     | SU _____       | CONDUCTIVITY: _____ umhos/cm |              |
|                                                                                                                               |  | <input type="checkbox"/> BAILER |       | ORP: _____ mV                                                                                                                 | DO: _____ mg/L |                              |              |
| DEPTH TO WATER: _____ T/ PVC                                                                                                  |  |                                 |       | TURBIDITY: _____ NTU                                                                                                          |                |                              |              |
| DEPTH TO BOTTOM: _____ T/ PVC                                                                                                 |  |                                 |       | <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                |                              |              |
| WELL VOLUME: _____ <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                           |  |                                 |       | TEMPERATURE: _____ °C                                                                                                         |                | OTHER: _____                 |              |
| VOLUME REMOVED: _____ <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                        |  |                                 |       | COLOR: _____                                                                                                                  |                | ODOR: _____                  |              |
| COLOR: _____ ODOR: _____                                                                                                      |  |                                 |       | FILTRATE (0.45 um) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                        |                |                              |              |
| TURBIDITY                                                                                                                     |  |                                 |       | FILTRATE COLOR: _____                                                                                                         |                | FILTRATE ODOR: _____         |              |
| <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |  |                                 |       | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP- _____                                                |                |                              |              |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input type="checkbox"/> OTHER                 |  |                                 |       | COMMENTS:                                                                                                                     |                |                              |              |

[illegible]

**NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:**

pH: +/-      COND.: +/-      ORP: +/-      D.O.: +/-      TURB: +/-      or <=      TEMP.: +/-

| BOTTLES FILLED |       | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - _____ |              |                          |   |                                     |      |      |              |          |  |                          |   |                          |   |
|----------------|-------|---------------------------------------------------------------------------|--------------|--------------------------|---|-------------------------------------|------|------|--------------|----------|--|--------------------------|---|--------------------------|---|
| NUMBER         | SIZE  | TYPE                                                                      | PRESERVATIVE | FILTERED                 |   | NUMBER                              | SIZE | TYPE | PRESERVATIVE | FILTERED |  |                          |   |                          |   |
| 2              | 40 mL | VOA                                                                       | E            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N    |      |              |          |  | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N    |      |              |          |  | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N    |      |              |          |  | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N    |      |              |          |  | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N    |      |              |          |  | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |

|                               |                             |                                      |
|-------------------------------|-----------------------------|--------------------------------------|
| SHIPPING METHOD: <u>FROEX</u> | DATE SHIPPED: <u>9/2/10</u> | AIRBILL NUMBER: <u>869 9586 2097</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>S. Pawlik</u> | DATE SIGNED: <u>9/2/10</u>           |

# WATER SAMPLE LOG

|                              |          |              |               |               |
|------------------------------|----------|--------------|---------------|---------------|
| PROJECT NAME: LE Carpenter   | PREPARED |              | CHECKED       |               |
| PROJECT NUMBER: 01545.41.001 | BY SP    | DATE: 9/9/10 | BY: <i>JS</i> | DATE: 9/29/10 |

|                                                                                                                                                                                                                     |                                                                                                                                                         |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| SAMPLE ID: RB-01                                                                                                                                                                                                    | WELL DIAMETER: <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <input checked="" type="checkbox"/> OTHER | N/A |
| WELL MATERIAL: <input type="checkbox"/> PVC <input type="checkbox"/> SS <input type="checkbox"/> IRON <input type="checkbox"/> GALVANIZED STEEL <input checked="" type="checkbox"/> OTHER                           | N/A                                                                                                                                                     |     |
| SAMPLE TYPE: <input type="checkbox"/> GW <input type="checkbox"/> WW <input checked="" type="checkbox"/> SW <input checked="" type="checkbox"/> DI <input type="checkbox"/> LEACHATE <input type="checkbox"/> OTHER |                                                                                                                                                         |     |

| PURGING                                                                                                                                    |                                 | TIME: | DATE: | SAMPLE                                                                                                                        |           | TIME: 1020                   | DATE: 9/9/10 |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------|--------------|
| PURGE METHOD:                                                                                                                              | <input type="checkbox"/> PUMP   |       |       | PH: _____                                                                                                                     | SU _____  | CONDUCTIVITY: _____ umhos/cm |              |
|                                                                                                                                            | <input type="checkbox"/> BAILER |       |       | ORP: _____ mV                                                                                                                 | DO: _____ | mg/L                         |              |
| DEPTH TO WATER: _____ T/ PVC                                                                                                               |                                 |       |       | TURBIDITY: _____ NTU                                                                                                          |           |                              |              |
| DEPTH TO BOTTOM: _____ T/ PVC                                                                                                              |                                 |       |       | <input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |           |                              |              |
| WELL VOLUME: _____ <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                        |                                 |       |       | TEMPERATURE: _____ °C    OTHER: _____                                                                                         |           |                              |              |
| VOLUME REMOVED: _____ <input type="checkbox"/> LITERS <input type="checkbox"/> GALLONS                                                     |                                 |       |       | COLOR: _____    ODOR: _____                                                                                                   |           |                              |              |
| COLOR: _____    ODOR: _____                                                                                                                |                                 |       |       | FILTRATE (0.45 um) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                        |           |                              |              |
| TURBIDITY<br><input type="checkbox"/> NONE <input type="checkbox"/> SLIGHT <input type="checkbox"/> MODERATE <input type="checkbox"/> VERY |                                 |       |       | FILTRATE COLOR: _____    FILTRATE ODOR: _____                                                                                 |           |                              |              |
| DISPOSAL METHOD: <input type="checkbox"/> GROUND <input type="checkbox"/> DRUM <input type="checkbox"/> OTHER                              |                                 |       |       | QC SAMPLE: <input type="checkbox"/> MS/MSD <input type="checkbox"/> DUP- _____                                                |           |                              |              |
|                                                                                                                                            |                                 |       |       | COMMENTS:                                                                                                                     |           |                              |              |

[illegible]

**NOTE: STABILIZATION TEST IS COMPLETE WHEN 3 SUCCESSIVE READINGS ARE WITHIN THE FOLLOWING LIMITS:**

pH: +/-      COND.: +/-      ORP: +/-      D.O.: +/-      TURB: +/-      or <=/      TEMP.: +/-

| BOTTLES FILLED |       | PRESERVATIVE CODES A - NONE B - HNO3 C - H2SO4 D - NaOH E - HCL F - _____ |              |                          |   |                                     |      |      |              |          |  |                          |   |                          |   |
|----------------|-------|---------------------------------------------------------------------------|--------------|--------------------------|---|-------------------------------------|------|------|--------------|----------|--|--------------------------|---|--------------------------|---|
| NUMBER         | SIZE  | TYPE                                                                      | PRESERVATIVE | FILTERED                 |   | NUMBER                              | SIZE | TYPE | PRESERVATIVE | FILTERED |  |                          |   |                          |   |
| 2              | 40 mL | VOA                                                                       | E            | <input type="checkbox"/> | Y | <input checked="" type="checkbox"/> | N    |      |              |          |  | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N    |      |              |          |  | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N    |      |              |          |  | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N    |      |              |          |  | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |
|                |       |                                                                           |              | <input type="checkbox"/> | Y | <input type="checkbox"/>            | N    |      |              |          |  | <input type="checkbox"/> | Y | <input type="checkbox"/> | N |

|                               |                              |                                       |
|-------------------------------|------------------------------|---------------------------------------|
| SHIPPING METHOD: <u>FedEx</u> | DATE SHIPPED: <u>9/9/10</u>  | AIRBILL NUMBER: <u>8619 9586 2027</u> |
| COC NUMBER: <u>NA</u>         | SIGNATURE: <u>S. Paulsen</u> | DATE SIGNED: <u>9/9/10</u>            |



the science of compliance

phone 231.773.5998  
toll-free 800.733.5998  
fax 231.773.6537

Trace Analytical Laboratories, Inc.  
2241 Black Creek Road  
Muskegon, MI 49444-2673  
www.trace-labs.com

# CHAIN-OF-CUSTODY RECORD

TRACE ID NO.

Page 1 of 2

|                                                          |                    |              |                       |                                 |        |             |                      |                                                      |      |             |  |                                                          |  |  |  |
|----------------------------------------------------------|--------------------|--------------|-----------------------|---------------------------------|--------|-------------|----------------------|------------------------------------------------------|------|-------------|--|----------------------------------------------------------|--|--|--|
| Client Name: <u>RAT, Inc.</u>                            |                    |              |                       | Logged By: _____                |        |             |                      | Checked By: _____                                    |      |             |  | Received on ice: Yes No Preservative Checked: Yes No N/A |  |  |  |
| Contact Person: <u>JENNIFER OVERWATER</u>                |                    |              |                       | TRACE USE ONLY                  |        |             |                      | Soil Volatiles Preserved: MeOH En Core Low Level Lab |      |             |  |                                                          |  |  |  |
| Mailing Address: <u>7075 E BERTINE AVE SE Suite 110Z</u> |                    |              |                       |                                 |        |             |                      |                                                      |      |             |  |                                                          |  |  |  |
| City, State, Zip Code: <u>Grand Rapids MI 49546</u>      |                    |              |                       |                                 |        |             |                      |                                                      |      |             |  |                                                          |  |  |  |
| Phone: <u>616 975 5415</u>                               |                    |              |                       | Fax: <u>616 975 1098</u>        |        |             |                      |                                                      |      |             |  |                                                          |  |  |  |
| Email Address: <u>JENNIFER.OVERWATER@RATLABS.COM</u>     |                    |              |                       |                                 |        |             |                      |                                                      |      |             |  |                                                          |  |  |  |
| Project #: <u>01545 41 001</u>                           |                    |              |                       | PO #: _____                     |        |             |                      | Trace Quote #: _____                                 |      |             |  |                                                          |  |  |  |
| Project Name: <u>LEC Monitoring</u>                      |                    |              |                       | Sampled by: <u>S.P.</u>         |        |             |                      |                                                      |      |             |  |                                                          |  |  |  |
| Billing Address (if different) _____                     |                    |              |                       |                                 |        |             |                      |                                                      |      |             |  |                                                          |  |  |  |
| City, State, Zip Code: <u>Madison, WI</u>                |                    |              |                       |                                 |        |             |                      |                                                      |      |             |  |                                                          |  |  |  |
| Attn: _____                                              |                    |              |                       | Phone: _____                    |        |             |                      | Fax: _____                                           |      |             |  |                                                          |  |  |  |
| Report Results To:                                       |                    |              |                       | Request for Analytical Services |        |             |                      | Bill To:                                             |      |             |  | ANALYSIS REQUESTED                                       |  |  |  |
| TRACE NO.                                                | DATE TAKEN         | TIME TAKEN   | METALS FIELD FILTERED | CLIENT SAMPLE ID                |        | MATRIX      | NUMBER OF CONTAINERS | REMARKS                                              |      |             |  |                                                          |  |  |  |
|                                                          | 9/9/10             | 0825         | NA                    | DRC-02                          |        | W           | 2                    | Possible Health Hazard                               |      |             |  |                                                          |  |  |  |
|                                                          | 9/9/10             | 0830         |                       | SW-D-5                          |        | W           | 2                    |                                                      |      |             |  |                                                          |  |  |  |
|                                                          | 9/9/10             | 0840         |                       | SW-R-1                          |        | W           | 2                    |                                                      |      |             |  |                                                          |  |  |  |
|                                                          | 9/9/10             | 0845         |                       | SW-R-2                          |        | W           | 2                    |                                                      |      |             |  |                                                          |  |  |  |
|                                                          | 9/9/10             | 0850         |                       | SW-R-3                          |        | W           | 2                    |                                                      |      |             |  |                                                          |  |  |  |
|                                                          | 9/9/10             | 0855         |                       | SW-R-4                          |        | W           | 2                    |                                                      |      |             |  |                                                          |  |  |  |
|                                                          | 9/9/10             | 0905         |                       | SW-D-4                          |        | W           | 2                    |                                                      |      |             |  |                                                          |  |  |  |
|                                                          | 9/9/10             | 0930         |                       | SW-R-6                          |        | W           | 2                    |                                                      |      |             |  |                                                          |  |  |  |
|                                                          | 9/9/10             | 0945         |                       | SW-D-3                          |        | W           | 2                    |                                                      |      |             |  |                                                          |  |  |  |
|                                                          | 9/9/10             | 0950         |                       | SW-D-2                          |        | W           | 4                    |                                                      |      |             |  |                                                          |  |  |  |
| Item #                                                   | RELEASED BY        | RECEIVED BY  | DATE                  | TIME                            | Item # | RELEASED BY | RECEIVED BY          | DATE                                                 | TIME | Please Sign |  |                                                          |  |  |  |
| 2)                                                       | <u>JP Paulding</u> | <u>ForEx</u> | 9/9/10                | 1115                            | 3)     |             |                      |                                                      |      |             |  |                                                          |  |  |  |
|                                                          |                    |              |                       |                                 | 4)     |             |                      |                                                      |      |             |  |                                                          |  |  |  |

In executing this agreement, the client acknowledges acceptance of the terms of the agreement as listed on the reverse side.





# Appendix B

## 3rd Quarter 2010 Laboratory Analytical Report

---

September 10, 2010

Ms. Jennifer Overvoorde  
RMT, Inc.  
2025 E. Beltline Ave. SE Suite 402  
Grand Rapids, MI 49546

Phone: (616) 975-5415  
Fax: (616) 975-1098

RE: Trace Project T10H296  
Client Project LEC Monitoring / 01545.41.001

Dear Ms. Overvoorde:

Enclosed are your analytical results. The results of this report relate only to the samples listed in the body of this report.

All reports were examined through Trace's validation process to ensure that requirements for quality and completeness were satisfied. All reported analytical results were obtained in accordance with the methods referenced on the reports. Every practical effort was made to meet the reporting limit specifications for this work, however, some results may have raised reporting limits to correct for percent solids.

For clients that require NELAC Accreditation, Trace certifies that these test results meet all requirements of the NELAC Standard, except for those analytes with a "N" notation. These analytes have not been evaluated by NELAC at Trace's discretion and will not be reported unless requested by client.

If you have questions concerning this report, please contact me at 231.773.5998 or by email at [jmink@trace-labs.com](mailto:jmink@trace-labs.com).

Sincerely,



Jon Mink  
Project Manager

Enclosures



ILEPA Accreditation No. 100318 NJDEP Accreditation No. MI008 PADEP Accreditation No. 68-04471

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## SAMPLE SUMMARY

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

| Trace ID   | Sample ID | Matrix        | Collected By | Date Collected | Date Received  |
|------------|-----------|---------------|--------------|----------------|----------------|
| T10H296-01 | DRC-02    | Surface Water | sp           | 08/23/10 12:38 | 08/25/10 10:54 |
| T10H296-02 | SW-D-5    | Surface Water | sp           | 08/23/10 12:45 | 08/25/10 10:54 |
| T10H296-03 | SW-R-1    | Surface Water | sp           | 08/23/10 13:15 | 08/25/10 10:54 |
| T10H296-04 | SW-R-2    | Surface Water | sp           | 08/23/10 13:25 | 08/25/10 10:54 |
| T10H296-05 | SW-R-3    | Surface Water | sp           | 08/23/10 13:35 | 08/25/10 10:54 |
| T10H296-06 | SW-R-4    | Surface Water | sp           | 08/23/10 13:45 | 08/25/10 10:54 |
| T10H296-07 | SW-D-4    | Surface Water | sp           | 08/23/10 14:00 | 08/25/10 10:54 |
| T10H296-08 | SW-R-6    | Surface Water | sp           | 08/23/10 14:30 | 08/25/10 10:54 |
| T10H296-09 | SW-D-3    | Surface Water | sp           | 08/23/10 15:00 | 08/25/10 10:54 |
| T10H296-10 | SW-D-2    | Surface Water | sp           | 08/23/10 15:10 | 08/25/10 10:54 |
| T10H296-11 | SW-D-1    | Surface Water | sp           | 08/23/10 15:20 | 08/25/10 10:54 |
| T10H296-12 | DUP-01    | Surface Water | sp           | 08/23/10       | 08/25/10 10:54 |
| T10H296-13 | MW-19-12  | Surface Water | sp           | 08/24/10 07:40 | 08/25/10 10:54 |
| T10H296-14 | MW-29S    | Ground Water  | sp           | 08/24/10 09:07 | 08/25/10 10:54 |
| T10H296-15 | MW-30D    | Ground Water  | sp           | 08/24/10 11:08 | 08/25/10 10:54 |
| T10H296-16 | MW-30I    | Ground Water  | sp           | 08/24/10 12:37 | 08/25/10 10:54 |
| T10H296-17 | MW-30S    | Ground Water  | sp           | 08/24/10 14:14 | 08/25/10 10:54 |
| T10H296-18 | ATM-01    | Ground Water  | sp           | 08/24/10 14:40 | 08/25/10 10:54 |
| T10H296-19 | MW-8      | Ground Water  | sp           | 08/24/10 15:31 | 08/25/10 10:54 |
| T10H296-20 | MW-27S    | Ground Water  | sp           | 08/24/10 16:30 | 08/25/10 10:54 |
| T10H296-21 | TB-01     | Surface Water | sp           | 08/16/10       | 08/25/10 10:54 |
| T10H296-22 | MW-27S    | Ground Water  | sp           | 08/25/10 06:50 | 08/26/10 10:36 |
| T10H296-23 | MW-25 (R) | Ground Water  | sp           | 08/25/10 08:57 | 08/26/10 10:36 |
| T10H296-24 | MW-35S    | Ground Water  | sp           | 08/25/10 10:30 | 08/26/10 10:36 |
| T10H296-25 | MW-34S    | Surface Water | sp           | 08/25/10 11:00 | 08/26/10 10:36 |
| T10H296-26 | MW-33S    | Ground Water  | sp           | 08/25/10 11:25 | 08/26/10 10:36 |
| T10H296-27 | MW-31S    | Ground Water  | sp           | 08/25/10 12:10 | 08/26/10 10:36 |
| T10H296-28 | MW-32S    | Ground Water  | sp           | 08/25/10 12:35 | 08/26/10 10:36 |
| T10H296-29 | MW-28I    | Ground Water  | sp           | 08/25/10 14:10 | 08/26/10 10:36 |
| T10H296-30 | MW-28S    | Ground Water  | sp           | 08/25/10 15:09 | 08/26/10 10:36 |
| T10H296-31 | MW-34S    | Ground Water  | sp           | 08/25/10 16:15 | 08/26/10 10:36 |
| T10H296-32 | RB-01     | Surface Water | sp           | 08/25/10 16:55 | 08/26/10 10:36 |
| T10H296-33 | RB-02     | Ground Water  | sp           | 08/25/10 17:05 | 08/26/10 10:36 |
| T10H296-34 | Dup-02    | Ground Water  | sp           | 08/25/10       | 08/26/10 10:36 |
| T10H296-35 | MW-32s    | Ground Water  | sp           | 08/26/10 08:40 | 08/27/10 10:37 |
| T10H296-36 | MW-34s    | Ground Water  | sp           | 08/26/10 08:50 | 08/27/10 10:37 |

## CERTIFICATE OF ANALYSIS

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## AN EXPLANATION OF TERMS AND SYMBOLS WHICH MAY OCCUR IN THIS REPORT

### DEFINITIONS

|            |                                                                                |
|------------|--------------------------------------------------------------------------------|
| LCS        | Laboratory Control Sample                                                      |
| LCSD       | Laboratory Control Sample Duplicate                                            |
| MS         | Matrix Spike                                                                   |
| MSD        | Matrix Spike Duplicate                                                         |
| RPD        | Relative Percent Difference                                                    |
| DUP        | Matrix Duplicate                                                               |
| RDL        | Reporting Detection Limit                                                      |
| MCL        | Maximum Contamination Limit                                                    |
| TIC        | Tentatively Identified Compound                                                |
| <, ND or U | Indicates the compound was analyzed for but not detected                       |
| *          | Indicates a result that exceeds its associated MCL or Surrogate control limits |
| N          | Indicates that the compound has not been evaluated by NELAC                    |
| NA         | Indicates that the compound is not available.                                  |

### DATA QUALIFIERS

---

Trace ID: T10H296-01

**Analysis: EPA 8260B**

Note 506 : The sample result and reporting limit must be considered estimated. The analysis was performed beyond the EPA established 14-day hold time.

---

Trace ID: T10H296-02

**Analysis: EPA 8260B**

Note 506 : The sample result and reporting limit must be considered estimated. The analysis was performed beyond the EPA established 14-day hold time.

---

Trace ID: T10H296-03

**Analysis: EPA 8260B**

Note 506 : The sample result and reporting limit must be considered estimated. The analysis was performed beyond the EPA established 14-day hold time.

---

Trace ID: T10H296-04

**Analysis: EPA 8260B**

Note 506 : The sample result and reporting limit must be considered estimated. The analysis was performed beyond the EPA established 14-day hold time.

---

Trace ID: T10H296-05

**Analysis: EPA 8260B**

Note 506 : The sample result and reporting limit must be considered estimated. The analysis was performed beyond the EPA established 14-day hold time.

---

Trace ID: T10H296-06

**Analysis: EPA 8260B**

Note 506 : The sample result and reporting limit must be considered estimated. The analysis was performed beyond the EPA established 14-day hold time.

---

Trace ID: T10H296-07

**Analysis: EPA 8260B**

### CERTIFICATE OF ANALYSIS

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Note 506 : The sample result and reporting limit must be considered estimated. The analysis was performed beyond the EPA established 14-day hold time.

Trace ID: T10H296-08

**Analysis: EPA 8260B**

Note 506 : The sample result and reporting limit must be considered estimated. The analysis was performed beyond the EPA established 14-day hold time.

Trace ID: T10H296-09

**Analysis: EPA 8260B**

Note 506 : The sample result and reporting limit must be considered estimated. The analysis was performed beyond the EPA established 14-day hold time.

Trace ID: T10H296-10

**Analysis: EPA 8260B**

Note 506 : The sample result and reporting limit must be considered estimated. The analysis was performed beyond the EPA established 14-day hold time.

Trace ID: T10H296-11

**Analysis: EPA 8260B**

Note 506 : The sample result and reporting limit must be considered estimated. The analysis was performed beyond the EPA established 14-day hold time.

**Analysis: EPA 8270C**

Note 407 : The reporting limit was raised due to a post extraction dilution required based on matrix interference present in the sample.

Trace ID: T10H296-12

**Analysis: EPA 8260B**

Note 506 : The sample result and reporting limit must be considered estimated. The analysis was performed beyond the EPA established 14-day hold time.

Trace ID: T10H296-17

**Analysis: EPA 8270C**

**2-Fluorobiphenyl**

Note 314 : The surrogate was out of control low when compared to the control limits. All results and reporting limits must be considered estimated.

**Nitrobenzene-d5**

Note 314 : The surrogate was out of control low when compared to the control limits. All results and reporting limits must be considered estimated.

**Terphenyl-d14**

Note 314 : The surrogate was out of control low when compared to the control limits. All results and reporting limits must be considered estimated.

Trace ID: T10H296-26

**Analysis: EPA 8270C**

**Nitrobenzene-d5**

Note 302 : A dilution of 1:10 or greater was required on this sample. Consequently, surrogate recoveries are not available.

Trace ID: T10H296-27

**Analysis: EPA 8270C**

**2-Fluorobiphenyl**

Note 302 : A dilution of 1:10 or greater was required on this sample. Consequently, surrogate recoveries are not available.

**Analysis: SM9215B**

**Heterotrophic Plate Count**

Note 702 : All plates had greater than the method recommended number of colonies. The result must be considered estimated.

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**Heterotrophic Plate Count**

Note F-02 : > 30,000

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Trace ID: T10H296-28

**Analysis: EPA 8270C**

**2-Fluorobiphenyl**

Note 302 : A dilution of 1:10 or greater was required on this sample. Consequently, surrogate recoveries are not available.

**Nitrobenzene-d5**

Note 302 : A dilution of 1:10 or greater was required on this sample. Consequently, surrogate recoveries are not available.

**Terphenyl-d14**

Note 302 : A dilution of 1:10 or greater was required on this sample. Consequently, surrogate recoveries are not available.

---

Trace ID: T10H296-31

**Analysis: SM9215B**

**Heterotrophic Plate Count**

Note 702 : All plates had greater than the method recommended number of colonies. The result must be considered estimated.

**Heterotrophic Plate Count**

Note 709 : The growth of spreaders exceeded 50% of the plate area, thus preventing a count of colonies.

**Heterotrophic Plate Count**

Note F-02 : > 30,000

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-01 Date Collected: 08/23/10 12:38 Matrix: Surface Water  
Sample ID: DRC-02 Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | SDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

506

Analysis Method: EPA 8260B

Batch: T018460

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 101 % | 70-133 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |
| Toluene-d8            | 109 % | 76-125 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018295

|                            |            |      |   |          |    |          |     |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | <0.98 ug/L | 0.98 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|

#### Surrogates:

|                  |      |        |   |          |    |          |     |  |  |
|------------------|------|--------|---|----------|----|----------|-----|--|--|
| Nitrobenzene-d5  | 50 % | 36-103 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| 2-Fluorobiphenyl | 54 % | 36-119 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| Terphenyl-d14    | 61 % | 37-109 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-02 Date Collected: 08/23/10 12:45 Matrix: Surface Water  
Sample ID: SW-D-5 Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | SDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

506

Analysis Method: EPA 8260B

Batch: T018460

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 100 % | 70-133 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |
| Toluene-d8            | 109 % | 76-125 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018295

|                            |          |      |   |          |    |          |     |  |  |
|----------------------------|----------|------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | 4.6 ug/L | 0.95 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
|----------------------------|----------|------|---|----------|----|----------|-----|--|--|

#### Surrogates:

|                  |      |        |   |          |    |          |     |  |  |
|------------------|------|--------|---|----------|----|----------|-----|--|--|
| Nitrobenzene-d5  | 64 % | 36-103 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| 2-Fluorobiphenyl | 62 % | 36-119 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| Terphenyl-d14    | 69 % | 37-109 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-03 Date Collected: 08/23/10 13:15 Matrix: Surface Water  
Sample ID: SW-R-1 Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

506

Analysis Method: EPA 8260B

Batch: T018460

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 99 %  | 70-133 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |
| Toluene-d8            | 109 % | 76-125 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018295

|                            |            |      |   |          |    |          |     |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | <0.95 ug/L | 0.95 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|

#### Surrogates:

|                  |      |        |   |          |    |          |     |  |  |
|------------------|------|--------|---|----------|----|----------|-----|--|--|
| Nitrobenzene-d5  | 63 % | 36-103 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| 2-Fluorobiphenyl | 63 % | 36-119 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| Terphenyl-d14    | 76 % | 37-109 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-04 Date Collected: 08/23/10 13:25 Matrix: Surface Water  
Sample ID: SW-R-2 Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

506

Analysis Method: EPA 8260B

Batch: T018460

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 101 % | 70-133 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |
| Toluene-d8            | 109 % | 76-125 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018295

|                            |            |      |   |          |    |          |     |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | <0.95 ug/L | 0.95 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|

#### Surrogates:

|                  |      |        |   |          |    |          |     |  |  |
|------------------|------|--------|---|----------|----|----------|-----|--|--|
| Nitrobenzene-d5  | 70 % | 36-103 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| 2-Fluorobiphenyl | 67 % | 36-119 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| Terphenyl-d14    | 79 % | 37-109 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-05 Date Collected: 08/23/10 13:35 Matrix: Surface Water  
Sample ID: SW-R-3 Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

506

Analysis Method: EPA 8260B

Batch: T018460

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 103 % | 70-133 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |
| Toluene-d8            | 109 % | 76-125 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018295

|                            |            |      |   |          |    |          |     |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | <0.95 ug/L | 0.95 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|

#### Surrogates:

|                  |      |        |   |          |    |          |     |  |  |
|------------------|------|--------|---|----------|----|----------|-----|--|--|
| Nitrobenzene-d5  | 63 % | 36-103 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| 2-Fluorobiphenyl | 63 % | 36-119 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| Terphenyl-d14    | 79 % | 37-109 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-06 Date Collected: 08/23/10 13:45 Matrix: Surface Water  
Sample ID: SW-R-4 Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

506

Analysis Method: EPA 8260B

Batch: T018460

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 100 % | 70-133 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |
| Toluene-d8            | 110 % | 76-125 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018295

|                            |            |      |   |          |    |          |     |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | <0.95 ug/L | 0.95 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|

#### Surrogates:

|                  |      |        |   |          |    |          |     |  |  |
|------------------|------|--------|---|----------|----|----------|-----|--|--|
| Nitrobenzene-d5  | 66 % | 36-103 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| 2-Fluorobiphenyl | 67 % | 36-119 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| Terphenyl-d14    | 81 % | 37-109 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-07 Date Collected: 08/23/10 14:00 Matrix: Surface Water  
Sample ID: SW-D-4 Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

506

Analysis Method: EPA 8260B

Batch: T018460

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 101 % | 70-133 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |
| Toluene-d8            | 110 % | 76-125 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018295

|                            |         |      |   |          |    |          |     |  |  |
|----------------------------|---------|------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | 24 ug/L | 0.98 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
|----------------------------|---------|------|---|----------|----|----------|-----|--|--|

#### Surrogates:

|                  |      |        |   |          |    |          |     |  |  |
|------------------|------|--------|---|----------|----|----------|-----|--|--|
| Nitrobenzene-d5  | 68 % | 36-103 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| 2-Fluorobiphenyl | 58 % | 36-119 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| Terphenyl-d14    | 74 % | 37-109 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-08 Date Collected: 08/23/10 14:30 Matrix: Surface Water  
Sample ID: SW-R-6 Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

506

Analysis Method: EPA 8260B

Batch: T018460

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 104 % | 70-133 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |
| Toluene-d8            | 108 % | 76-125 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018295

|                            |            |      |   |          |    |          |     |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | <0.99 ug/L | 0.99 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|

#### Surrogates:

|                  |      |        |   |          |    |          |     |  |  |
|------------------|------|--------|---|----------|----|----------|-----|--|--|
| Nitrobenzene-d5  | 74 % | 36-103 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| 2-Fluorobiphenyl | 67 % | 36-119 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| Terphenyl-d14    | 78 % | 37-109 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-09 Date Collected: 08/23/10 15:00 Matrix: Surface Water  
Sample ID: SW-D-3 Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | SDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

506

Analysis Method: EPA 8260B

Batch: T018460

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 103 % | 70-133 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |
| Toluene-d8            | 111 % | 76-125 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018295

|                            |          |      |   |          |    |          |     |  |  |
|----------------------------|----------|------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | 2.3 ug/L | 0.96 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
|----------------------------|----------|------|---|----------|----|----------|-----|--|--|

#### Surrogates:

|                  |      |        |   |          |    |          |     |  |  |
|------------------|------|--------|---|----------|----|----------|-----|--|--|
| Nitrobenzene-d5  | 78 % | 36-103 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| 2-Fluorobiphenyl | 64 % | 36-119 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| Terphenyl-d14    | 80 % | 37-109 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-10 Date Collected: 08/23/10 15:10 Matrix: Surface Water  
Sample ID: SW-D-2 Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | SDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

506

Analysis Method: EPA 8260B

Batch: T018460

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 102 % | 70-133 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |
| Toluene-d8            | 110 % | 76-125 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018295

|                            |         |      |   |          |    |          |     |  |  |
|----------------------------|---------|------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | 23 ug/L | 0.95 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
|----------------------------|---------|------|---|----------|----|----------|-----|--|--|

#### Surrogates:

|                  |      |        |   |          |    |          |     |  |  |
|------------------|------|--------|---|----------|----|----------|-----|--|--|
| Nitrobenzene-d5  | 59 % | 36-103 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| 2-Fluorobiphenyl | 58 % | 36-119 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| Terphenyl-d14    | 67 % | 37-109 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-11 Date Collected: 08/23/10 15:20 Matrix: Surface Water  
Sample ID: SW-D-1 Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | SDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

506

Analysis Method: EPA 8260B

Batch: T018460

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 102 % | 70-133 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |
| Toluene-d8            | 110 % | 76-125 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

407

Analysis Method: EPA 8270C

Batch: T018295

|                            |         |     |   |          |    |          |     |  |  |
|----------------------------|---------|-----|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | 15 ug/L | 1.9 | 2 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
|----------------------------|---------|-----|---|----------|----|----------|-----|--|--|

#### Surrogates:

|                  |      |        |   |          |    |          |     |  |  |
|------------------|------|--------|---|----------|----|----------|-----|--|--|
| Nitrobenzene-d5  | 83 % | 36-103 | 2 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| 2-Fluorobiphenyl | 73 % | 36-119 | 2 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| Terphenyl-d14    | 87 % | 37-109 | 2 | 08/26/10 | kb | 08/27/10 | gmr |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-12 Date Collected: 08/23/10 Matrix: Surface Water  
Sample ID: DUP-01 Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

506

Analysis Method: EPA 8260B

Batch: T018460

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 103 % | 70-133 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |
| Toluene-d8            | 109 % | 76-125 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018295

|                            |         |      |   |          |    |          |     |  |  |
|----------------------------|---------|------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | 17 ug/L | 0.95 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
|----------------------------|---------|------|---|----------|----|----------|-----|--|--|

#### Surrogates:

|                  |      |        |   |          |    |          |     |  |  |
|------------------|------|--------|---|----------|----|----------|-----|--|--|
| Nitrobenzene-d5  | 69 % | 36-103 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| 2-Fluorobiphenyl | 57 % | 36-119 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| Terphenyl-d14    | 71 % | 37-109 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-13 Date Collected: 08/24/10 07:40 Matrix: Surface Water  
Sample ID: MW-19-12 Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018461

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 93 %  | 70-133 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |
| Toluene-d8            | 104 % | 76-125 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018295

|                            |            |      |   |          |    |          |     |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | <0.96 ug/L | 0.96 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|

#### Surrogates:

|                  |      |        |   |          |    |          |     |  |  |
|------------------|------|--------|---|----------|----|----------|-----|--|--|
| Nitrobenzene-d5  | 72 % | 36-103 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| 2-Fluorobiphenyl | 63 % | 36-119 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| Terphenyl-d14    | 85 % | 37-109 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |

### METALS, DISSOLVED

Analysis Method: EPA 6020

Batch: T018291

|      |              |        |   |          |    |          |    |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|
| Lead | <0.0030 mg/L | 0.0030 | 1 | 09/03/10 | jd | 09/07/10 | jd |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-14 Date Collected: 08/24/10 09:07 Matrix: Ground Water  
Sample ID: MW-29S Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018461

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 92 %  | 70-133 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |
| Toluene-d8            | 104 % | 76-125 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018295

|                            |            |      |   |          |    |          |     |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | <0.95 ug/L | 0.95 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|

#### Surrogates:

|                  |      |        |   |          |    |          |     |  |  |
|------------------|------|--------|---|----------|----|----------|-----|--|--|
| Nitrobenzene-d5  | 74 % | 36-103 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| 2-Fluorobiphenyl | 62 % | 36-119 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| Terphenyl-d14    | 70 % | 37-109 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |

### METALS, TOTAL

Analysis Method: EPA 6010B

Batch: T018396

|            |           |       |   |          |    |          |     |  |  |
|------------|-----------|-------|---|----------|----|----------|-----|--|--|
| Phosphorus | 0.37 mg/L | 0.050 | 1 | 09/01/10 | bk | 09/07/10 | jlm |  |  |
|------------|-----------|-------|---|----------|----|----------|-----|--|--|

### METALS, DISSOLVED

Analysis Method: EPA 6020

Batch: T018291

|      |              |        |   |          |    |          |    |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|
| Lead | <0.0030 mg/L | 0.0030 | 1 | 09/03/10 | jd | 09/07/10 | jd |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-14 Date Collected: 08/24/10 09:07 Matrix: Ground Water  
Sample ID: MW-29S Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS | UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------|-------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------|-------|-----|----------|----------|----|----------|----|-------|-----|

### WET CHEMISTRY

#### Analysis Method: EPA 300.0 Rev. 2.1

Batch: T018282

|                            |             |       |   |          |    |          |    |  |  |
|----------------------------|-------------|-------|---|----------|----|----------|----|--|--|
| Nitrate as N               | <0.075 mg/L | 0.075 | 5 | 08/25/10 | bd | 08/25/10 | bd |  |  |
| Sulfate as SO <sub>4</sub> | 7.0 mg/L    | 2.5   | 5 | 08/25/10 | bd | 08/25/10 | bd |  |  |

#### Analysis Method: EPA 350.1 Rev. 2.0

Batch: T018345

|              |          |       |   |          |    |          |    |  |  |
|--------------|----------|-------|---|----------|----|----------|----|--|--|
| Ammonia as N | 8.9 mg/L | 0.050 | 5 | 08/30/10 | bd | 08/30/10 | bd |  |  |
|--------------|----------|-------|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 C-97

Batch: T018312

|                        |          |    |   |          |    |          |    |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|
| Total Dissolved Solids | 510 mg/L | 10 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 D-97

Batch: T018307

|                        |         |     |   |          |    |          |    |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|
| Total Suspended Solids | 45 mg/L | 4.0 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM9215B

Batch: T018289

|                           |           |     |   |          |    |          |    |   |  |
|---------------------------|-----------|-----|---|----------|----|----------|----|---|--|
| Heterotrophic Plate Count | 15 CFU/ml | 1.0 | 1 | 08/25/10 | da | 08/27/10 | da | N |  |
|---------------------------|-----------|-----|---|----------|----|----------|----|---|--|

### VOLATILE ORGANIC COMPOUNDS BY GC

#### Analysis Method: RSK-175(MOD) / ISOTECH

Batch: T018504

|         |           |     |     |          |     |          |     |   |  |
|---------|-----------|-----|-----|----------|-----|----------|-----|---|--|
| Methane | 1800 ug/L | 100 | 100 | 09/07/10 | avl | 09/07/10 | avl | N |  |
|---------|-----------|-----|-----|----------|-----|----------|-----|---|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-15 Date Collected: 08/24/10 11:08 Matrix: Ground Water  
Sample ID: MW-30D Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018461

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 90 %  | 70-133 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |
| Toluene-d8            | 107 % | 76-125 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018295

|                            |            |      |   |          |    |          |     |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | <0.95 ug/L | 0.95 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|

#### Surrogates:

|                  |      |        |   |          |    |          |     |  |  |
|------------------|------|--------|---|----------|----|----------|-----|--|--|
| Nitrobenzene-d5  | 63 % | 36-103 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| 2-Fluorobiphenyl | 60 % | 36-119 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| Terphenyl-d14    | 76 % | 37-109 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |

### METALS, TOTAL

Analysis Method: EPA 6010B

Batch: T018396

|            |           |       |   |          |    |          |     |  |  |
|------------|-----------|-------|---|----------|----|----------|-----|--|--|
| Phosphorus | 0.13 mg/L | 0.050 | 1 | 09/01/10 | bk | 09/07/10 | jlm |  |  |
|------------|-----------|-------|---|----------|----|----------|-----|--|--|

### METALS, DISSOLVED

Analysis Method: EPA 6020

Batch: T018291

|      |              |        |   |          |    |          |    |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|
| Lead | <0.0030 mg/L | 0.0030 | 1 | 09/03/10 | jd | 09/07/10 | jd |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-15 Date Collected: 08/24/10 11:08 Matrix: Ground Water  
Sample ID: MW-30D Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### WET CHEMISTRY

#### Analysis Method: EPA 300.0 Rev. 2.1

Batch: T018282

|                            |             |       |   |          |    |          |    |  |  |
|----------------------------|-------------|-------|---|----------|----|----------|----|--|--|
| Nitrate as N               | <0.075 mg/L | 0.075 | 5 | 08/25/10 | bd | 08/25/10 | bd |  |  |
| Sulfate as SO <sub>4</sub> | 12 mg/L     | 2.5   | 5 | 08/25/10 | bd | 08/25/10 | bd |  |  |

#### Analysis Method: EPA 350.1 Rev. 2.0

Batch: T018345

|              |            |       |   |          |    |          |    |  |  |
|--------------|------------|-------|---|----------|----|----------|----|--|--|
| Ammonia as N | 0.071 mg/L | 0.010 | 1 | 08/30/10 | bd | 08/30/10 | bd |  |  |
|--------------|------------|-------|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 C-97

Batch: T018312

|                        |          |    |   |          |    |          |    |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|
| Total Dissolved Solids | 300 mg/L | 10 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 D-97

Batch: T018307

|                        |         |     |   |          |    |          |    |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|
| Total Suspended Solids | 15 mg/L | 4.0 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM9215B

Batch: T018289

|                           |             |     |   |          |    |          |    |   |  |
|---------------------------|-------------|-----|---|----------|----|----------|----|---|--|
| Heterotrophic Plate Count | 8300 CFU/ml | 1.0 | 1 | 08/25/10 | da | 08/27/10 | da | N |  |
|---------------------------|-------------|-----|---|----------|----|----------|----|---|--|

### VOLATILE ORGANIC COMPOUNDS BY GC

#### Analysis Method: RSK-175(MOD) / ISOTECH

Batch: T018504

|         |           |     |   |          |     |          |     |   |  |
|---------|-----------|-----|---|----------|-----|----------|-----|---|--|
| Methane | <1.0 ug/L | 1.0 | 1 | 09/07/10 | avl | 09/07/10 | avl | N |  |
|---------|-----------|-----|---|----------|-----|----------|-----|---|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-16 Date Collected: 08/24/10 12:37 Matrix: Ground Water  
Sample ID: MW-30I Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018461

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 95 %  | 70-133 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |
| Toluene-d8            | 105 % | 76-125 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018295

|                            |          |      |   |          |    |          |     |  |  |
|----------------------------|----------|------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | 1.7 ug/L | 0.95 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
|----------------------------|----------|------|---|----------|----|----------|-----|--|--|

#### Surrogates:

|                  |      |        |   |          |    |          |     |  |  |
|------------------|------|--------|---|----------|----|----------|-----|--|--|
| Nitrobenzene-d5  | 71 % | 36-103 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| 2-Fluorobiphenyl | 59 % | 36-119 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| Terphenyl-d14    | 76 % | 37-109 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |

### METALS, TOTAL

Analysis Method: EPA 6010B

Batch: T018396

|            |           |       |   |          |    |          |     |  |  |
|------------|-----------|-------|---|----------|----|----------|-----|--|--|
| Phosphorus | 0.39 mg/L | 0.050 | 1 | 09/01/10 | bk | 09/07/10 | jlm |  |  |
|------------|-----------|-------|---|----------|----|----------|-----|--|--|

### METALS, DISSOLVED

Analysis Method: EPA 6020

Batch: T018291

|      |              |        |   |          |    |          |    |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|
| Lead | <0.0030 mg/L | 0.0030 | 1 | 09/03/10 | jd | 09/07/10 | jd |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-16 Date Collected: 08/24/10 12:37 Matrix: Ground Water  
Sample ID: MW-30I Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### WET CHEMISTRY

#### Analysis Method: EPA 300.0 Rev. 2.1

Batch: T018282

|                            |             |       |   |          |    |          |    |  |  |
|----------------------------|-------------|-------|---|----------|----|----------|----|--|--|
| Nitrate as N               | <0.075 mg/L | 0.075 | 5 | 08/25/10 | bd | 08/25/10 | bd |  |  |
| Sulfate as SO <sub>4</sub> | 5.6 mg/L    | 2.5   | 5 | 08/25/10 | bd | 08/25/10 | bd |  |  |

#### Analysis Method: EPA 350.1 Rev. 2.0

Batch: T018345

|              |          |       |   |          |    |          |    |  |  |
|--------------|----------|-------|---|----------|----|----------|----|--|--|
| Ammonia as N | 1.1 mg/L | 0.010 | 1 | 08/30/10 | bd | 08/30/10 | bd |  |  |
|--------------|----------|-------|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 C-97

Batch: T018312

|                        |          |    |   |          |    |          |    |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|
| Total Dissolved Solids | 440 mg/L | 10 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 D-97

Batch: T018307

|                        |         |     |   |          |    |          |    |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|
| Total Suspended Solids | 31 mg/L | 4.0 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM9215B

Batch: T018289

|                           |           |     |   |          |    |          |    |   |  |
|---------------------------|-----------|-----|---|----------|----|----------|----|---|--|
| Heterotrophic Plate Count | 50 CFU/ml | 1.0 | 1 | 08/25/10 | da | 08/27/10 | da | N |  |
|---------------------------|-----------|-----|---|----------|----|----------|----|---|--|

### VOLATILE ORGANIC COMPOUNDS BY GC

#### Analysis Method: RSK-175(MOD) / ISOTECH

Batch: T018504

|         |          |    |    |          |     |          |     |   |  |
|---------|----------|----|----|----------|-----|----------|-----|---|--|
| Methane | 640 ug/L | 50 | 50 | 09/07/10 | avl | 09/07/10 | avl | N |  |
|---------|----------|----|----|----------|-----|----------|-----|---|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-17 Date Collected: 08/24/10 14:14 Matrix: Ground Water  
Sample ID: MW-30S Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018461

|                       |            |        |   |          |     |          |     |   |  |
|-----------------------|------------|--------|---|----------|-----|----------|-----|---|--|
| Benzene               | <0.50 ug/L | 0.50   | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene               | <0.50 ug/L | 0.50   | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene          | 12 ug/L    | 0.50   | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| m,p-Xylene            | 19 ug/L    | 1.0    | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| o-Xylene              | <0.50 ug/L | 0.50   | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| Xylenes, total        | 19 ug/L    | 1.5    | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| <b>Surrogates:</b>    |            |        |   |          |     |          |     |   |  |
| 1,2-Dichloroethane-d4 | 94 %       | 70-133 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene-d8            | 107 %      | 76-125 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018295

|                            |          |        |   |          |    |          |     |     |  |
|----------------------------|----------|--------|---|----------|----|----------|-----|-----|--|
| Bis(2-ethylhexyl)phthalate | 140 ug/L | 1.9    | 2 | 08/26/10 | kb | 08/31/10 | gmr |     |  |
| <b>Surrogates:</b>         |          |        |   |          |    |          |     |     |  |
| Nitrobenzene-d5            | * 21 %   | 36-103 | 2 | 08/26/10 | kb | 08/31/10 | gmr | 314 |  |
| 2-Fluorobiphenyl           | * 22 %   | 36-119 | 2 | 08/26/10 | kb | 08/31/10 | gmr | 314 |  |
| Terphenyl-d14              | * 29 %   | 37-109 | 2 | 08/26/10 | kb | 08/31/10 | gmr | 314 |  |

### METALS, TOTAL

Analysis Method: EPA 6010B

Batch: T018396

|            |           |       |   |          |    |          |     |  |  |
|------------|-----------|-------|---|----------|----|----------|-----|--|--|
| Phosphorus | 0.32 mg/L | 0.050 | 1 | 09/01/10 | bk | 09/07/10 | jlm |  |  |
|------------|-----------|-------|---|----------|----|----------|-----|--|--|

### METALS, DISSOLVED

Analysis Method: EPA 6020

Batch: T018291

|      |              |        |   |          |    |          |    |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|
| Lead | <0.0030 mg/L | 0.0030 | 1 | 09/03/10 | jd | 09/07/10 | jd |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-17 Date Collected: 08/24/10 14:14 Matrix: Ground Water  
Sample ID: MW-30S Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### WET CHEMISTRY

#### Analysis Method: EPA 300.0 Rev. 2.1

Batch: T018282

|                            |             |       |   |          |    |          |    |  |  |
|----------------------------|-------------|-------|---|----------|----|----------|----|--|--|
| Nitrate as N               | <0.075 mg/L | 0.075 | 5 | 08/25/10 | bd | 08/25/10 | bd |  |  |
| Sulfate as SO <sub>4</sub> | 4.9 mg/L    | 2.5   | 5 | 08/25/10 | bd | 08/25/10 | bd |  |  |

#### Analysis Method: EPA 350.1 Rev. 2.0

Batch: T018345

|              |          |       |   |          |    |          |    |  |  |
|--------------|----------|-------|---|----------|----|----------|----|--|--|
| Ammonia as N | 1.0 mg/L | 0.010 | 1 | 08/30/10 | bd | 08/30/10 | bd |  |  |
|--------------|----------|-------|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 C-97

Batch: T018312

|                        |          |    |   |          |    |          |    |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|
| Total Dissolved Solids | 480 mg/L | 10 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 D-97

Batch: T018307

|                        |         |     |   |          |    |          |    |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|
| Total Suspended Solids | 46 mg/L | 4.0 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM9215B

Batch: T018289

|                           |             |     |   |          |    |          |    |   |  |
|---------------------------|-------------|-----|---|----------|----|----------|----|---|--|
| Heterotrophic Plate Count | 3600 CFU/ml | 1.0 | 1 | 08/25/10 | da | 08/27/10 | da | N |  |
|---------------------------|-------------|-----|---|----------|----|----------|----|---|--|

### VOLATILE ORGANIC COMPOUNDS BY GC

#### Analysis Method: RSK-175(MOD) / ISOTECH

Batch: T018504

|         |           |     |     |          |     |          |     |   |  |
|---------|-----------|-----|-----|----------|-----|----------|-----|---|--|
| Methane | 1600 ug/L | 100 | 100 | 09/07/10 | avl | 09/07/10 | avl | N |  |
|---------|-----------|-----|-----|----------|-----|----------|-----|---|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-18 Date Collected: 08/24/10 14:40 Matrix: Ground Water  
Sample ID: ATM-01 Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018461

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 94 %  | 70-133 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |
| Toluene-d8            | 104 % | 76-125 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018295

|                            |            |      |   |          |    |          |     |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | <0.95 ug/L | 0.95 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|

#### Surrogates:

|                  |      |        |   |          |    |          |     |  |  |
|------------------|------|--------|---|----------|----|----------|-----|--|--|
| Nitrobenzene-d5  | 44 % | 36-103 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| 2-Fluorobiphenyl | 39 % | 36-119 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| Terphenyl-d14    | 47 % | 37-109 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |

### METALS, TOTAL

Analysis Method: EPA 6010B

Batch: T018396

|            |             |       |   |          |    |          |     |  |  |
|------------|-------------|-------|---|----------|----|----------|-----|--|--|
| Phosphorus | <0.050 mg/L | 0.050 | 1 | 09/01/10 | bk | 09/07/10 | jlm |  |  |
|------------|-------------|-------|---|----------|----|----------|-----|--|--|

Analysis Method: EPA 6020

Batch: T018396

|      |              |        |   |          |    |          |    |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|
| Lead | <0.0030 mg/L | 0.0030 | 5 | 09/01/10 | bk | 09/07/10 | jd |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-18 Date Collected: 08/24/10 14:40 Matrix: Ground Water  
Sample ID: ATM-01 Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### WET CHEMISTRY

#### Analysis Method: EPA 300.0 Rev. 2.1

Batch: T018282

|                |             |       |   |          |    |          |    |  |  |
|----------------|-------------|-------|---|----------|----|----------|----|--|--|
| Nitrate as N   | <0.075 mg/L | 0.075 | 5 | 08/25/10 | bd | 08/25/10 | bd |  |  |
| Sulfate as SO4 | <2.5 mg/L   | 2.5   | 5 | 08/25/10 | bd | 08/25/10 | bd |  |  |

#### Analysis Method: EPA 350.1 Rev. 2.0

Batch: T018345

|              |             |       |   |          |    |          |    |  |  |
|--------------|-------------|-------|---|----------|----|----------|----|--|--|
| Ammonia as N | <0.010 mg/L | 0.010 | 1 | 08/30/10 | bd | 08/30/10 | bd |  |  |
|--------------|-------------|-------|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 C-97

Batch: T018312

|                        |          |    |   |          |    |          |    |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|
| Total Dissolved Solids | <10 mg/L | 10 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 D-97

Batch: T018307

|                        |           |     |   |          |    |          |    |  |  |
|------------------------|-----------|-----|---|----------|----|----------|----|--|--|
| Total Suspended Solids | <4.0 mg/L | 4.0 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|-----------|-----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM9215B

Batch: T018289

|                           |             |     |   |          |    |          |    |   |  |
|---------------------------|-------------|-----|---|----------|----|----------|----|---|--|
| Heterotrophic Plate Count | <1.0 CFU/ml | 1.0 | 1 | 08/25/10 | da | 08/27/10 | da | N |  |
|---------------------------|-------------|-----|---|----------|----|----------|----|---|--|

### VOLATILE ORGANIC COMPOUNDS BY GC

#### Analysis Method: RSK-175(MOD) / ISOTECH

Batch: T018504

|         |           |     |   |          |     |          |     |   |  |
|---------|-----------|-----|---|----------|-----|----------|-----|---|--|
| Methane | <1.0 ug/L | 1.0 | 1 | 09/07/10 | avl | 09/07/10 | avl | N |  |
|---------|-----------|-----|---|----------|-----|----------|-----|---|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-19 Date Collected: 08/24/10 15:31 Matrix: Ground Water  
Sample ID: MW-8 Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018461

|                       |            |        |   |          |     |          |     |   |  |
|-----------------------|------------|--------|---|----------|-----|----------|-----|---|--|
| Benzene               | <0.50 ug/L | 0.50   | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene               | <0.50 ug/L | 0.50   | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene          | <0.50 ug/L | 0.50   | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| m,p-Xylene            | 4.2 ug/L   | 1.0    | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| o-Xylene              | <0.50 ug/L | 0.50   | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| Xylenes, total        | 4.2 ug/L   | 1.5    | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| <b>Surrogates:</b>    |            |        |   |          |     |          |     |   |  |
| 1,2-Dichloroethane-d4 | 96 %       | 70-133 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene-d8            | 103 %      | 76-125 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018295

|                            |          |        |   |          |    |          |     |  |  |
|----------------------------|----------|--------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | 4.8 ug/L | 0.95   | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| <b>Surrogates:</b>         |          |        |   |          |    |          |     |  |  |
| Nitrobenzene-d5            | 61 %     | 36-103 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| 2-Fluorobiphenyl           | 65 %     | 36-119 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| Terphenyl-d14              | 77 %     | 37-109 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |

### METALS, TOTAL

Analysis Method: EPA 6010B

Batch: T018396

|            |           |       |   |          |    |          |     |  |  |
|------------|-----------|-------|---|----------|----|----------|-----|--|--|
| Phosphorus | 0.29 mg/L | 0.050 | 1 | 09/01/10 | bk | 09/07/10 | jlm |  |  |
|------------|-----------|-------|---|----------|----|----------|-----|--|--|

### METALS, DISSOLVED

Analysis Method: EPA 6020

Batch: T018291

|      |              |        |   |          |    |          |    |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|
| Lead | <0.0030 mg/L | 0.0030 | 1 | 09/03/10 | jd | 09/07/10 | jd |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-19 Date Collected: 08/24/10 15:31 Matrix: Ground Water  
Sample ID: MW-8 Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### WET CHEMISTRY

#### Analysis Method: EPA 300.0 Rev. 2.1

Batch: T018282

|                            |             |       |   |          |    |          |    |  |  |
|----------------------------|-------------|-------|---|----------|----|----------|----|--|--|
| Nitrate as N               | <0.075 mg/L | 0.075 | 5 | 08/25/10 | bd | 08/25/10 | bd |  |  |
| Sulfate as SO <sub>4</sub> | 7.7 mg/L    | 2.5   | 5 | 08/25/10 | bd | 08/25/10 | bd |  |  |

#### Analysis Method: EPA 350.1 Rev. 2.0

Batch: T018345

|              |           |       |   |          |    |          |    |  |  |
|--------------|-----------|-------|---|----------|----|----------|----|--|--|
| Ammonia as N | 0.61 mg/L | 0.010 | 1 | 08/30/10 | bd | 08/30/10 | bd |  |  |
|--------------|-----------|-------|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 C-97

Batch: T018312

|                        |          |    |   |          |    |          |    |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|
| Total Dissolved Solids | 490 mg/L | 10 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 D-97

Batch: T018307

|                        |         |     |   |          |    |          |    |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|
| Total Suspended Solids | 70 mg/L | 4.0 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM9215B

Batch: T018289

|                           |            |     |   |          |    |          |    |   |  |
|---------------------------|------------|-----|---|----------|----|----------|----|---|--|
| Heterotrophic Plate Count | 100 CFU/ml | 1.0 | 1 | 08/25/10 | da | 08/27/10 | da | N |  |
|---------------------------|------------|-----|---|----------|----|----------|----|---|--|

### VOLATILE ORGANIC COMPOUNDS BY GC

#### Analysis Method: RSK-175(MOD) / ISOTECH

Batch: T018504

|         |           |     |     |          |     |          |     |   |  |
|---------|-----------|-----|-----|----------|-----|----------|-----|---|--|
| Methane | 4900 ug/L | 100 | 100 | 09/07/10 | avl | 09/07/10 | avl | N |  |
|---------|-----------|-----|-----|----------|-----|----------|-----|---|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-20 Date Collected: 08/24/10 16:30 Matrix: Ground Water  
Sample ID: MW-27S Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018461

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 90 %  | 70-133 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |
| Toluene-d8            | 104 % | 76-125 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018295

|                            |            |      |   |          |    |          |     |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | <0.99 ug/L | 0.99 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|

#### Surrogates:

|                  |      |        |   |          |    |          |     |  |  |
|------------------|------|--------|---|----------|----|----------|-----|--|--|
| Nitrobenzene-d5  | 57 % | 36-103 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| 2-Fluorobiphenyl | 65 % | 36-119 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |
| Terphenyl-d14    | 80 % | 37-109 | 1 | 08/26/10 | kb | 08/27/10 | gmr |  |  |

### WET CHEMISTRY

Analysis Method: SM9215B

Batch: T018289

|                           |           |     |   |          |    |          |    |   |  |
|---------------------------|-----------|-----|---|----------|----|----------|----|---|--|
| Heterotrophic Plate Count | 70 CFU/ml | 1.0 | 1 | 08/25/10 | da | 08/27/10 | da | N |  |
|---------------------------|-----------|-----|---|----------|----|----------|----|---|--|

### VOLATILE ORGANIC COMPOUNDS BY GC

Analysis Method: RSK-175(MOD) / ISOTECH

Batch: T018504

|         |           |     |   |          |     |          |     |   |  |
|---------|-----------|-----|---|----------|-----|----------|-----|---|--|
| Methane | <1.0 ug/L | 1.0 | 1 | 09/07/10 | avl | 09/07/10 | avl | N |  |
|---------|-----------|-----|---|----------|-----|----------|-----|---|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-21 Date Collected: 08/16/10 Matrix: Surface Water  
Sample ID: TB-01 Date Received: 08/25/10 10:54

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018461

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 95 %  | 70-133 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |
| Toluene-d8            | 105 % | 76-125 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-22 Date Collected: 08/25/10 06:50 Matrix: Ground Water  
Sample ID: MW-27S Date Received: 08/26/10 10:36

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### METALS, TOTAL

Analysis Method: EPA 6010B

Batch: T018396

|            |            |       |   |          |    |          |     |  |  |
|------------|------------|-------|---|----------|----|----------|-----|--|--|
| Phosphorus | 0.094 mg/L | 0.050 | 1 | 09/01/10 | bk | 09/07/10 | jlm |  |  |
|------------|------------|-------|---|----------|----|----------|-----|--|--|

### METALS, DISSOLVED

Analysis Method: EPA 6020

Batch: T018291

|      |              |        |   |          |    |          |    |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|
| Lead | <0.0030 mg/L | 0.0030 | 1 | 09/03/10 | jd | 09/07/10 | jd |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|

### WET CHEMISTRY

Analysis Method: EPA 300.0 Rev. 2.1

Batch: T018306

|                |           |       |   |          |    |          |    |  |  |
|----------------|-----------|-------|---|----------|----|----------|----|--|--|
| Nitrate as N   | 0.29 mg/L | 0.075 | 5 | 08/26/10 | bd | 08/26/10 | bd |  |  |
| Sulfate as SO4 | 42 mg/L   | 2.5   | 5 | 08/26/10 | bd | 08/26/10 | bd |  |  |

Analysis Method: EPA 350.1 Rev. 2.0

Batch: T018345

|              |             |       |   |          |    |          |    |  |  |
|--------------|-------------|-------|---|----------|----|----------|----|--|--|
| Ammonia as N | <0.010 mg/L | 0.010 | 1 | 08/30/10 | bd | 08/30/10 | bd |  |  |
|--------------|-------------|-------|---|----------|----|----------|----|--|--|

Analysis Method: SM 2540 C-97

Batch: T018312

|                        |           |    |   |          |    |          |    |  |  |
|------------------------|-----------|----|---|----------|----|----------|----|--|--|
| Total Dissolved Solids | 1100 mg/L | 10 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|-----------|----|---|----------|----|----------|----|--|--|

Analysis Method: SM 2540 D-97

Batch: T018307

|                        |         |     |   |          |    |          |    |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|
| Total Suspended Solids | 28 mg/L | 4.0 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-23 Date Collected: 08/25/10 08:57 Matrix: Ground Water  
Sample ID: MW-25 (R) Date Received: 08/26/10 10:36

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018460

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/07/10 | gmr | 09/07/10 | gmr | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/07/10 | gmr | 09/07/10 | gmr |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 105 % | 70-133 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |
| Toluene-d8            | 109 % | 76-125 | 1 | 09/07/10 | gmr | 09/07/10 | gmr |  |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018339

|                            |            |      |   |          |    |          |     |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | <0.99 ug/L | 0.99 | 1 | 08/30/10 | kb | 08/31/10 | gmr |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|

#### Surrogates:

|                  |      |        |   |          |    |          |     |  |  |
|------------------|------|--------|---|----------|----|----------|-----|--|--|
| Nitrobenzene-d5  | 49 % | 36-103 | 1 | 08/30/10 | kb | 08/31/10 | gmr |  |  |
| 2-Fluorobiphenyl | 54 % | 36-119 | 1 | 08/30/10 | kb | 08/31/10 | gmr |  |  |
| Terphenyl-d14    | 72 % | 37-109 | 1 | 08/30/10 | kb | 08/31/10 | gmr |  |  |

### METALS, TOTAL

Analysis Method: EPA 6010B

Batch: T018396

|            |             |       |   |          |    |          |     |  |  |
|------------|-------------|-------|---|----------|----|----------|-----|--|--|
| Phosphorus | <0.050 mg/L | 0.050 | 1 | 09/01/10 | bk | 09/07/10 | jlm |  |  |
|------------|-------------|-------|---|----------|----|----------|-----|--|--|

### METALS, DISSOLVED

Analysis Method: EPA 6020

Batch: T018291

|      |              |        |   |          |    |          |    |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|
| Lead | <0.0030 mg/L | 0.0030 | 1 | 09/03/10 | jd | 09/07/10 | jd |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-23 Date Collected: 08/25/10 08:57 Matrix: Ground Water  
Sample ID: MW-25 (R) Date Received: 08/26/10 10:36

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### WET CHEMISTRY

#### Analysis Method: EPA 300.0 Rev. 2.1

Batch: T018306

|                            |             |       |   |          |    |          |    |  |  |
|----------------------------|-------------|-------|---|----------|----|----------|----|--|--|
| Nitrate as N               | <0.075 mg/L | 0.075 | 5 | 08/26/10 | bd | 08/26/10 | bd |  |  |
| Sulfate as SO <sub>4</sub> | 30 mg/L     | 2.5   | 5 | 08/26/10 | bd | 08/26/10 | bd |  |  |

#### Analysis Method: EPA 350.1 Rev. 2.0

Batch: T018345

|              |           |       |   |          |    |          |    |  |  |
|--------------|-----------|-------|---|----------|----|----------|----|--|--|
| Ammonia as N | 0.11 mg/L | 0.010 | 1 | 08/30/10 | bd | 08/30/10 | bd |  |  |
|--------------|-----------|-------|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 C-97

Batch: T018312

|                        |          |    |   |          |    |          |    |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|
| Total Dissolved Solids | 650 mg/L | 10 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 D-97

Batch: T018307

|                        |         |     |   |          |    |          |    |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|
| Total Suspended Solids | 65 mg/L | 4.0 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM9215B

Batch: T018311

|                           |             |     |   |          |    |          |    |   |  |
|---------------------------|-------------|-----|---|----------|----|----------|----|---|--|
| Heterotrophic Plate Count | 3800 CFU/ml | 1.0 | 1 | 08/26/10 | da | 08/28/10 | da | N |  |
|---------------------------|-------------|-----|---|----------|----|----------|----|---|--|

### VOLATILE ORGANIC COMPOUNDS BY GC

#### Analysis Method: RSK-175(MOD) / ISOTECH

Batch: T018504

|         |          |     |   |          |     |          |     |   |  |
|---------|----------|-----|---|----------|-----|----------|-----|---|--|
| Methane | 1.5 ug/L | 1.0 | 1 | 09/07/10 | avl | 09/08/10 | avl | N |  |
|---------|----------|-----|---|----------|-----|----------|-----|---|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-24 Date Collected: 08/25/10 10:30 Matrix: Ground Water  
Sample ID: MW-35S Date Received: 08/26/10 10:36

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018460

|                       |            |        |      |          |     |          |     |   |  |
|-----------------------|------------|--------|------|----------|-----|----------|-----|---|--|
| Benzene               | 8.7 ug/L   | 0.50   | 1    | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene               | 24 ug/L    | 0.50   | 1    | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene          | 10000 ug/L | 500    | 1000 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| m,p-Xylene            | 44000 ug/L | 1000   | 1000 | 09/08/10 | gmr | 09/08/10 | gmr | N |  |
| o-Xylene              | 17000 ug/L | 500    | 1000 | 09/08/10 | gmr | 09/08/10 | gmr | N |  |
| Xylenes, total        | 61000 ug/L | 1500   | 1000 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| <b>Surrogates:</b>    |            |        |      |          |     |          |     |   |  |
| 1,2-Dichloroethane-d4 | 104 %      | 70-133 | 1    | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| 1,2-Dichloroethane-d4 | 86 %       | 70-133 | 1000 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| Toluene-d8            | 111 %      | 76-125 | 1    | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene-d8            | 94 %       | 76-125 | 1000 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018339

|                            |          |        |   |          |    |          |     |  |  |
|----------------------------|----------|--------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | 280 ug/L | 4.8    | 5 | 08/30/10 | kb | 09/03/10 | gmr |  |  |
| <b>Surrogates:</b>         |          |        |   |          |    |          |     |  |  |
| Nitrobenzene-d5            | 89 %     | 36-103 | 5 | 08/30/10 | kb | 09/03/10 | gmr |  |  |
| 2-Fluorobiphenyl           | 87 %     | 36-119 | 5 | 08/30/10 | kb | 09/03/10 | gmr |  |  |
| Terphenyl-d14              | 98 %     | 37-109 | 5 | 08/30/10 | kb | 09/03/10 | gmr |  |  |

### METALS, TOTAL

Analysis Method: EPA 6010B

Batch: T018396

|            |           |       |   |          |    |          |     |  |  |
|------------|-----------|-------|---|----------|----|----------|-----|--|--|
| Phosphorus | 0.11 mg/L | 0.050 | 1 | 09/01/10 | bk | 09/07/10 | jlm |  |  |
|------------|-----------|-------|---|----------|----|----------|-----|--|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-24 Date Collected: 08/25/10 10:30 Matrix: Ground Water  
Sample ID: MW-35S Date Received: 08/26/10 10:36

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### METALS, DISSOLVED

Analysis Method: EPA 6020

Batch: T018291

|      |              |        |   |          |    |          |    |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|
| Lead | <0.0030 mg/L | 0.0030 | 1 | 09/03/10 | jd | 09/07/10 | jd |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|

### WET CHEMISTRY

Analysis Method: EPA 300.0 Rev. 2.1

Batch: T018306

|              |             |       |   |          |    |          |    |  |  |
|--------------|-------------|-------|---|----------|----|----------|----|--|--|
| Nitrate as N | <0.075 mg/L | 0.075 | 5 | 08/26/10 | bd | 08/26/10 | bd |  |  |
|--------------|-------------|-------|---|----------|----|----------|----|--|--|

|                            |          |     |   |          |    |          |    |  |  |
|----------------------------|----------|-----|---|----------|----|----------|----|--|--|
| Sulfate as SO <sub>4</sub> | 4.6 mg/L | 2.5 | 5 | 08/26/10 | bd | 08/26/10 | bd |  |  |
|----------------------------|----------|-----|---|----------|----|----------|----|--|--|

Analysis Method: EPA 350.1 Rev. 2.0

Batch: T018345

|              |           |       |   |          |    |          |    |  |  |
|--------------|-----------|-------|---|----------|----|----------|----|--|--|
| Ammonia as N | 0.15 mg/L | 0.010 | 1 | 08/30/10 | bd | 08/30/10 | bd |  |  |
|--------------|-----------|-------|---|----------|----|----------|----|--|--|

Analysis Method: SM 2540 C-97

Batch: T018312

|                        |          |    |   |          |    |          |    |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|
| Total Dissolved Solids | 570 mg/L | 10 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|

Analysis Method: SM 2540 D-97

Batch: T018307

|                        |         |     |   |          |    |          |    |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|
| Total Suspended Solids | 35 mg/L | 4.0 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|

Analysis Method: SM9215B

Batch: T018311

|                           |            |     |   |          |    |          |    |   |  |
|---------------------------|------------|-----|---|----------|----|----------|----|---|--|
| Heterotrophic Plate Count | 170 CFU/ml | 1.0 | 1 | 08/26/10 | da | 08/28/10 | da | N |  |
|---------------------------|------------|-----|---|----------|----|----------|----|---|--|

### VOLATILE ORGANIC COMPOUNDS BY GC

Analysis Method: RSK-175(MOD) / ISOTECH

Batch: T018504

|         |            |     |     |          |     |          |     |   |  |
|---------|------------|-----|-----|----------|-----|----------|-----|---|--|
| Methane | 13000 ug/L | 250 | 250 | 09/07/10 | avl | 09/08/10 | avl | N |  |
|---------|------------|-----|-----|----------|-----|----------|-----|---|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-25 Date Collected: 08/25/10 11:00 Matrix: Surface Water  
Sample ID: MW-34S Date Received: 08/26/10 10:36

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018461

|                       |           |        |     |          |     |          |     |   |  |
|-----------------------|-----------|--------|-----|----------|-----|----------|-----|---|--|
| Benzene               | 4.7 ug/L  | 0.50   | 1   | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene               | 13 ug/L   | 0.50   | 1   | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene          | 240 ug/L  | 50     | 100 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| m,p-Xylene            | 1000 ug/L | 100    | 100 | 09/08/10 | gmr | 09/08/10 | gmr | N |  |
| o-Xylene              | 170 ug/L  | 50     | 100 | 09/08/10 | gmr | 09/08/10 | gmr | N |  |
| Xylenes, total        | 1200 ug/L | 150    | 100 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| <b>Surrogates:</b>    |           |        |     |          |     |          |     |   |  |
| 1,2-Dichloroethane-d4 | 93 %      | 70-133 | 1   | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| 1,2-Dichloroethane-d4 | 89 %      | 70-133 | 100 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| Toluene-d8            | 100 %     | 76-125 | 1   | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene-d8            | 91 %      | 76-125 | 100 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018339

|                            |         |        |   |          |    |          |     |  |  |
|----------------------------|---------|--------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | 22 ug/L | 0.98   | 1 | 08/30/10 | kb | 09/01/10 | gmr |  |  |
| <b>Surrogates:</b>         |         |        |   |          |    |          |     |  |  |
| Nitrobenzene-d5            | 65 %    | 36-103 | 1 | 08/30/10 | kb | 09/01/10 | gmr |  |  |
| 2-Fluorobiphenyl           | 59 %    | 36-119 | 1 | 08/30/10 | kb | 09/01/10 | gmr |  |  |
| Terphenyl-d14              | 70 %    | 37-109 | 1 | 08/30/10 | kb | 09/01/10 | gmr |  |  |

### VOLATILE ORGANIC COMPOUNDS BY GC

Analysis Method: RSK-175(MOD) / ISOTECH

Batch: T018504

|         |           |     |     |          |     |          |     |   |  |
|---------|-----------|-----|-----|----------|-----|----------|-----|---|--|
| Methane | 3100 ug/L | 200 | 200 | 09/07/10 | avl | 09/08/10 | avl | N |  |
|---------|-----------|-----|-----|----------|-----|----------|-----|---|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-26 Date Collected: 08/25/10 11:25 Matrix: Ground Water  
Sample ID: MW-33S Date Received: 08/26/10 10:36

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018484

|                       |            |        |   |          |     |          |     |   |  |
|-----------------------|------------|--------|---|----------|-----|----------|-----|---|--|
| Benzene               | <0.50 ug/L | 0.50   | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| Toluene               | <0.50 ug/L | 0.50   | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| Ethylbenzene          | <0.50 ug/L | 0.50   | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| m,p-Xylene            | 3.7 ug/L   | 1.0    | 1 | 09/08/10 | gmr | 09/08/10 | gmr | N |  |
| o-Xylene              | 2.2 ug/L   | 0.50   | 1 | 09/08/10 | gmr | 09/08/10 | gmr | N |  |
| Xylenes, total        | 5.9 ug/L   | 1.5    | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| <b>Surrogates:</b>    |            |        |   |          |     |          |     |   |  |
| 1,2-Dichloroethane-d4 | 91 %       | 70-133 | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| Toluene-d8            | 106 %      | 76-125 | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018339

|                            |          |        |    |          |    |          |     |     |  |
|----------------------------|----------|--------|----|----------|----|----------|-----|-----|--|
| Bis(2-ethylhexyl)phthalate | 560 ug/L | 9.5    | 10 | 08/30/10 | kb | 09/03/10 | gmr |     |  |
| <b>Surrogates:</b>         |          |        |    |          |    |          |     |     |  |
| Nitrobenzene-d5            | * %      | 36-103 | 10 | 08/30/10 | kb | 09/03/10 | gmr | 302 |  |
| 2-Fluorobiphenyl           | 62 %     | 36-119 | 10 | 08/30/10 | kb | 09/03/10 | gmr |     |  |
| Terphenyl-d14              | 64 %     | 37-109 | 10 | 08/30/10 | kb | 09/03/10 | gmr |     |  |

### METALS, TOTAL

Analysis Method: EPA 6010B

Batch: T018396

|            |           |       |   |          |    |          |     |  |  |
|------------|-----------|-------|---|----------|----|----------|-----|--|--|
| Phosphorus | 0.13 mg/L | 0.050 | 1 | 09/01/10 | bk | 09/07/10 | jlm |  |  |
|------------|-----------|-------|---|----------|----|----------|-----|--|--|

### METALS, DISSOLVED

Analysis Method: EPA 6020

Batch: T018291

|      |              |        |   |          |    |          |    |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|
| Lead | <0.0030 mg/L | 0.0030 | 1 | 09/03/10 | jd | 09/07/10 | jd |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-26 Date Collected: 08/25/10 11:25 Matrix: Ground Water  
Sample ID: MW-33S Date Received: 08/26/10 10:36

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### WET CHEMISTRY

#### Analysis Method: EPA 300.0 Rev. 2.1

Batch: T018306

|                            |             |       |   |          |    |          |    |  |  |
|----------------------------|-------------|-------|---|----------|----|----------|----|--|--|
| Nitrate as N               | <0.075 mg/L | 0.075 | 5 | 08/26/10 | bd | 08/26/10 | bd |  |  |
| Sulfate as SO <sub>4</sub> | 18 mg/L     | 2.5   | 5 | 08/26/10 | bd | 08/26/10 | bd |  |  |

#### Analysis Method: EPA 350.1 Rev. 2.0

Batch: T018345

|              |          |       |   |          |    |          |    |  |  |
|--------------|----------|-------|---|----------|----|----------|----|--|--|
| Ammonia as N | 4.3 mg/L | 0.010 | 1 | 08/30/10 | bd | 08/30/10 | bd |  |  |
|--------------|----------|-------|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 C-97

Batch: T018312

|                        |          |    |   |          |    |          |    |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|
| Total Dissolved Solids | 650 mg/L | 10 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 D-97

Batch: T018307

|                        |         |     |   |          |    |          |    |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|
| Total Suspended Solids | 22 mg/L | 4.0 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM9215B

Batch: T018311

|                           |              |     |   |          |    |          |    |   |  |
|---------------------------|--------------|-----|---|----------|----|----------|----|---|--|
| Heterotrophic Plate Count | 66000 CFU/ml | 1.0 | 1 | 08/26/10 | da | 08/28/10 | da | N |  |
|---------------------------|--------------|-----|---|----------|----|----------|----|---|--|

### VOLATILE ORGANIC COMPOUNDS BY GC

#### Analysis Method: RSK-175(MOD) / ISOTECH

Batch: T018504

|         |          |     |     |          |     |          |     |   |  |
|---------|----------|-----|-----|----------|-----|----------|-----|---|--|
| Methane | 540 ug/L | 200 | 200 | 09/07/10 | avl | 09/08/10 | avl | N |  |
|---------|----------|-----|-----|----------|-----|----------|-----|---|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-27 Date Collected: 08/25/10 12:10 Matrix: Ground Water  
Sample ID: MW-31S Date Received: 08/26/10 10:36

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018461

|                       |            |        |     |          |     |          |     |   |  |
|-----------------------|------------|--------|-----|----------|-----|----------|-----|---|--|
| Benzene               | 3.6 ug/L   | 0.50   | 1   | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene               | 8.4 ug/L   | 0.50   | 1   | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene          | 760 ug/L   | 50     | 100 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| m,p-Xylene            | 9200 ug/L  | 100    | 100 | 09/08/10 | gmr | 09/08/10 | gmr | N |  |
| o-Xylene              | 2500 ug/L  | 50     | 100 | 09/08/10 | gmr | 09/08/10 | gmr | N |  |
| Xylenes, total        | 12000 ug/L | 150    | 100 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| <b>Surrogates:</b>    |            |        |     |          |     |          |     |   |  |
| 1,2-Dichloroethane-d4 | 95 %       | 70-133 | 1   | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| 1,2-Dichloroethane-d4 | 88 %       | 70-133 | 100 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| Toluene-d8            | 100 %      | 76-125 | 1   | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene-d8            | 91 %       | 76-125 | 100 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018339

|                            |          |        |    |          |    |          |     |     |  |
|----------------------------|----------|--------|----|----------|----|----------|-----|-----|--|
| Bis(2-ethylhexyl)phthalate | 440 ug/L | 9.8    | 10 | 08/30/10 | kb | 09/03/10 | gmr |     |  |
| <b>Surrogates:</b>         |          |        |    |          |    |          |     |     |  |
| Nitrobenzene-d5            | 50 %     | 36-103 | 10 | 08/30/10 | kb | 09/03/10 | gmr |     |  |
| 2-Fluorobiphenyl           | * %      | 36-119 | 10 | 08/30/10 | kb | 09/03/10 | gmr | 302 |  |
| Terphenyl-d14              | 52 %     | 37-109 | 10 | 08/30/10 | kb | 09/03/10 | gmr |     |  |

### METALS, TOTAL

Analysis Method: EPA 6010B

Batch: T018396

|            |           |       |   |          |    |          |     |  |  |
|------------|-----------|-------|---|----------|----|----------|-----|--|--|
| Phosphorus | 0.25 mg/L | 0.050 | 1 | 09/01/10 | bk | 09/07/10 | jlm |  |  |
|------------|-----------|-------|---|----------|----|----------|-----|--|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-27 Date Collected: 08/25/10 12:10 Matrix: Ground Water  
Sample ID: MW-31S Date Received: 08/26/10 10:36

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### METALS, DISSOLVED

Analysis Method: EPA 6020

Batch: T018291

|      |              |        |   |          |    |          |    |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|
| Lead | <0.0030 mg/L | 0.0030 | 1 | 09/03/10 | jd | 09/07/10 | jd |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|

### WET CHEMISTRY

Analysis Method: EPA 300.0 Rev. 2.1

Batch: T018306

|              |             |       |   |          |    |          |    |  |  |
|--------------|-------------|-------|---|----------|----|----------|----|--|--|
| Nitrate as N | <0.075 mg/L | 0.075 | 5 | 08/26/10 | bd | 08/26/10 | bd |  |  |
|--------------|-------------|-------|---|----------|----|----------|----|--|--|

|                            |         |     |   |          |    |          |    |  |  |
|----------------------------|---------|-----|---|----------|----|----------|----|--|--|
| Sulfate as SO <sub>4</sub> | 41 mg/L | 2.5 | 5 | 08/26/10 | bd | 08/26/10 | bd |  |  |
|----------------------------|---------|-----|---|----------|----|----------|----|--|--|

Analysis Method: EPA 350.1 Rev. 2.0

Batch: T018345

|              |         |      |    |          |    |          |    |  |  |
|--------------|---------|------|----|----------|----|----------|----|--|--|
| Ammonia as N | 15 mg/L | 0.10 | 10 | 08/30/10 | bd | 08/30/10 | bd |  |  |
|--------------|---------|------|----|----------|----|----------|----|--|--|

Analysis Method: SM 2540 C-97

Batch: T018312

|                        |          |    |   |          |    |          |    |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|
| Total Dissolved Solids | 920 mg/L | 10 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|

Analysis Method: SM 2540 D-97

Batch: T018307

|                        |         |     |   |          |    |          |    |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|
| Total Suspended Solids | 11 mg/L | 4.0 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|

Analysis Method: SM9215B

Batch: T018311

|                           |                 |     |   |          |    |          |    |        |  |
|---------------------------|-----------------|-----|---|----------|----|----------|----|--------|--|
| Heterotrophic Plate Count | > 30,000 CFU/ml | 1.0 | 1 | 08/26/10 | da | 08/28/10 | da | 702, N |  |
|---------------------------|-----------------|-----|---|----------|----|----------|----|--------|--|

### VOLATILE ORGANIC COMPOUNDS BY GC

Analysis Method: RSK-175(MOD) / ISOTECH

Batch: T018504

|         |           |     |     |          |     |          |     |   |  |
|---------|-----------|-----|-----|----------|-----|----------|-----|---|--|
| Methane | 3900 ug/L | 250 | 250 | 09/07/10 | avl | 09/08/10 | avl | N |  |
|---------|-----------|-----|-----|----------|-----|----------|-----|---|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-28 Date Collected: 08/25/10 12:35 Matrix: Ground Water  
Sample ID: MW-32S Date Received: 08/26/10 10:36

| PARAMETERS | RESULTS | UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------|-------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------|-------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018461

|                       |            |        |     |          |     |          |     |   |  |
|-----------------------|------------|--------|-----|----------|-----|----------|-----|---|--|
| Benzene               | 6.9 ug/L   | 0.50   | 1   | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene               | 4.5 ug/L   | 0.50   | 1   | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Ethylbenzene          | 4500 ug/L  | 50     | 100 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| m,p-Xylene            | 19000 ug/L | 100    | 100 | 09/08/10 | gmr | 09/08/10 | gmr | N |  |
| o-Xylene              | 1600 ug/L  | 50     | 100 | 09/08/10 | gmr | 09/08/10 | gmr | N |  |
| Xylenes, total        | 20000 ug/L | 150    | 100 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| <b>Surrogates:</b>    |            |        |     |          |     |          |     |   |  |
| 1,2-Dichloroethane-d4 | 92 %       | 70-133 | 1   | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| 1,2-Dichloroethane-d4 | 88 %       | 70-133 | 100 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| Toluene-d8            | 100 %      | 76-125 | 1   | 09/07/10 | gmr | 09/07/10 | gmr |   |  |
| Toluene-d8            | 90 %       | 76-125 | 100 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018339

|                            |           |        |     |          |    |          |     |     |  |
|----------------------------|-----------|--------|-----|----------|----|----------|-----|-----|--|
| Bis(2-ethylhexyl)phthalate | 6100 ug/L | 96     | 100 | 08/30/10 | kb | 09/03/10 | gmr |     |  |
| <b>Surrogates:</b>         |           |        |     |          |    |          |     |     |  |
| Nitrobenzene-d5            | * %       | 36-103 | 100 | 08/30/10 | kb | 09/03/10 | gmr | 302 |  |
| 2-Fluorobiphenyl           | * %       | 36-119 | 100 | 08/30/10 | kb | 09/03/10 | gmr | 302 |  |
| Terphenyl-d14              | * %       | 37-109 | 100 | 08/30/10 | kb | 09/03/10 | gmr | 302 |  |

### METALS, TOTAL

Analysis Method: EPA 6010B

Batch: T018396

|            |           |       |   |          |    |          |     |  |  |
|------------|-----------|-------|---|----------|----|----------|-----|--|--|
| Phosphorus | 0.17 mg/L | 0.050 | 1 | 09/01/10 | bk | 09/07/10 | jlm |  |  |
|------------|-----------|-------|---|----------|----|----------|-----|--|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-28 Date Collected: 08/25/10 12:35 Matrix: Ground Water  
Sample ID: MW-32S Date Received: 08/26/10 10:36

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### WET CHEMISTRY

#### Analysis Method: EPA 300.0 Rev. 2.1

Batch: T018306

|                            |             |       |   |          |    |          |    |  |  |
|----------------------------|-------------|-------|---|----------|----|----------|----|--|--|
| Nitrate as N               | <0.075 mg/L | 0.075 | 5 | 08/26/10 | bd | 08/26/10 | bd |  |  |
| Sulfate as SO <sub>4</sub> | 12 mg/L     | 2.5   | 5 | 08/26/10 | bd | 08/26/10 | bd |  |  |

#### Analysis Method: EPA 350.1 Rev. 2.0

Batch: T018345

|              |           |       |   |          |    |          |    |  |  |
|--------------|-----------|-------|---|----------|----|----------|----|--|--|
| Ammonia as N | 0.40 mg/L | 0.010 | 1 | 08/30/10 | bd | 08/30/10 | bd |  |  |
|--------------|-----------|-------|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 C-97

Batch: T018312

|                        |          |    |   |          |    |          |    |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|
| Total Dissolved Solids | 850 mg/L | 10 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 D-97

Batch: T018307

|                        |          |     |   |          |    |          |    |  |  |
|------------------------|----------|-----|---|----------|----|----------|----|--|--|
| Total Suspended Solids | 400 mg/L | 4.0 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|----------|-----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM9215B

Batch: T018311

|                           |              |     |   |          |    |          |    |   |  |
|---------------------------|--------------|-----|---|----------|----|----------|----|---|--|
| Heterotrophic Plate Count | 11000 CFU/ml | 1.0 | 1 | 08/26/10 | da | 08/28/10 | da | N |  |
|---------------------------|--------------|-----|---|----------|----|----------|----|---|--|

### VOLATILE ORGANIC COMPOUNDS BY GC

#### Analysis Method: RSK-175(MOD) / ISOTECH

Batch: T018504

|         |           |     |     |          |     |          |     |   |  |
|---------|-----------|-----|-----|----------|-----|----------|-----|---|--|
| Methane | 5100 ug/L | 250 | 250 | 09/07/10 | avl | 09/08/10 | avl | N |  |
|---------|-----------|-----|-----|----------|-----|----------|-----|---|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-29 Date Collected: 08/25/10 14:10 Matrix: Ground Water  
Sample ID: MW-28I Date Received: 08/26/10 10:36

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018484

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/08/10 | gmr | 09/08/10 | gmr | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/08/10 | gmr | 09/08/10 | gmr | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 90 %  | 70-133 | 1 | 09/08/10 | gmr | 09/08/10 | gmr |  |  |
| Toluene-d8            | 105 % | 76-125 | 1 | 09/08/10 | gmr | 09/08/10 | gmr |  |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018339

|                            |         |      |   |          |    |          |     |  |  |
|----------------------------|---------|------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | 11 ug/L | 0.96 | 1 | 08/30/10 | kb | 09/03/10 | gmr |  |  |
|----------------------------|---------|------|---|----------|----|----------|-----|--|--|

#### Surrogates:

|                  |      |        |   |          |    |          |     |  |  |
|------------------|------|--------|---|----------|----|----------|-----|--|--|
| Nitrobenzene-d5  | 55 % | 36-103 | 1 | 08/30/10 | kb | 09/03/10 | gmr |  |  |
| 2-Fluorobiphenyl | 54 % | 36-119 | 1 | 08/30/10 | kb | 09/03/10 | gmr |  |  |
| Terphenyl-d14    | 65 % | 37-109 | 1 | 08/30/10 | kb | 09/03/10 | gmr |  |  |

### METALS, TOTAL

Analysis Method: EPA 6010B

Batch: T018396

|            |           |       |   |          |    |          |     |  |  |
|------------|-----------|-------|---|----------|----|----------|-----|--|--|
| Phosphorus | 0.29 mg/L | 0.050 | 1 | 09/01/10 | bk | 09/07/10 | jlm |  |  |
|------------|-----------|-------|---|----------|----|----------|-----|--|--|

### METALS, DISSOLVED

Analysis Method: EPA 6020

Batch: T018291

|      |              |        |   |          |    |          |    |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|
| Lead | <0.0030 mg/L | 0.0030 | 1 | 09/03/10 | jd | 09/07/10 | jd |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-29 Date Collected: 08/25/10 14:10 Matrix: Ground Water  
Sample ID: MW-28I Date Received: 08/26/10 10:36

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### WET CHEMISTRY

#### Analysis Method: EPA 300.0 Rev. 2.1

Batch: T018306

|                            |             |       |   |          |    |          |    |  |  |
|----------------------------|-------------|-------|---|----------|----|----------|----|--|--|
| Nitrate as N               | <0.075 mg/L | 0.075 | 5 | 08/26/10 | bd | 08/26/10 | bd |  |  |
| Sulfate as SO <sub>4</sub> | 8.5 mg/L    | 2.5   | 5 | 08/26/10 | bd | 08/26/10 | bd |  |  |

#### Analysis Method: EPA 350.1 Rev. 2.0

Batch: T018345

|              |           |       |   |          |    |          |    |  |  |
|--------------|-----------|-------|---|----------|----|----------|----|--|--|
| Ammonia as N | 0.33 mg/L | 0.010 | 1 | 08/30/10 | bd | 08/30/10 | bd |  |  |
|--------------|-----------|-------|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 C-97

Batch: T018312

|                        |          |    |   |          |    |          |    |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|
| Total Dissolved Solids | 420 mg/L | 10 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 D-97

Batch: T018307

|                        |         |     |   |          |    |          |    |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|
| Total Suspended Solids | 23 mg/L | 4.0 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM9215B

Batch: T018311

|                           |            |     |   |          |    |          |    |   |  |
|---------------------------|------------|-----|---|----------|----|----------|----|---|--|
| Heterotrophic Plate Count | 5.5 CFU/ml | 1.0 | 1 | 08/26/10 | da | 08/28/10 | da | N |  |
|---------------------------|------------|-----|---|----------|----|----------|----|---|--|

### VOLATILE ORGANIC COMPOUNDS BY GC

#### Analysis Method: RSK-175(MOD) / ISOTECH

Batch: T018504

|         |          |    |    |          |     |          |     |   |  |
|---------|----------|----|----|----------|-----|----------|-----|---|--|
| Methane | 210 ug/L | 50 | 50 | 09/07/10 | avl | 09/08/10 | avl | N |  |
|---------|----------|----|----|----------|-----|----------|-----|---|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-30 Date Collected: 08/25/10 15:09 Matrix: Ground Water  
Sample ID: MW-28S Date Received: 08/26/10 10:36

| PARAMETERS | RESULTS UNITS | RD L | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|------|----------|----------|----|----------|----|-------|-----|
|------------|---------------|------|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018484

|                       |            |        |   |          |     |          |     |   |  |
|-----------------------|------------|--------|---|----------|-----|----------|-----|---|--|
| Benzene               | <0.50 ug/L | 0.50   | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| Toluene               | <0.50 ug/L | 0.50   | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| Ethylbenzene          | 5.7 ug/L   | 0.50   | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| m,p-Xylene            | 12 ug/L    | 1.0    | 1 | 09/08/10 | gmr | 09/08/10 | gmr | N |  |
| o-Xylene              | <0.50 ug/L | 0.50   | 1 | 09/08/10 | gmr | 09/08/10 | gmr | N |  |
| Xylenes, total        | 12 ug/L    | 1.5    | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| <b>Surrogates:</b>    |            |        |   |          |     |          |     |   |  |
| 1,2-Dichloroethane-d4 | 91 %       | 70-133 | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| Toluene-d8            | 102 %      | 76-125 | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018339

|                            |         |        |   |          |    |          |     |  |  |
|----------------------------|---------|--------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | 39 ug/L | 0.95   | 1 | 08/30/10 | kb | 09/01/10 | gmr |  |  |
| <b>Surrogates:</b>         |         |        |   |          |    |          |     |  |  |
| Nitrobenzene-d5            | 60 %    | 36-103 | 1 | 08/30/10 | kb | 09/01/10 | gmr |  |  |
| 2-Fluorobiphenyl           | 60 %    | 36-119 | 1 | 08/30/10 | kb | 09/01/10 | gmr |  |  |
| Terphenyl-d14              | 78 %    | 37-109 | 1 | 08/30/10 | kb | 09/01/10 | gmr |  |  |

### METALS, TOTAL

Analysis Method: EPA 6010B

Batch: T018396

|            |           |       |   |          |    |          |     |  |  |
|------------|-----------|-------|---|----------|----|----------|-----|--|--|
| Phosphorus | 0.35 mg/L | 0.050 | 1 | 09/01/10 | bk | 09/07/10 | jlm |  |  |
|------------|-----------|-------|---|----------|----|----------|-----|--|--|

### METALS, DISSOLVED

Analysis Method: EPA 6020

Batch: T018291

|      |              |        |   |          |    |          |    |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|
| Lead | <0.0030 mg/L | 0.0030 | 1 | 09/03/10 | jd | 09/07/10 | jd |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-30 Date Collected: 08/25/10 15:09 Matrix: Ground Water  
Sample ID: MW-28S Date Received: 08/26/10 10:36

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### WET CHEMISTRY

#### Analysis Method: EPA 300.0 Rev. 2.1

Batch: T018306

|                            |             |       |   |          |    |          |    |  |  |
|----------------------------|-------------|-------|---|----------|----|----------|----|--|--|
| Nitrate as N               | <0.075 mg/L | 0.075 | 5 | 08/26/10 | bd | 08/26/10 | bd |  |  |
| Sulfate as SO <sub>4</sub> | 5.2 mg/L    | 2.5   | 5 | 08/26/10 | bd | 08/26/10 | bd |  |  |

#### Analysis Method: EPA 350.1 Rev. 2.0

Batch: T018345

|              |           |       |   |          |    |          |    |  |  |
|--------------|-----------|-------|---|----------|----|----------|----|--|--|
| Ammonia as N | 0.20 mg/L | 0.010 | 1 | 08/30/10 | bd | 08/30/10 | bd |  |  |
|--------------|-----------|-------|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 C-97

Batch: T018312

|                        |          |    |   |          |    |          |    |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|
| Total Dissolved Solids | 510 mg/L | 10 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 D-97

Batch: T018307

|                        |         |     |   |          |    |          |    |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|
| Total Suspended Solids | 21 mg/L | 4.0 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM9215B

Batch: T018311

|                           |           |     |   |          |    |          |    |   |  |
|---------------------------|-----------|-----|---|----------|----|----------|----|---|--|
| Heterotrophic Plate Count | 42 CFU/ml | 1.0 | 1 | 08/26/10 | da | 08/28/10 | da | N |  |
|---------------------------|-----------|-----|---|----------|----|----------|----|---|--|

### VOLATILE ORGANIC COMPOUNDS BY GC

#### Analysis Method: RSK-175(MOD) / ISOTECH

Batch: T018504

|         |          |    |    |          |     |          |     |   |  |
|---------|----------|----|----|----------|-----|----------|-----|---|--|
| Methane | 900 ug/L | 50 | 50 | 09/07/10 | avl | 09/08/10 | avl | N |  |
|---------|----------|----|----|----------|-----|----------|-----|---|--|

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phone 231.773.5998  
toll-free 800.733.5998  
fax 231.773.6537

Trace Analytical Laboratories, Inc.  
2241 Black Creek Road  
Muskegon, MI 49444-2673  
info@trace-labs.com  
www.trace-labs.com

## ANALYTICAL RESULTS

Trace Project ID: T10H296

Client Project ID: LEC Monitoring / 01545.41.001

|            |            |                 |                |         |              |
|------------|------------|-----------------|----------------|---------|--------------|
| Trace ID:  | T10H296-31 | Date Collected: | 08/25/10 16:15 | Matrix: | Ground Water |
| Sample ID: | MW-34S     | Date Received:  | 08/26/10 10:36 |         |              |

| PARAMETERS | RESULTS | UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------|-------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------|-------|-----|----------|----------|----|----------|----|-------|-----|

### WET CHEMISTRY

Analysis Method: SM9215B

Batch: T018311

|                           |          |        |     |   |          |    |          |    |                |  |
|---------------------------|----------|--------|-----|---|----------|----|----------|----|----------------|--|
| Heterotrophic Plate Count | > 30,000 | CFU/ml | 1.0 | 1 | 08/26/10 | da | 08/28/10 | da | 702, 709,<br>N |  |
|---------------------------|----------|--------|-----|---|----------|----|----------|----|----------------|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-32 Date Collected: 08/25/10 16:55 Matrix: Surface Water  
Sample ID: RB-01 Date Received: 08/26/10 10:36

| PARAMETERS | RESULTS UNITS | SDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018484

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/08/10 | gmr | 09/08/10 | gmr | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/08/10 | gmr | 09/08/10 | gmr | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 89 %  | 70-133 | 1 | 09/08/10 | gmr | 09/08/10 | gmr |  |  |
| Toluene-d8            | 104 % | 76-125 | 1 | 09/08/10 | gmr | 09/08/10 | gmr |  |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018339

|                            |            |      |   |          |    |          |     |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | <0.98 ug/L | 0.98 | 1 | 08/30/10 | kb | 09/01/10 | gmr |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|

#### Surrogates:

|                  |      |        |   |          |    |          |     |  |  |
|------------------|------|--------|---|----------|----|----------|-----|--|--|
| Nitrobenzene-d5  | 62 % | 36-103 | 1 | 08/30/10 | kb | 09/01/10 | gmr |  |  |
| 2-Fluorobiphenyl | 62 % | 36-119 | 1 | 08/30/10 | kb | 09/01/10 | gmr |  |  |
| Terphenyl-d14    | 79 % | 37-109 | 1 | 08/30/10 | kb | 09/01/10 | gmr |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-33 Date Collected: 08/25/10 17:05 Matrix: Ground Water  
Sample ID: RB-02 Date Received: 08/26/10 10:36

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018484

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/08/10 | gmr | 09/08/10 | gmr | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/08/10 | gmr | 09/08/10 | gmr | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 92 %  | 70-133 | 1 | 09/08/10 | gmr | 09/08/10 | gmr |  |  |
| Toluene-d8            | 104 % | 76-125 | 1 | 09/08/10 | gmr | 09/08/10 | gmr |  |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018339

|                            |            |      |   |          |    |          |     |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | <0.95 ug/L | 0.95 | 1 | 08/30/10 | kb | 09/01/10 | gmr |  |  |
|----------------------------|------------|------|---|----------|----|----------|-----|--|--|

#### Surrogates:

|                  |      |        |   |          |    |          |     |  |  |
|------------------|------|--------|---|----------|----|----------|-----|--|--|
| Nitrobenzene-d5  | 68 % | 36-103 | 1 | 08/30/10 | kb | 09/01/10 | gmr |  |  |
| 2-Fluorobiphenyl | 68 % | 36-119 | 1 | 08/30/10 | kb | 09/01/10 | gmr |  |  |
| Terphenyl-d14    | 80 % | 37-109 | 1 | 08/30/10 | kb | 09/01/10 | gmr |  |  |

### METALS, TOTAL

Analysis Method: EPA 6010B

Batch: T018396

|            |             |       |   |          |    |          |     |  |  |
|------------|-------------|-------|---|----------|----|----------|-----|--|--|
| Phosphorus | <0.050 mg/L | 0.050 | 1 | 09/01/10 | bk | 09/07/10 | jlm |  |  |
|------------|-------------|-------|---|----------|----|----------|-----|--|--|

Analysis Method: EPA 6020

Batch: T018396

|      |              |        |   |          |    |          |    |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|
| Lead | <0.0030 mg/L | 0.0030 | 5 | 09/01/10 | bk | 09/07/10 | jd |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-33 Date Collected: 08/25/10 17:05 Matrix: Ground Water  
Sample ID: RB-02 Date Received: 08/26/10 10:36

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### WET CHEMISTRY

#### Analysis Method: EPA 300.0 Rev. 2.1

Batch: T018306

|                |             |       |   |          |    |          |    |  |  |
|----------------|-------------|-------|---|----------|----|----------|----|--|--|
| Nitrate as N   | <0.075 mg/L | 0.075 | 5 | 08/26/10 | bd | 08/26/10 | bd |  |  |
| Sulfate as SO4 | <2.5 mg/L   | 2.5   | 5 | 08/26/10 | bd | 08/26/10 | bd |  |  |

#### Analysis Method: EPA 350.1 Rev. 2.0

Batch: T018345

|              |             |       |   |          |    |          |    |  |  |
|--------------|-------------|-------|---|----------|----|----------|----|--|--|
| Ammonia as N | <0.010 mg/L | 0.010 | 1 | 08/30/10 | bd | 08/30/10 | bd |  |  |
|--------------|-------------|-------|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 C-97

Batch: T018312

|                        |          |    |   |          |    |          |    |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|
| Total Dissolved Solids | 110 mg/L | 10 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 D-97

Batch: T018307

|                        |           |     |   |          |    |          |    |  |  |
|------------------------|-----------|-----|---|----------|----|----------|----|--|--|
| Total Suspended Solids | <4.0 mg/L | 4.0 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|-----------|-----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM9215B

Batch: T018311

|                           |            |     |   |          |    |          |    |   |  |
|---------------------------|------------|-----|---|----------|----|----------|----|---|--|
| Heterotrophic Plate Count | 1.0 CFU/ml | 1.0 | 1 | 08/26/10 | da | 08/28/10 | da | N |  |
|---------------------------|------------|-----|---|----------|----|----------|----|---|--|

### VOLATILE ORGANIC COMPOUNDS BY GC

#### Analysis Method: RSK-175(MOD) / ISOTECH

Batch: T018504

|         |          |     |   |          |     |          |     |   |  |
|---------|----------|-----|---|----------|-----|----------|-----|---|--|
| Methane | 2.7 ug/L | 1.0 | 1 | 09/07/10 | avl | 09/08/10 | avl | N |  |
|---------|----------|-----|---|----------|-----|----------|-----|---|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-34 Date Collected: 08/25/10 Matrix: Ground Water  
Sample ID: Dup-02 Date Received: 08/26/10 10:36

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018484

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/08/10 | gmr | 09/08/10 | gmr | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/08/10 | gmr | 09/08/10 | gmr | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/08/10 | gmr | 09/08/10 | gmr |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 93 %  | 70-133 | 1 | 09/08/10 | gmr | 09/08/10 | gmr |  |  |
| Toluene-d8            | 105 % | 76-125 | 1 | 09/08/10 | gmr | 09/08/10 | gmr |  |  |

### SEMI-VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8270C

Batch: T018339

|                            |         |      |   |          |    |          |     |  |  |
|----------------------------|---------|------|---|----------|----|----------|-----|--|--|
| Bis(2-ethylhexyl)phthalate | 29 ug/L | 0.95 | 1 | 08/30/10 | kb | 09/01/10 | gmr |  |  |
|----------------------------|---------|------|---|----------|----|----------|-----|--|--|

#### Surrogates:

|                  |      |        |   |          |    |          |     |  |  |
|------------------|------|--------|---|----------|----|----------|-----|--|--|
| Nitrobenzene-d5  | 66 % | 36-103 | 1 | 08/30/10 | kb | 09/01/10 | gmr |  |  |
| 2-Fluorobiphenyl | 66 % | 36-119 | 1 | 08/30/10 | kb | 09/01/10 | gmr |  |  |
| Terphenyl-d14    | 74 % | 37-109 | 1 | 08/30/10 | kb | 09/01/10 | gmr |  |  |

### METALS, TOTAL

Analysis Method: EPA 6010B

Batch: T018396

|            |           |       |   |          |    |          |     |  |  |
|------------|-----------|-------|---|----------|----|----------|-----|--|--|
| Phosphorus | 0.37 mg/L | 0.050 | 1 | 09/01/10 | bk | 09/07/10 | jlm |  |  |
|------------|-----------|-------|---|----------|----|----------|-----|--|--|

### METALS, DISSOLVED

Analysis Method: EPA 6020

Batch: T018291

|      |              |        |   |          |    |          |    |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|
| Lead | <0.0030 mg/L | 0.0030 | 1 | 09/03/10 | jd | 09/07/10 | jd |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|

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## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-34 Date Collected: 08/25/10 Matrix: Ground Water  
Sample ID: Dup-02 Date Received: 08/26/10 10:36

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### WET CHEMISTRY

#### Analysis Method: EPA 300.0 Rev. 2.1

Batch: T018306

|                            |             |       |   |          |    |          |    |  |  |
|----------------------------|-------------|-------|---|----------|----|----------|----|--|--|
| Nitrate as N               | <0.075 mg/L | 0.075 | 5 | 08/26/10 | bd | 08/26/10 | bd |  |  |
| Sulfate as SO <sub>4</sub> | 5.4 mg/L    | 2.5   | 5 | 08/26/10 | bd | 08/26/10 | bd |  |  |

#### Analysis Method: EPA 350.1 Rev. 2.0

Batch: T018345

|              |           |       |   |          |    |          |    |  |  |
|--------------|-----------|-------|---|----------|----|----------|----|--|--|
| Ammonia as N | 0.19 mg/L | 0.010 | 1 | 08/30/10 | bd | 08/30/10 | bd |  |  |
|--------------|-----------|-------|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 C-97

Batch: T018312

|                        |          |    |   |          |    |          |    |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|
| Total Dissolved Solids | 440 mg/L | 10 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|----------|----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM 2540 D-97

Batch: T018307

|                        |         |     |   |          |    |          |    |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|
| Total Suspended Solids | 19 mg/L | 4.0 | 1 | 08/26/10 | as | 08/26/10 | as |  |  |
|------------------------|---------|-----|---|----------|----|----------|----|--|--|

#### Analysis Method: SM9215B

Batch: T018311

|                           |           |     |   |          |    |          |    |   |  |
|---------------------------|-----------|-----|---|----------|----|----------|----|---|--|
| Heterotrophic Plate Count | 44 CFU/ml | 1.0 | 1 | 08/26/10 | da | 08/28/10 | da | N |  |
|---------------------------|-----------|-----|---|----------|----|----------|----|---|--|

### VOLATILE ORGANIC COMPOUNDS BY GC

#### Analysis Method: RSK-175(MOD) / ISOTECH

Batch: T018504

|         |          |    |    |          |     |          |     |   |  |
|---------|----------|----|----|----------|-----|----------|-----|---|--|
| Methane | 910 ug/L | 50 | 50 | 09/07/10 | avl | 09/08/10 | avl | N |  |
|---------|----------|----|----|----------|-----|----------|-----|---|--|

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phone 231.773.5998  
toll-free 800.733.5998  
fax 231.773.6537

Trace Analytical Laboratories, Inc.  
2241 Black Creek Road  
Muskegon, MI 49444-2673  
info@trace-labs.com  
www.trace-labs.com

## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-35 Date Collected: 08/26/10 08:40 Matrix: Ground Water  
Sample ID: MW-32s Date Received: 08/27/10 10:37

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### METALS, DISSOLVED

Analysis Method: EPA 6020

Batch: T018291

|      |              |        |   |          |    |          |    |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|
| Lead | <0.0030 mg/L | 0.0030 | 1 | 09/03/10 | jd | 09/07/10 | jd |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|

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toll-free 800.733.5998  
fax 231.773.6537

Trace Analytical Laboratories, Inc.  
2241 Black Creek Road  
Muskegon, MI 49444-2673  
info@trace-labs.com  
www.trace-labs.com

## ANALYTICAL RESULTS

Trace Project ID: T10H296  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10H296-36 Date Collected: 08/26/10 08:50 Matrix: Ground Water  
Sample ID: MW-34s Date Received: 08/27/10 10:37

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### METALS, TOTAL

Analysis Method: EPA 6010B

Batch: T018396

|            |            |       |   |          |    |          |     |  |  |
|------------|------------|-------|---|----------|----|----------|-----|--|--|
| Phosphorus | 0.084 mg/L | 0.050 | 1 | 09/01/10 | bk | 09/07/10 | jlm |  |  |
|------------|------------|-------|---|----------|----|----------|-----|--|--|

### METALS, DISSOLVED

Analysis Method: EPA 6020

Batch: T018291

|      |              |        |   |          |    |          |    |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|
| Lead | <0.0030 mg/L | 0.0030 | 1 | 09/03/10 | jd | 09/07/10 | jd |  |  |
|------|--------------|--------|---|----------|----|----------|----|--|--|

### WET CHEMISTRY

Analysis Method: EPA 350.1 Rev. 2.0

Batch: T018345

|              |            |       |   |          |    |          |    |  |  |
|--------------|------------|-------|---|----------|----|----------|----|--|--|
| Ammonia as N | 0.032 mg/L | 0.010 | 1 | 08/30/10 | bd | 08/30/10 | bd |  |  |
|--------------|------------|-------|---|----------|----|----------|----|--|--|

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## QUALITY CONTROL RESULTS

Trace Project ID: T10H296

Client Project ID: LEC Monitoring / 01545.41.001

QC Batch: T018504

Analysis Description: Dissolved Gases

QC Batch Method: EPA 5030B Purge-and-Trap for Aqueous Samples

Analysis Method: RSK-175(MOD) / ISOTECH

### METHOD BLANK: T018504-BLK1

| Parameter | Units | Blank Result | Reporting Limit | Notes |
|-----------|-------|--------------|-----------------|-------|
| Methane   | ug/L  | <1.0         | 1.0             |       |

### LABORATORY CONTROL SAMPLE: T018504-BS1

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limit | Notes |
|-----------|-------|-------------|------------|-----------|-------------|-------|
| Methane   | ug/L  | 17.1        | 12.9       | 75        | 70-130      |       |

### MATRIX SPIKE / MATRIX SPIKE DUPLICATE: T018504-MSD1

Original: T10H296-15

| Parameter | Units | Original Result | Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limit | RPD | Max RPD | Notes |
|-----------|-------|-----------------|-------------|-----------|------------|----------|-----------|-------------|-----|---------|-------|
| Methane   | ug/L  | 0.596           | 12.8        | 11.7      | 12.5       | 87       | 93        | 70-130      | 6   | 15      |       |

Trace Project ID: T10H296

Client Project ID: LEC Monitoring / 01545.41.001

QC Batch: T018396

Analysis Description: Phosphorus, Total

QC Batch Method: EPA 3015 Microwave Assisted Digestions for Liquids

Analysis Method: EPA 6010B

### METHOD BLANK: T018396-BLK1

| Parameter  | Units | Blank Result | Reporting Limit | Notes |
|------------|-------|--------------|-----------------|-------|
| Phosphorus | mg/L  | <0.050       | 0.050           |       |

### LABORATORY CONTROL SAMPLE: T018396-BS1

| Parameter  | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limit | Notes |
|------------|-------|-------------|------------|-----------|-------------|-------|
| Phosphorus | mg/L  | 8.89        | 8.65       | 97        | 80-120      |       |

### MATRIX SPIKE / MATRIX SPIKE DUPLICATE: T018396-MSD1

Original: T10H296-15

| Parameter  | Units | Original Result | Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limit | RPD | Max RPD | Notes |
|------------|-------|-----------------|-------------|-----------|------------|----------|-----------|-------------|-----|---------|-------|
| Phosphorus | mg/L  | 0.128           | 8.89        | 8.74      | 8.87       | 97       | 98        | 75-125      | 1   | 20      |       |

Trace Project ID: T10H296

Client Project ID: LEC Monitoring / 01545.41.001

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QC Batch: T018291

Analysis Description: Lead, Dissolved

QC Batch Method:

Analysis Method: EPA 6020

**METHOD BLANK: T018291-BLK1**

| Parameter | Units | Blank Result | Reporting Limit | Notes |
|-----------|-------|--------------|-----------------|-------|
| Lead      | mg/L  | <0.0030      | 0.0030          |       |

**LABORATORY CONTROL SAMPLE: T018291-BS1**

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limit | Notes |
|-----------|-------|-------------|------------|-----------|-------------|-------|
| Lead      | mg/L  | 0.250       | 0.247      | 99        | 80-120      |       |

**MATRIX SPIKE / MATRIX SPIKE DUPLICATE: T018291-MSD1**

Original: T10H296-15

| Parameter | Units | Original Result | Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limit | RPD | Max RPD | Notes |
|-----------|-------|-----------------|-------------|-----------|------------|----------|-----------|-------------|-----|---------|-------|
| Lead      | mg/L  | 0               | 0.250       | 0.271     | 0.267      | 108      | 107       | 75-125      | 2   | 20      |       |

Trace Project ID: T10H296

Client Project ID: LEC Monitoring / 01545.41.001

QC Batch: T018396

Analysis Description: Lead, Total

QC Batch Method: EPA 3015 Microwave Assisted Digestions for Liquids

Analysis Method: EPA 6020

**METHOD BLANK: T018396-BLK1**

| Parameter | Units | Blank Result | Reporting Limit | Notes |
|-----------|-------|--------------|-----------------|-------|
| Lead      | mg/L  | <0.0030      | 0.0030          |       |

**LABORATORY CONTROL SAMPLE: T018396-BS1**

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limit | Notes |
|-----------|-------|-------------|------------|-----------|-------------|-------|
| Lead      | mg/L  | 0.0556      | 0.0632     | 114       | 80-120      |       |

**MATRIX SPIKE / MATRIX SPIKE DUPLICATE: T018396-MSD1**

Original: T10H296-15

| Parameter | Units | Original Result | Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limit | RPD | Max RPD | Notes |
|-----------|-------|-----------------|-------------|-----------|------------|----------|-----------|-------------|-----|---------|-------|
| Lead      | mg/L  | 0               | 0.0556      | 0.0666    | 0.0682     | 120      | 123       | 75-125      | 2   | 20      |       |

Trace Project ID: T10H296

Client Project ID: LEC Monitoring / 01545.41.001

QC Batch: T018295

Analysis Description: Semi-volatiles, TCL list

QC Batch Method: EPA 3510C Separatory Funnel Liquid-Liquid Extr.

Analysis Method: EPA 8270C

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#### METHOD BLANK: T018295-BLK1

| Parameter                  | Units | Blank Result | Reporting Limit | Notes |
|----------------------------|-------|--------------|-----------------|-------|
| Bis(2-ethylhexyl)phthalate | ug/L  | <5.0         | 5.0             |       |
| Nitrobenzene-d5 (S)        | %     | 53           | 36-103          |       |
| 2-Fluorobiphenyl (S)       | %     | 56           | 36-119          |       |
| Terphenyl-d14 (S)          | %     | 72           | 37-109          |       |

#### LABORATORY CONTROL SAMPLE: T018295-BS1

| Parameter                  | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limit | Notes |
|----------------------------|-------|-------------|------------|-----------|-------------|-------|
| Bis(2-ethylhexyl)phthalate | ug/L  | 100         | 77.3       | 77        | 57-107      |       |
| Nitrobenzene-d5 (S)        | %     | 100         | 76.3       | 76        | 36-103      |       |
| 2-Fluorobiphenyl (S)       | %     | 100         | 72.2       | 72        | 36-119      |       |
| Terphenyl-d14 (S)          | %     | 100         | 83.9       | 84        | 37-109      |       |

#### MATRIX SPIKE / MATRIX SPIKE DUPLICATE: T018295-MSD1

Original: T10H296-10

| Parameter                  | Units | Original Result | Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limit | RPD | Max RPD | Notes |
|----------------------------|-------|-----------------|-------------|-----------|------------|----------|-----------|-------------|-----|---------|-------|
| Bis(2-ethylhexyl)phthalate | ug/L  | 22.8            | 95.2        | 109       | 111        | 90       | 93        | 52-106      | 3   | 29      |       |
| Nitrobenzene-d5 (S)        | %     |                 | 95.2        | 64.8      | 66.0       | 68       | 69        | 36-103      |     |         |       |
| 2-Fluorobiphenyl (S)       | %     |                 | 95.2        | 65.4      | 60.1       | 69       | 63        | 36-119      |     |         |       |
| Terphenyl-d14 (S)          | %     |                 | 95.2        | 68.4      | 69.5       | 72       | 73        | 37-109      |     |         |       |

#### MATRIX SPIKE / MATRIX SPIKE DUPLICATE: T018295-MSD2

Original: T10H296-15

| Parameter                  | Units | Original Result | Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limit | RPD | Max RPD | Notes |
|----------------------------|-------|-----------------|-------------|-----------|------------|----------|-----------|-------------|-----|---------|-------|
| Bis(2-ethylhexyl)phthalate | ug/L  | 0               | 98.0        | 86.0      | 88.2       | 89       | 90        | 52-106      | 0.6 | 29      |       |
| Nitrobenzene-d5 (S)        | %     |                 | 98.0        | 85.1      | 84.7       | 89       | 86        | 36-103      |     |         |       |
| 2-Fluorobiphenyl (S)       | %     |                 | 98.0        | 69.3      | 69.5       | 72       | 71        | 36-119      |     |         |       |
| Terphenyl-d14 (S)          | %     |                 | 98.0        | 79.0      | 78.9       | 82       | 80        | 37-109      |     |         |       |

Trace Project ID: T10H296

Client Project ID: LEC Monitoring / 01545.41.001

QC Batch: T018339

Analysis Description: Semi-volatiles, TCL list

QC Batch Method: EPA 3510C Separatory Funnel  
Liquid-Liquid Extr.

Analysis Method: EPA 8270C

#### METHOD BLANK: T018339-BLK1

| Parameter                  | Units | Blank Result | Reporting Limit | Notes |
|----------------------------|-------|--------------|-----------------|-------|
| Dimethyl phthalate         | ug/L  | <5.0         | 5.0             |       |
| Diethyl phthalate          | ug/L  | <5.0         | 5.0             |       |
| Di-n-butyl phthalate       | ug/L  | <5.0         | 5.0             |       |
| Butyl benzyl phthalate     | ug/L  | <5.0         | 5.0             |       |
| Bis(2-ethylhexyl)phthalate | ug/L  | <5.0         | 5.0             |       |

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#### METHOD BLANK: T018339-BLK1

| Parameter            | Units | Blank Result | Reporting Limit | Notes |
|----------------------|-------|--------------|-----------------|-------|
| Di-n-octyl phthalate | ug/L  | <5.0         | 5.0             |       |
| Dihexyl phthalate    | ug/L  | <5.0         | 5.0             |       |
| Diisononyl phthalate | ug/L  | <5.0         | 5.0             |       |
| Diisodecyl phthalate | ug/L  | <5.0         | 5.0             |       |
| Nitrobenzene-d5 (S)  | %     | 58           | 36-103          |       |
| 2-Fluorobiphenyl (S) | %     | 56           | 36-119          |       |
| Terphenyl-d14 (S)    | %     | 82           | 37-109          |       |

#### LABORATORY CONTROL SAMPLE: T018339-BS1

| Parameter                  | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limit | Notes |
|----------------------------|-------|-------------|------------|-----------|-------------|-------|
| Bis(2-ethylhexyl)phthalate | ug/L  | 100         | 79.8       | 80        | 57-107      |       |
| Nitrobenzene-d5 (S)        | %     | 100         | 70.5       | 71        | 36-103      |       |
| 2-Fluorobiphenyl (S)       | %     | 100         | 67.5       | 68        | 36-119      |       |
| Terphenyl-d14 (S)          | %     | 100         | 83.0       | 83        | 37-109      |       |

Trace Project ID: T10H296

Client Project ID: LEC Monitoring / 01545.41.001

QC Batch: T018460

Analysis Description: Volatiles, BTEX/MTBE (GC/MS)

QC Batch Method: EPA 5030B Purge-and-Trap for Aqueous Samples

Analysis Method: EPA 8260B

#### METHOD BLANK: T018460-BLK1

| Parameter                 | Units | Blank Result | Reporting Limit | Notes |
|---------------------------|-------|--------------|-----------------|-------|
| Benzene                   | ug/L  | <0.50        | 0.50            |       |
| Toluene                   | ug/L  | <0.50        | 0.50            |       |
| Ethylbenzene              | ug/L  | <0.50        | 0.50            |       |
| m,p-Xylene                | ug/L  | <1.0         | 1.0             |       |
| o-Xylene                  | ug/L  | <0.50        | 0.50            |       |
| Xylenes, total            | ug/L  | <1.5         | 1.5             |       |
| 1,2-Dichloroethane-d4 (S) | %     | 101          | 70-133          |       |
| Toluene-d8 (S)            | %     | 109          | 76-125          |       |

#### LABORATORY CONTROL SAMPLE: T018460-BS1

| Parameter                 | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limit | Notes |
|---------------------------|-------|-------------|------------|-----------|-------------|-------|
| Benzene                   | ug/L  | 20.0        | 18.7       | 94        | 80-120      |       |
| Toluene                   | ug/L  | 20.0        | 18.6       | 93        | 80-120      |       |
| 1,2-Dichloroethane-d4 (S) | %     | 25.0        | 24.8       | 99        | 70-133      |       |
| Toluene-d8 (S)            | %     | 25.0        | 27.5       | 110       | 76-125      |       |

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**MATRIX SPIKE / MATRIX SPIKE DUPLICATE: T018460-MSD1**

Original: T10H296-10

| Parameter                 | Units | Original Result | Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limit | RPD | Max RPD | Notes |
|---------------------------|-------|-----------------|-------------|-----------|------------|----------|-----------|-------------|-----|---------|-------|
| Benzene                   | ug/L  | 0               | 20.0        | 19.5      | 19.9       | 97       | 99        | 78-114      | 2   | 11      |       |
| Toluene                   | ug/L  | 0               | 20.0        | 19.6      | 19.8       | 98       | 99        | 77-118      | 1   | 10      |       |
| 1,2-Dichloroethane-d4 (S) | %     |                 | 25.0        | 25.4      | 25.2       | 101      | 101       | 70-133      |     |         |       |
| Toluene-d8 (S)            | %     |                 | 25.0        | 27.9      | 28.4       | 111      | 113       | 76-125      |     |         |       |

Trace Project ID: T10H296

Client Project ID: LEC Monitoring / 01545.41.001

QC Batch: T018461

Analysis Description: Volatiles, BTEX/MTBE (GC/MS)

QC Batch Method: EPA 5030B Purge-and-Trap for Aqueous Samples

Analysis Method: EPA 8260B

**METHOD BLANK: T018461-BLK1**

| Parameter                 | Units | Blank Result | Reporting Limit | Notes |
|---------------------------|-------|--------------|-----------------|-------|
| Benzene                   | ug/L  | <0.50        | 0.50            |       |
| Toluene                   | ug/L  | <0.50        | 0.50            |       |
| Ethylbenzene              | ug/L  | <0.50        | 0.50            |       |
| m,p-Xylene                | ug/L  | <1.0         | 1.0             |       |
| o-Xylene                  | ug/L  | <0.50        | 0.50            |       |
| Xylenes, total            | ug/L  | <1.5         | 1.5             |       |
| 1,2-Dichloroethane-d4 (S) | %     | 93           | 70-133          |       |
| Toluene-d8 (S)            | %     | 106          | 76-125          |       |

**LABORATORY CONTROL SAMPLE: T018461-BS1**

| Parameter                 | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limit | Notes |
|---------------------------|-------|-------------|------------|-----------|-------------|-------|
| Benzene                   | ug/L  | 20.0        | 20.9       | 105       | 80-120      |       |
| Toluene                   | ug/L  | 20.0        | 22.0       | 110       | 80-120      |       |
| 1,2-Dichloroethane-d4 (S) | %     | 25.0        | 23.1       | 92        | 70-133      |       |
| Toluene-d8 (S)            | %     | 25.0        | 26.6       | 106       | 76-125      |       |

**MATRIX SPIKE / MATRIX SPIKE DUPLICATE: T018461-MSD1**

Original: T10H296-15

| Parameter                 | Units | Original Result | Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limit | RPD | Max RPD | Notes |
|---------------------------|-------|-----------------|-------------|-----------|------------|----------|-----------|-------------|-----|---------|-------|
| Benzene                   | ug/L  | 0               | 20.0        | 20.1      | 20.6       | 101      | 103       | 78-114      | 2   | 11      |       |
| Toluene                   | ug/L  | 0               | 20.0        | 20.7      | 21.4       | 103      | 107       | 77-118      | 4   | 10      |       |
| 1,2-Dichloroethane-d4 (S) | %     |                 | 25.0        | 23.1      | 23.0       | 92       | 92        | 70-133      |     |         |       |
| Toluene-d8 (S)            | %     |                 | 25.0        | 26.4      | 26.4       | 105      | 106       | 76-125      |     |         |       |

Trace Project ID: T10H296

Client Project ID: LEC Monitoring / 01545.41.001

QC Batch: T018484

Analysis Description: Volatiles, BTEX/MTBE (GC/MS)

QC Batch Method: EPA 5030B Purge-and-Trap for Aqueous Samples

Analysis Method: EPA 8260B

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#### METHOD BLANK: T018484-BLK1

| Parameter                 | Units | Blank Result | Reporting Limit | Notes |
|---------------------------|-------|--------------|-----------------|-------|
| Benzene                   | ug/L  | <0.50        | 0.50            |       |
| Toluene                   | ug/L  | <0.50        | 0.50            |       |
| Ethylbenzene              | ug/L  | <0.50        | 0.50            |       |
| m,p-Xylene                | ug/L  | <1.0         | 1.0             |       |
| o-Xylene                  | ug/L  | <0.50        | 0.50            |       |
| Xylenes, total            | ug/L  | <1.5         | 1.5             |       |
| 1,2-Dichloroethane-d4 (S) | %     | 92           | 70-133          |       |
| Toluene-d8 (S)            | %     | 103          | 76-125          |       |

#### LABORATORY CONTROL SAMPLE: T018484-BS1

| Parameter                 | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limit | Notes |
|---------------------------|-------|-------------|------------|-----------|-------------|-------|
| Benzene                   | ug/L  | 20.0        | 19.8       | 99        | 80-120      |       |
| Toluene                   | ug/L  | 20.0        | 20.8       | 104       | 80-120      |       |
| 1,2-Dichloroethane-d4 (S) | %     | 25.0        | 22.7       | 91        | 70-133      |       |
| Toluene-d8 (S)            | %     | 25.0        | 26.5       | 106       | 76-125      |       |

Trace Project ID: T10H296

Client Project ID: LEC Monitoring / 01545.41.001

QC Batch: T018497

Analysis Description: Volatiles, BTEX/MTBE (GC/MS)

QC Batch Method: EPA 5030B Purge-and-Trap for Aqueous Samples

Analysis Method: EPA 8260B

#### METHOD BLANK: T018497-BLK1

| Parameter                 | Units | Blank Result | Reporting Limit | Notes |
|---------------------------|-------|--------------|-----------------|-------|
| Benzene                   | ug/L  | <0.50        | 0.50            |       |
| Toluene                   | ug/L  | <0.50        | 0.50            |       |
| Ethylbenzene              | ug/L  | <0.50        | 0.50            |       |
| m,p-Xylene                | ug/L  | <1.0         | 1.0             |       |
| o-Xylene                  | ug/L  | <0.50        | 0.50            |       |
| Xylenes, total            | ug/L  | <1.5         | 1.5             |       |
| 1,2-Dichloroethane-d4 (S) | %     | 87           | 70-133          |       |
| Toluene-d8 (S)            | %     | 91           | 76-125          |       |

#### LABORATORY CONTROL SAMPLE: T018497-BS1

| Parameter                 | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limit | Notes |
|---------------------------|-------|-------------|------------|-----------|-------------|-------|
| Benzene                   | ug/L  | 20.0        | 19.5       | 97        | 80-120      |       |
| Toluene                   | ug/L  | 20.0        | 19.5       | 98        | 80-120      |       |
| 1,2-Dichloroethane-d4 (S) | %     | 30.0        | 25.0       | 83        | 70-133      |       |
| Toluene-d8 (S)            | %     | 30.0        | 28.0       | 93        | 76-125      |       |

Trace Project ID: T10H296

Client Project ID: LEC Monitoring / 01545.41.001

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QC Batch: T018282

Analysis Description: Nitrate

QC Batch Method: IC Prep W

Analysis Method: EPA 300.0 Rev. 2.1

**METHOD BLANK: T018282-BLK1**

| Parameter      | Units | Blank Result | Reporting Limit | Notes |
|----------------|-------|--------------|-----------------|-------|
| Nitrate as N   | mg/L  | <0.015       | 0.015           |       |
| Sulfate as SO4 | mg/L  | <0.50        | 0.50            |       |

**LABORATORY CONTROL SAMPLE: T018282-BS1**

| Parameter      | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limit | Notes |
|----------------|-------|-------------|------------|-----------|-------------|-------|
| Nitrate as N   | mg/L  | 0.500       | 0.471      | 94        | 90-110      |       |
| Sulfate as SO4 | mg/L  | 2.50        | 2.49       | 99        | 90-110      |       |

**MATRIX SPIKE / MATRIX SPIKE DUPLICATE: T018282-MSD1**

Original: T10H296-15

| Parameter      | Units | Original Result | Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limit | RPD | Max RPD | Notes |
|----------------|-------|-----------------|-------------|-----------|------------|----------|-----------|-------------|-----|---------|-------|
| Nitrate as N   | mg/L  | 0.0553          | 6.00        | 5.69      | 5.74       | 94       | 95        | 80-120      | 1   | 20      |       |
| Sulfate as SO4 | mg/L  | 11.9            | 30.0        | 46.3      | 46.9       | 114      | 116       | 80-120      | 2   | 20      |       |

Trace Project ID: T10H296

Client Project ID: LEC Monitoring / 01545.41.001

QC Batch: T018306

Analysis Description: Nitrate

QC Batch Method: IC Prep W

Analysis Method: EPA 300.0 Rev. 2.1

**METHOD BLANK: T018306-BLK1**

| Parameter      | Units | Blank Result | Reporting Limit | Notes |
|----------------|-------|--------------|-----------------|-------|
| Nitrate as N   | mg/L  | <0.015       | 0.015           |       |
| Sulfate as SO4 | mg/L  | <0.50        | 0.50            |       |

**LABORATORY CONTROL SAMPLE: T018306-BS1**

| Parameter      | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limit | Notes |
|----------------|-------|-------------|------------|-----------|-------------|-------|
| Nitrate as N   | mg/L  | 0.500       | 0.470      | 94        | 90-110      |       |
| Sulfate as SO4 | mg/L  | 2.50        | 2.49       | 100       | 90-110      |       |

**MATRIX SPIKE / MATRIX SPIKE DUPLICATE: T018306-MSD1**

Original: T10H296-22

| Parameter    | Units | Original Result | Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limit | RPD | Max RPD | Notes |
|--------------|-------|-----------------|-------------|-----------|------------|----------|-----------|-------------|-----|---------|-------|
| Nitrate as N | mg/L  | 0.292           | 6.00        | 6.29      | 6.23       | 100      | 99        | 80-120      | 0.9 | 20      |       |

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**MATRIX SPIKE / MATRIX SPIKE DUPLICATE: T018306-MSD1**

Original: T10H296-22

| Parameter                  | Units | Original Result | Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limit | RPD | Max RPD | Notes |
|----------------------------|-------|-----------------|-------------|-----------|------------|----------|-----------|-------------|-----|---------|-------|
| Sulfate as SO <sub>4</sub> | mg/L  | 41.7            | 30.0        | 75.1      | 74.7       | 111      | 110       | 80-120      | 1   | 20      |       |

Trace Project ID: T10H296

Client Project ID: LEC Monitoring / 01545.41.001

QC Batch: T018345

Analysis Description: Nitrogen, Ammonia

QC Batch Method: EPA 350.1 Rev. 2.0

Analysis Method: EPA 350.1 Rev. 2.0

**METHOD BLANK: T018345-BLK1**

| Parameter    | Units | Blank Result | Reporting Limit | Notes |
|--------------|-------|--------------|-----------------|-------|
| Ammonia as N | mg/L  | <0.010       | 0.010           |       |

**LABORATORY CONTROL SAMPLE: T018345-BS1**

| Parameter    | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limit | Notes |
|--------------|-------|-------------|------------|-----------|-------------|-------|
| Ammonia as N | mg/L  | 1.00        | 0.967      | 97        | 90-110      |       |

**MATRIX SPIKE / MATRIX SPIKE DUPLICATE: T018345-MSD1**

Original: T10H296-15

| Parameter    | Units | Original Result | Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limit | RPD | Max RPD | Notes |
|--------------|-------|-----------------|-------------|-----------|------------|----------|-----------|-------------|-----|---------|-------|
| Ammonia as N | mg/L  | 0.0709          | 2.00        | 1.94      | 1.90       | 93       | 91        | 90-110      | 2   | 7.9     |       |

Trace Project ID: T10H296

Client Project ID: LEC Monitoring / 01545.41.001

QC Batch: T018312

Analysis Description: Total Dissolved Solids

QC Batch Method: SM 2540 C-97

Analysis Method: SM 2540 C-97

**METHOD BLANK: T018312-BLK1**

| Parameter              | Units | Blank Result | Reporting Limit | Notes |
|------------------------|-------|--------------|-----------------|-------|
| Total Dissolved Solids | mg/L  | <10          | 10              |       |

**SAMPLE DUPLICATE: T018312-DUP1**

Original: T10H296-15

| Parameter              | Units | Original Result | DUP Result | RPD | Max RPD | Notes |
|------------------------|-------|-----------------|------------|-----|---------|-------|
| Total Dissolved Solids | mg/L  | 304             | 301        | 1   | 20      |       |

Trace Project ID: T10H296

Client Project ID: LEC Monitoring / 01545.41.001

QC Batch: T018307

Analysis Description: Total Suspended Solids

QC Batch Method: SM 2540 D-97

Analysis Method: SM 2540 D-97

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#### METHOD BLANK: T018307-BLK2

| Parameter              | Units | Blank Result | Reporting Limit | Notes |
|------------------------|-------|--------------|-----------------|-------|
| Total Suspended Solids | mg/L  | <10          | 10              |       |

#### LABORATORY CONTROL SAMPLE: T018307-BS1

| Parameter              | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limit | Notes |
|------------------------|-------|-------------|------------|-----------|-------------|-------|
| Total Suspended Solids | mg/L  | 50.0        | 48.0       | 96        | 85-115      |       |

#### SAMPLE DUPLICATE: T018307-DUP1

Original: T10H296-15

| Parameter              | Units | Original Result | DUP Result | RPD | Max RPD | Notes |
|------------------------|-------|-----------------|------------|-----|---------|-------|
| Total Suspended Solids | mg/L  | 15.0            | 16.0       | 6   | 20      |       |

Trace Project ID: T10H296

Client Project ID: LEC Monitoring / 01545.41.001

QC Batch: T018289

QC Batch Method: SM9215B

Analysis Description: Heterotrophic Plate Count

Analysis Method: SM9215B

#### METHOD BLANK: T018289-BLK1

| Parameter                 | Units  | Blank Result | Reporting Limit | Notes |
|---------------------------|--------|--------------|-----------------|-------|
| Heterotrophic Plate Count | CFU/ml | <1.0         | 1.0             |       |

Trace Project ID: T10H296

Client Project ID: LEC Monitoring / 01545.41.001

QC Batch: T018311

QC Batch Method: SM9215B

Analysis Description: Heterotrophic Plate Count

Analysis Method: SM9215B

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phone 231.773.5998  
toll-free 800.733.5998  
fax 231.773.6537

Trace Analytical Laboratories, Inc.  
2241 Black Creek Road  
Muskegon, MI 49444-2673  
info@trace-labs.com  
www.trace-labs.com



the science of compliance

phone 231.773.5998  
toll-free 800.733.5998  
fax 231.773.6537

Trace Analytical Laboratories, Inc.  
2241 Black Creek Road  
Muskegon, MI 49444-2673  
www.trace-labs.com

# CHAIN-OF-CUSTODY RECORD

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TRACE ID NO.

T10H296

## Report Results To:

Client Name: PMI, Inc.  
Contact Person: JENNIFER OVERCORN  
Mailing Address: 2025 E. BECTINE AVE SE SUITE 402  
City, State, Zip Code: GRAND RAPIDS, MI 49506  
Phone: 616 975 5415 Fax: 616 975 1088  
Email Address: JENNIFER.OVERCORN@pmi.com  
Project #: 01545-41.001 PO #:  Trace Quote #:   
Project Name: LEC MONTANA 6 Sampled by: S.P.

## Bill To:

Billing Address (if different)   
City, State, Zip Code MADISON, WI  
Attn:  Phone:  Fax:

## Request for Analytical Services

| Please Sign |             |             |         |       | Request for Analytical Services |             |             |      |      |
|-------------|-------------|-------------|---------|-------|---------------------------------|-------------|-------------|------|------|
| Item #      | RELEASED BY | RECEIVED BY | DATE    | TIME  | Item #                          | RELEASED BY | RECEIVED BY | DATE | TIME |
| 1           | B. Paulsen  | FEDEX       | 8/24/10 | 1845  | 3                               |             |             |      |      |
| 2           | FEDEX       | Bonville    | 8/25/10 | 10:54 | 4                               |             |             |      |      |

| TRACE NO. | DATE TAKEN | TIME TAKEN | METALS FIELD FILTERED | CLIENT SAMPLE ID | MATRIX | NUMBER OF CONTAINERS | REMARKS |
|-----------|------------|------------|-----------------------|------------------|--------|----------------------|---------|
| 61        | 8/23/10    | 1238       | NA                    | PCE-02           | W      | 4                    |         |
| 02        | 8/23/10    | 1245       | 1                     | SW-D-5           | W      | 4                    |         |
| 03        | 8/23/10    | 1315       | 1                     | SW-R-1           | W      | 4                    |         |
| 04        | 8/23/10    | 1325       | 1                     | SW-R-2           | W      | 4                    |         |
| 05        | 8/23/10    | 1335       | 1                     | SW-R-3           | W      | 4                    |         |
| 06        | 8/23/10    | 1345       | 1                     | SW-R-4           | W      | 4                    |         |
| 07        | 8/23/10    | 1400       | 1                     | SW-D-4           | W      | 4                    |         |
| 08        | 8/23/10    | 1430       | 1                     | SW-R-6           | W      | 4                    |         |
| 09        | 8/23/10    | 1500       | 1                     | SW-D-3           | W      | 4                    |         |
| 10        | 8/23/10    | 1510       | 1                     | SW-D-2           | W      | 4                    |         |

BLEK

DEHP

CHL

HPLC

NO2/SO4

NH3

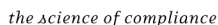
DISS.

MS/MSD

Possible Haz

## CERTIFICATE OF ANALYSIS

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Muskegon, MI 49444-2673  
info@trace-labs.com  
www.trace-labs.com

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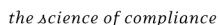
## CHAIN-OF-CUSTODY RECORD

Page 2 of 3

I HAVE ID NO

| Please Sign                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  | Request for Analytical Services                                                                                  |  |  |  | Bill To:                                                                                                         |  |  |  | Report Results To: |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------|--|--|--|
| <div> <div> <div>Client Name:</div> <div>CONTACT PERSON:</div> <div>Mailing Address:</div> <div>City, State, Zip Code:</div> <div>Phone:</div> <div>Email Address:</div> <div>Project #:</div> <div>Project Name:</div> </div> <div> <div>DATE TAKEN</div> <div>TIME TAKEN</div> <div>METALS FIELD FILTERED</div> <div>CLIENT SAMPLE ID</div> <div>MATRIX</div> <div>NUMBER OF CONTAINERS</div> </div> </div> |  |  |  | <div> <div>City, State, Zip Code</div> <div>Phone:</div> <div>Fax:</div> </div>                                  |  |  |  | <div> <div>City, State, Zip Code</div> <div>Phone:</div> <div>Fax:</div> </div>                                  |  |  |  |                    |  |  |  |
| <div> <div>Item #</div> <div>RELEASED BY</div> <div>RECEIVED BY</div> <div>DATE</div> <div>TIME</div> <div>Item #</div> <div>RELEASED BY</div> <div>RECEIVED BY</div> <div>DATE</div> <div>TIME</div> </div>                                                                                                                                                                                                  |  |  |  | <div> <div>Item #</div> <div>DATE</div> <div>TIME</div> <div>Item #</div> <div>DATE</div> <div>TIME</div> </div> |  |  |  | <div> <div>Item #</div> <div>DATE</div> <div>TIME</div> <div>Item #</div> <div>DATE</div> <div>TIME</div> </div> |  |  |  |                    |  |  |  |
| <div> <div>15</div> <div>8/24/10</div> <div>1845</div> <div>3</div> </div>                                                                                                                                                                                                                                                                                                                                    |  |  |  | <div> <div>11</div> <div>8/23/10</div> <div>1520</div> <div>4</div> </div>                                       |  |  |  | <div> <div>12</div> <div>8/23/10</div> <div>---</div> <div>4</div> </div>                                        |  |  |  |                    |  |  |  |
| <div> <div>16</div> <div>8/24/10</div> <div>1237</div> <div>4</div> </div>                                                                                                                                                                                                                                                                                                                                    |  |  |  | <div> <div>13</div> <div>8/24/10</div> <div>0740</div> <div>5</div> </div>                                       |  |  |  | <div> <div>14</div> <div>8/24/10</div> <div>0907</div> <div>2</div> </div>                                       |  |  |  |                    |  |  |  |
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| <div> <div>21</div> <div>8/24/10</div> <div>1630</div> <div>2</div> </div>                                                                                                                                                                                                                                                                                                                                    |  |  |  | <div> <div>22</div> <div>8/24/10</div> <div>1630</div> <div>2</div> </div>                                       |  |  |  | <div> <div>23</div> <div>8/24/10</div> <div>1630</div> <div>2</div> </div>                                       |  |  |  |                    |  |  |  |
| <div> <div>24</div> <div>8/24/10</div> <div>1630</div> <div>2</div> </div>                                                                                                                                                                                                                                                                                                                                    |  |  |  | <div> <div>25</div> <div>8/24/10</div> <div>1630</div> <div>2</div> </div>                                       |  |  |  | <div> <div>26</div> <div>8/24/10</div> <div>1630</div> <div>2</div> </div>                                       |  |  |  |                    |  |  |  |
| <div> <div>27</div> <div>8/24/10</div> <div>1630</div> <div>2</div> </div>                                                                                                                                                                                                                                                                                                                                    |  |  |  | <div> <div>28</div> <div>8/24/10</div> <div>1630</div> <div>2</div> </div>                                       |  |  |  | <div> <div>29</div> <div>8/24/10</div> <div>1630</div> <div>2</div> </div>                                       |  |  |  |                    |  |  |  |
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| <div> <div>63</div> <div>8/24/10</div> <div>1630</div> <div>2</div> </div>                                                                                                                                                                                                                                                                                                                                    |  |  |  | <div> <div>64</div> <div>8/24/10</div> <div>1630</div> <div>2</div> </div>                                       |  |  |  | <div> <div>65</div> <div>8/24/10</div> <div>1630</div> <div>2</div> </div>                                       |  |  |  |                    |  |  |  |
| <div> <div>66</div> <div>8/24/10</div> <div>1630</div> <div>2</div> </div>                                                                                                                                                                                                                                                                                                                                    |  |  |  | <div> <div>67</div> <div>8/24/10</div> <div>1630</div> <div>2</div> </div>                                       |  |  |  | <div> <div>68</div> <div>8/24/10</div> <div>1630</div> <div>2</div> </div>                                       |  |  |  |                    |  |  |  |
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2241 Black Creek Road  
Muskegon, MI 49444-2673  
info@trace-labs.com  
www.trace-labs.com

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phone 231.773.5998  
toll-free 800.733.5998  
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## CHAIN-OF-CUSTODY RECORD

Page 3 of 3

TRACE ID NO

| Client Name: <b>PMT, Inc</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          | Contact Person: <b>JENNIFER OVERCOURT</b> |                                   | Mailing Address: <b>7025 E. BELLEVUE AVE. SE SUITE 402</b> |                                    | City, State, Zip Code: <b>Grand Rapids MI 49546</b> |                                                                                                            | Phone: <b>616 975 5445</b>                  |                                      | Fax: <b>616 975 1098</b>                |                                | Email Address: <b>JENNIFER.OVERCOURT@PMTINC.COM</b> |                                         | Project #: <b>01545.41.001</b>                   |                                  | PO #: <b></b>        |         | Trace Quote #: <b></b> |   |                                 |            |           |              |          |          |                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                    |  |  |  |  |  |  |  |                         |  |        |             |                         |      |      |        |             |             |      |      |                                     |                                          |                                           |                                   |                                    |                                    |                                        |                                  |                                             |                                      |                                         |                                |                                         |                                         |                                                  |  |  |  |  |  |  |  |  |  |  |  |   |             |                      |                |              |   |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------|-----------------------------------|------------------------------------------------------------|------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------|-----------------------------------------|--------------------------------|-----------------------------------------------------|-----------------------------------------|--------------------------------------------------|----------------------------------|----------------------|---------|------------------------|---|---------------------------------|------------|-----------|--------------|----------|----------|------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|--|--|--|--|--|--|-------------------------|--|--------|-------------|-------------------------|------|------|--------|-------------|-------------|------|------|-------------------------------------|------------------------------------------|-------------------------------------------|-----------------------------------|------------------------------------|------------------------------------|----------------------------------------|----------------------------------|---------------------------------------------|--------------------------------------|-----------------------------------------|--------------------------------|-----------------------------------------|-----------------------------------------|--------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|---|-------------|----------------------|----------------|--------------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Project Name: <b>LEC. MORTUARY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          | Billed Address (if different): <b></b>    |                                   | City, State, Zip Code: <b>Marion MI</b>                    |                                    | Attn: <b></b>                                       |                                                                                                            | Phone: <b></b>                              |                                      | Fax: <b></b>                            |                                | Sampled by: <b>S.P.</b>                             |                                         |                                                  |                                  |                      |         |                        |   |                                 |            |           |              |          |          |                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                    |  |  |  |  |  |  |  |                         |  |        |             |                         |      |      |        |             |             |      |      |                                     |                                          |                                           |                                   |                                    |                                    |                                        |                                  |                                             |                                      |                                         |                                |                                         |                                         |                                                  |  |  |  |  |  |  |  |  |  |  |  |   |             |                      |                |              |   |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="10">Request for Analytical Services</th> <th colspan="10">Report Results To:</th> </tr> <tr> <th>Item #</th> <th>RELEASED BY</th> <th>RECEIVED BY</th> <th>DATE</th> <th>TIME</th> <th>Item #</th> <th>RELEASED BY</th> <th>RECEIVED BY</th> <th>DATE</th> <th>TIME</th> <th>Item #</th> <th>TRACE USE ONLY</th> <th>LOGGED BY: <b>Paul</b></th> <th>RECEIVED ON ICE: <b>Yes</b></th> <th>NO</th> <th>PRESERVATIVE CHECKED: <b>Yes</b></th> <th>NO</th> <th>N/A</th> </tr> </thead> <tbody> <tr> <td>1</td> <td><b>S. Landberg</b></td> <td><b>FEOS</b></td> <td><b>8/24/10</b></td> <td><b>1845</b></td> <td>3</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>2</td> <td><b>FEOS</b></td> <td><b>Boni McDonald</b></td> <td><b>8/25/10</b></td> <td><b>10:54</b></td> <td>4</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                          |                                           |                                   |                                                            |                                    |                                                     |                                                                                                            |                                             |                                      |                                         |                                |                                                     |                                         |                                                  |                                  |                      |         |                        |   | Request for Analytical Services |            |           |              |          |          |                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Report Results To: |  |  |  |  |  |  |  |                         |  | Item # | RELEASED BY | RECEIVED BY             | DATE | TIME | Item # | RELEASED BY | RECEIVED BY | DATE | TIME | Item #                              | TRACE USE ONLY                           | LOGGED BY: <b>Paul</b>                    | RECEIVED ON ICE: <b>Yes</b>       | NO                                 | PRESERVATIVE CHECKED: <b>Yes</b>   | NO                                     | N/A                              | 1                                           | <b>S. Landberg</b>                   | <b>FEOS</b>                             | <b>8/24/10</b>                 | <b>1845</b>                             | 3                                       |                                                  |  |  |  |  |  |  |  |  |  |  |  | 2 | <b>FEOS</b> | <b>Boni McDonald</b> | <b>8/25/10</b> | <b>10:54</b> | 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| Request for Analytical Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                                           |                                   |                                                            |                                    |                                                     |                                                                                                            |                                             |                                      | Report Results To:                      |                                |                                                     |                                         |                                                  |                                  |                      |         |                        |   |                                 |            |           |              |          |          |                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                    |  |  |  |  |  |  |  |                         |  |        |             |                         |      |      |        |             |             |      |      |                                     |                                          |                                           |                                   |                                    |                                    |                                        |                                  |                                             |                                      |                                         |                                |                                         |                                         |                                                  |  |  |  |  |  |  |  |  |  |  |  |   |             |                      |                |              |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Item #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RELEASED BY                              | RECEIVED BY                               | DATE                              | TIME                                                       | Item #                             | RELEASED BY                                         | RECEIVED BY                                                                                                | DATE                                        | TIME                                 | Item #                                  | TRACE USE ONLY                 | LOGGED BY: <b>Paul</b>                              | RECEIVED ON ICE: <b>Yes</b>             | NO                                               | PRESERVATIVE CHECKED: <b>Yes</b> | NO                   | N/A     |                        |   |                                 |            |           |              |          |          |                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                    |  |  |  |  |  |  |  |                         |  |        |             |                         |      |      |        |             |             |      |      |                                     |                                          |                                           |                                   |                                    |                                    |                                        |                                  |                                             |                                      |                                         |                                |                                         |                                         |                                                  |  |  |  |  |  |  |  |  |  |  |  |   |             |                      |                |              |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>S. Landberg</b>                       | <b>FEOS</b>                               | <b>8/24/10</b>                    | <b>1845</b>                                                | 3                                  |                                                     |                                                                                                            |                                             |                                      |                                         |                                |                                                     |                                         |                                                  |                                  |                      |         |                        |   |                                 |            |           |              |          |          |                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                    |  |  |  |  |  |  |  |                         |  |        |             |                         |      |      |        |             |             |      |      |                                     |                                          |                                           |                                   |                                    |                                    |                                        |                                  |                                             |                                      |                                         |                                |                                         |                                         |                                                  |  |  |  |  |  |  |  |  |  |  |  |   |             |                      |                |              |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>FEOS</b>                              | <b>Boni McDonald</b>                      | <b>8/25/10</b>                    | <b>10:54</b>                                               | 4                                  |                                                     |                                                                                                            |                                             |                                      |                                         |                                |                                                     |                                         |                                                  |                                  |                      |         |                        |   |                                 |            |           |              |          |          |                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                    |  |  |  |  |  |  |  |                         |  |        |             |                         |      |      |        |             |             |      |      |                                     |                                          |                                           |                                   |                                    |                                    |                                        |                                  |                                             |                                      |                                         |                                |                                         |                                         |                                                  |  |  |  |  |  |  |  |  |  |  |  |   |             |                      |                |              |   |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>TRACE NO.</th> <th>DATE TAKEN</th> <th>TIME TAKEN</th> <th>METALS FIELD FILTERED</th> <th>CLIENT SAMPLE ID</th> <th>MATRIX</th> <th>NUMBER OF CONTAINERS</th> <th>REMARKS</th> <th>Possible Health Hazard</th> </tr> </thead> <tbody> <tr> <td>1</td> <td><b>8/16/10</b></td> <td><b>---</b></td> <td><b>NA</b></td> <td><b>TB-01</b></td> <td><b>W</b></td> <td><b>1</b></td> <td><b>BLEK<br/>DEHP<br/>CHL<br/>LPC<br/>NO<sub>2</sub>/SO<sub>4</sub>/TS/TDS<br/>NH<sub>4</sub> P<br/>Pb.</b></td> <td></td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          |                                           |                                   |                                                            |                                    |                                                     |                                                                                                            |                                             |                                      | TRACE NO.                               | DATE TAKEN                     | TIME TAKEN                                          | METALS FIELD FILTERED                   | CLIENT SAMPLE ID                                 | MATRIX                           | NUMBER OF CONTAINERS | REMARKS | Possible Health Hazard | 1 | <b>8/16/10</b>                  | <b>---</b> | <b>NA</b> | <b>TB-01</b> | <b>W</b> | <b>1</b> | <b>BLEK<br/>DEHP<br/>CHL<br/>LPC<br/>NO<sub>2</sub>/SO<sub>4</sub>/TS/TDS<br/>NH<sub>4</sub> P<br/>Pb.</b> |  | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="4">Regulatory Requirements</th> <th colspan="4">Turnaround Requirements</th> <th colspan="4">Matrix Key</th> </tr> </thead> <tbody> <tr> <td><input type="checkbox"/> MERA TMDLs</td> <td><input type="checkbox"/> Standard (2 wk)</td> <td><input checked="" type="checkbox"/> 5 Day</td> <td><input type="checkbox"/> S = Soil</td> <td><input type="checkbox"/> W = Wipes</td> <td><input type="checkbox"/> W = Water</td> <td><input type="checkbox"/> SE = Sediment</td> <td><input type="checkbox"/> A = Air</td> <td><input type="checkbox"/> D = Drinking Water</td> <td><input type="checkbox"/> SL = Sludge</td> <td><input type="checkbox"/> Drinking Water</td> <td><input type="checkbox"/> USACE</td> <td><input type="checkbox"/> 24 Hour (RUSH)</td> <td><input type="checkbox"/> 24 Hour (RUSH)</td> <td><input type="checkbox"/> Requires prior approval</td> </tr> </tbody> </table> |  |                    |  |  |  |  |  |  |  | Regulatory Requirements |  |        |             | Turnaround Requirements |      |      |        | Matrix Key  |             |      |      | <input type="checkbox"/> MERA TMDLs | <input type="checkbox"/> Standard (2 wk) | <input checked="" type="checkbox"/> 5 Day | <input type="checkbox"/> S = Soil | <input type="checkbox"/> W = Wipes | <input type="checkbox"/> W = Water | <input type="checkbox"/> SE = Sediment | <input type="checkbox"/> A = Air | <input type="checkbox"/> D = Drinking Water | <input type="checkbox"/> SL = Sludge | <input type="checkbox"/> Drinking Water | <input type="checkbox"/> USACE | <input type="checkbox"/> 24 Hour (RUSH) | <input type="checkbox"/> 24 Hour (RUSH) | <input type="checkbox"/> Requires prior approval |  |  |  |  |  |  |  |  |  |  |  |   |             |                      |                |              |   |  |  |  |  |  |  |  |  |  |  |  |  |
| TRACE NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DATE TAKEN                               | TIME TAKEN                                | METALS FIELD FILTERED             | CLIENT SAMPLE ID                                           | MATRIX                             | NUMBER OF CONTAINERS                                | REMARKS                                                                                                    | Possible Health Hazard                      |                                      |                                         |                                |                                                     |                                         |                                                  |                                  |                      |         |                        |   |                                 |            |           |              |          |          |                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                    |  |  |  |  |  |  |  |                         |  |        |             |                         |      |      |        |             |             |      |      |                                     |                                          |                                           |                                   |                                    |                                    |                                        |                                  |                                             |                                      |                                         |                                |                                         |                                         |                                                  |  |  |  |  |  |  |  |  |  |  |  |   |             |                      |                |              |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>8/16/10</b>                           | <b>---</b>                                | <b>NA</b>                         | <b>TB-01</b>                                               | <b>W</b>                           | <b>1</b>                                            | <b>BLEK<br/>DEHP<br/>CHL<br/>LPC<br/>NO<sub>2</sub>/SO<sub>4</sub>/TS/TDS<br/>NH<sub>4</sub> P<br/>Pb.</b> |                                             |                                      |                                         |                                |                                                     |                                         |                                                  |                                  |                      |         |                        |   |                                 |            |           |              |          |          |                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                    |  |  |  |  |  |  |  |                         |  |        |             |                         |      |      |        |             |             |      |      |                                     |                                          |                                           |                                   |                                    |                                    |                                        |                                  |                                             |                                      |                                         |                                |                                         |                                         |                                                  |  |  |  |  |  |  |  |  |  |  |  |   |             |                      |                |              |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Regulatory Requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          |                                           |                                   | Turnaround Requirements                                    |                                    |                                                     |                                                                                                            | Matrix Key                                  |                                      |                                         |                                |                                                     |                                         |                                                  |                                  |                      |         |                        |   |                                 |            |           |              |          |          |                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                    |  |  |  |  |  |  |  |                         |  |        |             |                         |      |      |        |             |             |      |      |                                     |                                          |                                           |                                   |                                    |                                    |                                        |                                  |                                             |                                      |                                         |                                |                                         |                                         |                                                  |  |  |  |  |  |  |  |  |  |  |  |   |             |                      |                |              |   |  |  |  |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> MERA TMDLs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Standard (2 wk) | <input checked="" type="checkbox"/> 5 Day | <input type="checkbox"/> S = Soil | <input type="checkbox"/> W = Wipes                         | <input type="checkbox"/> W = Water | <input type="checkbox"/> SE = Sediment              | <input type="checkbox"/> A = Air                                                                           | <input type="checkbox"/> D = Drinking Water | <input type="checkbox"/> SL = Sludge | <input type="checkbox"/> Drinking Water | <input type="checkbox"/> USACE | <input type="checkbox"/> 24 Hour (RUSH)             | <input type="checkbox"/> 24 Hour (RUSH) | <input type="checkbox"/> Requires prior approval |                                  |                      |         |                        |   |                                 |            |           |              |          |          |                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                    |  |  |  |  |  |  |  |                         |  |        |             |                         |      |      |        |             |             |      |      |                                     |                                          |                                           |                                   |                                    |                                    |                                        |                                  |                                             |                                      |                                         |                                |                                         |                                         |                                                  |  |  |  |  |  |  |  |  |  |  |  |   |             |                      |                |              |   |  |  |  |  |  |  |  |  |  |  |  |  |

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2241 Black Creek Road  
Muskegon, MI 49444-2673  
info@trace-labs.com  
www.trace-labs.com



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# CHAIN-OF-CUSTODY RECORD

Page 4 of 2

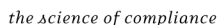
TRACE ID NC  
T10H296

|                                                            |             |             |                       |                                           |        |                      |             |      |      |
|------------------------------------------------------------|-------------|-------------|-----------------------|-------------------------------------------|--------|----------------------|-------------|------|------|
| <b>Client Name:</b> PMT, Inc.                              |             |             |                       | <b>Report Results To:</b>                 |        |                      |             |      |      |
| <b>Contact Person:</b> JENNIFER QUERUOCODE                 |             |             |                       | <b>Project #:</b> 01545.41.001            |        |                      |             |      |      |
| <b>Mailing Address:</b> 2025 E. BELTLINE AVE. SE SUITE 402 |             |             |                       | <b>Project Name:</b> LEC MONITORING       |        |                      |             |      |      |
| <b>City, State, Zip Code:</b> GRAND RAPIDS MI 49504        |             |             |                       | <b>Sampled by:</b> S.P.                   |        |                      |             |      |      |
| <b>Phone:</b> 616 975 5415                                 |             |             |                       | <b>PO #:</b>                              |        |                      |             |      |      |
| <b>Fax:</b> 616 975 1098                                   |             |             |                       | <b>Trace Quote #:</b>                     |        |                      |             |      |      |
| <b>Email Address:</b> JENNIFER.QUERUOCODE@PMTINC.COM       |             |             |                       | <b>Analyst:</b>                           |        |                      |             |      |      |
| <b>Billing Address (if different):</b>                     |             |             |                       | <b>City, State, Zip Code:</b> MADISON, WI |        |                      |             |      |      |
| <b>Attn:</b>                                               |             |             |                       | <b>Phone:</b>                             |        |                      |             |      |      |
| <b>Fax:</b>                                                |             |             |                       | <b>Trace Matrix:</b>                      |        |                      |             |      |      |
| <b>Request for Analytical Services</b>                     |             |             |                       | <b>TRACE USE ONLY</b>                     |        |                      |             |      |      |
| TRACE NO.                                                  | DATE TAKEN  | TIME TAKEN  | METALS FIELD FILTERED | CLIENT SAMPLE ID                          | MATRIX | NUMBER OF CONTAINERS | REMARKS     |      |      |
| 22                                                         | 8/25/10     | 0650        | y                     | MW-275                                    | W3     | 3                    |             |      |      |
| 23                                                         | 8/25/10     | 0857        | y                     | MW-25(R)                                  | W10    | 2                    |             |      |      |
| 24                                                         | 8/25/10     | 1030        | y                     | MW-355                                    | W9     | 2                    |             |      |      |
| 25                                                         | 8/25/10     | 1100        | -                     | MW-345                                    | W5     | 2                    |             |      |      |
| 26                                                         | 8/25/10     | 1125        | y                     | MW-335                                    | W9     | 2                    |             |      |      |
| 27                                                         | 8/25/10     | 1210        | y                     | MW-315                                    | W9     | 2                    |             |      |      |
| 28                                                         | 8/25/10     | 1235        | -                     | MW-325                                    | W8     | 2                    |             |      |      |
| 29                                                         | 8/25/10     | 1410        | y                     | MW-285                                    | W10    | 2                    |             |      |      |
| 30                                                         | 8/25/10     | 1509        | y                     | MW-285                                    | W10    | 2                    |             |      |      |
| 31                                                         | 8/25/10     | 1615        | -                     | MW-345                                    | W1     | 1                    |             |      |      |
| Item #                                                     | RELEASED BY | RECEIVED BY | DATE                  | TIME                                      | Item # | RELEASED BY          | RECEIVED BY | DATE | TIME |
| 1                                                          | 8/25/10     | 8/25/10     | 1900                  |                                           | 3      |                      |             |      |      |
| 2                                                          | 8/25/10     | 8/25/10     | 10:30                 |                                           | 4      |                      |             |      |      |

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toll-free 800.733.5998  
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## CHAIN-OF-CUSTODY RECORD

Page 2 of 2

TRACE ID NO  
T10H296

|                                                   |  |                                         |  |                                                            |  |                                                     |  |                                     |  |                          |  |
|---------------------------------------------------|--|-----------------------------------------|--|------------------------------------------------------------|--|-----------------------------------------------------|--|-------------------------------------|--|--------------------------|--|
| Client Name: <b>PMT, Inc</b>                      |  | Contact Person: <b>JENNIFER OUEIROZ</b> |  | Mailing Address: <b>2025 E. BELTLINE AVE. SE SUITE 402</b> |  | City, State, Zip Code: <b>Grand Rapids MI 49546</b> |  | Phone: <b>616 975 5415</b>          |  | Fax: <b>616 975 1098</b> |  |
| Email Address: <b>JENNIFER.OUEIROZ@PMTINC.COM</b> |  | Project #: <b>61545.41.001</b>          |  | PO #:                                                      |  | Trace Quote #:                                      |  | Project Name: <b>LEG MONITORING</b> |  | Sampled by: <b>S.P</b>   |  |
| Billing Address (if different):                   |  |                                         |  |                                                            |  | City, State, Zip Code: <b>MOONSVILLE OH</b>         |  |                                     |  |                          |  |
| Attn: _____                                       |  |                                         |  |                                                            |  | Phone: _____ Fax: _____                             |  |                                     |  |                          |  |

| Request for Analytical Services |                 |             |         |      |        |             |             |      |      |
|---------------------------------|-----------------|-------------|---------|------|--------|-------------|-------------|------|------|
| Item #                          | RELEASED BY     | RECEIVED BY | DATE    | TIME | Item # | RELEASED BY | RECEIVED BY | DATE | TIME |
| 1                               | 3. Paul P. King | FEB 27      | 8/25/10 | 1900 | 3      |             |             |      |      |
| 2                               | FEB 27          | 8/25/10     | 10:30   | 4    |        |             |             |      |      |

| TRACE NO. | DATE TAKEN | TIME TAKEN | METALS FIELD FILTERED | CLIENT SAMPLE ID | MATRIX | NUMBER OF CONTAINERS | REMARKS | Possible Health Hazard |
|-----------|------------|------------|-----------------------|------------------|--------|----------------------|---------|------------------------|
| 32        | 8/25/10    | 1655       | N                     | RB-01            | W      | 4                    |         |                        |
| 33        | 8/25/10    | 1705       | N                     | RB-02            | W      | 10                   |         |                        |
| 34        | 8/25/10    | —          | Y                     | DUP-02           | W      | 10                   |         |                        |

| Regulatory Requirements |                          | Turnaround Requirements   |                                     | Matrix Key       |                    |
|-------------------------|--------------------------|---------------------------|-------------------------------------|------------------|--------------------|
| MERA TMDLs              | <input type="checkbox"/> | Standard (2 wk)           | <input checked="" type="checkbox"/> | S = Soil         | W = Wipes          |
| Drinking Water          | <input type="checkbox"/> | * 5 Day                   | <input type="checkbox"/>            | W = Water        | LW = Liquid Waste  |
| NPDOS                   | <input type="checkbox"/> | * 24 Day (RUSH)           | <input type="checkbox"/>            | SE = Sediment    | A = Air            |
| USACE                   | <input type="checkbox"/> | * 24 Hour (RUSH)          | <input type="checkbox"/>            | OI = Oil         | D = Drinking Water |
| Special                 | <input type="checkbox"/> | * Requires prior approval | <input type="checkbox"/>            | SO = Solid Waste | SL = Sludge        |
| ANALYSIS REQUESTED      |                          |                           |                                     |                  |                    |

| TRACE USE ONLY                                              |                                  |
|-------------------------------------------------------------|----------------------------------|
| Logged By: <b>4/2/10</b>                                    | Checked By: <b>mf</b>            |
| Received on ice: <b>Yes</b>                                 | Preservative Checked: <b>Yes</b> |
| Soil Volatiles Preserved: <b>MeOH En Core Low Level Lab</b> | <b>Yes</b>                       |

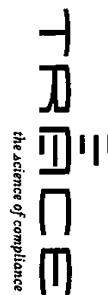
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# CHAIN-OF-CUSTODY RECORD

Page 1 of 1

TRACE ID NO.  
T10H3334  
2010

|                        |                                    |
|------------------------|------------------------------------|
| Client Name:           | EMT, Inc.                          |
| Contact Person:        | JENNIFER OVERWATER                 |
| Mailing Address:       | 2025 E. BELLEVUE AVE. SE SUITE 402 |
| City, State, Zip Code: | GROVEDALE MI 49732                 |
| Phone:                 | 616 975-5445                       |
| Fax:                   | 616 975 1088                       |
| Email Address:         | JENNIFER.OVERWATER@mtiv.com        |
| Project #:             | 01545.41.001                       |
| PO #:                  |                                    |
| Trace Quote #:         |                                    |

|                                 |              |
|---------------------------------|--------------|
| Project Name:                   | LEE MOUNTAIN |
| Sampled by:                     | SP           |
| Billing Address (if different): |              |
| City, State, Zip Code:          | MADISON, WI  |
| Attn:                           |              |
| Phone:                          |              |
| Fax:                            |              |

|                                                      |                       |
|------------------------------------------------------|-----------------------|
| TRACE USE ONLY                                       |                       |
| Logged By:                                           | Checked By:           |
| Received on ice:                                     | Preservative Checked: |
| Yes No                                               | Yes No N/A            |
| Soil Volatiles Preserved: MeOH En Core Low Level Lab |                       |

|                                         |                                                     |                    |
|-----------------------------------------|-----------------------------------------------------|--------------------|
| Regulatory Requirements                 | Turnaround Requirements                             | Matrix Key         |
| MEPA TMDLs <input type="checkbox"/>     | Standard (2 wk) <input checked="" type="checkbox"/> | S = Soil           |
| Drinking Water <input type="checkbox"/> | 5 Day <input type="checkbox"/>                      | W = Water          |
| NPDES <input type="checkbox"/>          | 2-4 Day (RUSH) <input type="checkbox"/>             | SE = Sediment      |
| USACE <input type="checkbox"/>          | 24 Hour (RUSH) <input type="checkbox"/>             | OI = Oil           |
| Special <input type="checkbox"/>        | Requires prior approval <input type="checkbox"/>    | SO = Solid Waste   |
| ANALYSIS REQUESTED                      |                                                     | WI = Wipes         |
|                                         |                                                     | LW = Liquid Waste  |
|                                         |                                                     | A = Air            |
|                                         |                                                     | D = Drinking Water |
|                                         |                                                     | SL = Sludge        |

| Request for Analytical Services |            |            |                       | Please Sign      |        |                      |         |
|---------------------------------|------------|------------|-----------------------|------------------|--------|----------------------|---------|
| TRACE NO.                       | DATE TAKEN | TIME TAKEN | METALS FIELD FILTERED | CLIENT SAMPLE ID | MATRIX | NUMBER OF CONTAINERS | REMARKS |
| 35                              | 8/26/10    | 0840       | y                     | MW-375           | W1     | 1                    |         |
| 36                              | 8/26/10    | 0850       | y                     | MW-345           | W2     | 1                    |         |
| Possible Health Hazard          |            |            |                       |                  |        |                      |         |

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In executing this agreement, the client acknowledges acceptance of the terms of the agreement as listed on the reverse side.



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phone 231.773.5998  
toll-free 800.733.5998  
fax 231.773.6537

Trace Analytical Laboratories, Inc.  
2241 Black Creek Road  
Muskegon, MI 49444-2673  
info@trace-labs.com  
www.trace-labs.com

### SAMPLE LOG IN CHECKLIST

|                                                                          |  |                                                            |  |                                                                                                                                       |                                     |                                     |
|--------------------------------------------------------------------------|--|------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| Date: <u>8-22-10</u>                                                     |  | Client Name: <u>RMT</u>                                    |  | # of Coolers: <u>1</u>                                                                                                                |                                     |                                     |
| Trace ID #: <u>T10H339</u><br><u>296</u>                                 |  | Project Name: <u>[Signature]</u>                           |  | Cooler #s: _____                                                                                                                      |                                     |                                     |
|                                                                          |  | Logged in by: <u>[Signature]</u>                           |  | Cooler #s: _____                                                                                                                      |                                     |                                     |
| <b>Cooler Receipt</b>                                                    |  |                                                            |  |                                                                                                                                       |                                     |                                     |
| Cooler/samples delivered by:                                             |  | Trace courier <input type="checkbox"/>                     |  | Name of delivery person: _____                                                                                                        |                                     |                                     |
|                                                                          |  | Hand delivered <input type="checkbox"/>                    |  |                                                                                                                                       |                                     |                                     |
|                                                                          |  | Commercial courier <input checked="" type="checkbox"/>     |  | UPS <input type="checkbox"/> DHL <input type="checkbox"/> FED EX <input checked="" type="checkbox"/> US Mail <input type="checkbox"/> |                                     |                                     |
| Did cooler come with a bill of lading?                                   |  | No <input checked="" type="checkbox"/>                     |  | <input type="checkbox"/> Not Applicable                                                                                               |                                     |                                     |
|                                                                          |  | Yes <input type="checkbox"/>                               |  | Way Bill or Tracking #: _____                                                                                                         |                                     |                                     |
| COC Seals present and intact on cooler?                                  |  | No <input checked="" type="checkbox"/>                     |  | <input type="checkbox"/> Not Applicable                                                                                               |                                     |                                     |
|                                                                          |  | Yes <input type="checkbox"/>                               |  |                                                                                                                                       |                                     |                                     |
| Custody seals signed by Client?                                          |  | No <input checked="" type="checkbox"/>                     |  | Client custody seal # (if applicable): _____                                                                                          |                                     |                                     |
|                                                                          |  | Yes <input type="checkbox"/>                               |  |                                                                                                                                       |                                     |                                     |
| <b>Coolant and Temperature</b>                                           |  |                                                            |  |                                                                                                                                       |                                     |                                     |
| <b>Type of Coolant Used</b>                                              |  | <b>Cooler Temperature</b> Correction Factor <u>10.3</u> °C |  |                                                                                                                                       |                                     |                                     |
|                                                                          |  | Yes    No                                                  |  | Date: <u>8-22-10</u> Time: <u>10:37</u>                                                                                               |                                     |                                     |
| Slurry w/ crushed, cubed, or chip ice? <input type="checkbox"/>          |  | <input type="checkbox"/>                                   |  | Temperature Blank: <u>2</u> °C                                                                                                        |                                     |                                     |
| Multiple bags of ice around samples? <input checked="" type="checkbox"/> |  | <input type="checkbox"/>                                   |  | Range of 3 samples: <u>1</u> °C                                                                                                       |                                     |                                     |
| Ice Packs/ Blue Ice : <input type="checkbox"/>                           |  | <input type="checkbox"/>                                   |  | Melt Water: _____ °C                                                                                                                  |                                     |                                     |
| No Coolant Present: <input type="checkbox"/>                             |  |                                                            |  | Ice still present upon receipt: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                   |                                     |                                     |
| <b>General</b>                                                           |  |                                                            |  |                                                                                                                                       |                                     |                                     |
|                                                                          |  |                                                            |  | Yes                                                                                                                                   | No                                  | NA                                  |
| COC taped to inside of cooler lid?                                       |  |                                                            |  | <input type="checkbox"/>                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| All bottles arrived unbroken with labels in good condition?              |  |                                                            |  | <input checked="" type="checkbox"/>                                                                                                   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Each sample point is in a sealed plastic bag?                            |  |                                                            |  | <input checked="" type="checkbox"/>                                                                                                   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Labels filled out completely?                                            |  |                                                            |  | <input checked="" type="checkbox"/>                                                                                                   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| All bottle labels agree with Chain of Custody (COC)?                     |  |                                                            |  | <input checked="" type="checkbox"/>                                                                                                   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Sufficient sample to run tests requested?                                |  |                                                            |  | <input checked="" type="checkbox"/>                                                                                                   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| pH checked and samples at correct pH?                                    |  |                                                            |  | <input checked="" type="checkbox"/>                                                                                                   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Correct preservative added to samples?                                   |  |                                                            |  | <input checked="" type="checkbox"/>                                                                                                   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| DRO/GRO samples received and appropriate check in form completed?        |  |                                                            |  | <input type="checkbox"/>                                                                                                              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Air bubbles absent from VOAs?                                            |  |                                                            |  | <input type="checkbox"/>                                                                                                              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| COC filled out properly and signed by client?                            |  |                                                            |  | <input checked="" type="checkbox"/>                                                                                                   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| COC signed in by TRACE sample custodian?                                 |  |                                                            |  | <input checked="" type="checkbox"/>                                                                                                   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Was project manager called and samples discussed?                        |  |                                                            |  | <input checked="" type="checkbox"/>                                                                                                   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Contact: _____                                                           |  |                                                            |  | Date: _____                                                                                                                           |                                     |                                     |
| <b>Notes:</b>                                                            |  |                                                            |  |                                                                                                                                       |                                     |                                     |
|                                                                          |  |                                                            |  |                                                                                                                                       |                                     |                                     |
|                                                                          |  |                                                            |  |                                                                                                                                       |                                     |                                     |
|                                                                          |  |                                                            |  |                                                                                                                                       |                                     |                                     |
|                                                                          |  |                                                            |  |                                                                                                                                       |                                     |                                     |
|                                                                          |  |                                                            |  |                                                                                                                                       |                                     |                                     |

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toll-free 800.733.5998  
fax 231.773.6537

Trace Analytical Laboratories, Inc.  
2241 Black Creek Road  
Muskegon, MI 49444-2673  
info@trace-labs.com  
www.trace-labs.com

### SAMPLE LOG IN CHECKLIST

|                                                                          |  |                                                                                                     |  |                                                                                                                                       |  |                                     |  |
|--------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|
| Date: <u>8-28-10</u>                                                     |  | Client Name: <u>RMT</u>                                                                             |  | # of Coolers: <u>1</u>                                                                                                                |  |                                     |  |
| Trace ID #: <u>T10H296</u>                                               |  | Project Name: <u>[Signature]</u>                                                                    |  | Cooler #: _____                                                                                                                       |  |                                     |  |
|                                                                          |  | Logged in by: <u>[Signature]</u>                                                                    |  | Cooler #s: _____                                                                                                                      |  |                                     |  |
| <b>Cooler Receipt</b>                                                    |  |                                                                                                     |  |                                                                                                                                       |  |                                     |  |
| Cooler/samples delivered by:                                             |  | Trace courier <input type="checkbox"/>                                                              |  | Name of delivery person: _____                                                                                                        |  |                                     |  |
|                                                                          |  | Hand delivered <input type="checkbox"/>                                                             |  |                                                                                                                                       |  |                                     |  |
|                                                                          |  | Commercial courier <input checked="" type="checkbox"/>                                              |  | UPS <input type="checkbox"/> DHL <input type="checkbox"/> FED EX <input checked="" type="checkbox"/> US Mail <input type="checkbox"/> |  |                                     |  |
| Did cooler come with a bill of lading?                                   |  | No <input checked="" type="checkbox"/>                                                              |  | <input type="checkbox"/> Not Applicable                                                                                               |  |                                     |  |
|                                                                          |  | Yes <input type="checkbox"/>                                                                        |  | Way Bill or Tracking #: _____                                                                                                         |  |                                     |  |
| COC Seals present and intact on cooler?                                  |  | No <input checked="" type="checkbox"/>                                                              |  | <input type="checkbox"/> Not Applicable                                                                                               |  |                                     |  |
|                                                                          |  | Yes <input type="checkbox"/>                                                                        |  |                                                                                                                                       |  |                                     |  |
| Custody seals signed by Client?                                          |  | No <input checked="" type="checkbox"/>                                                              |  | Client custody seal # (if applicable): _____                                                                                          |  |                                     |  |
|                                                                          |  | Yes <input type="checkbox"/>                                                                        |  |                                                                                                                                       |  |                                     |  |
| <b>Coolant and Temperature</b>                                           |  |                                                                                                     |  |                                                                                                                                       |  |                                     |  |
| <b>Type of Coolant Used</b>                                              |  | <b>Cooler Temperature</b>                                                                           |  | <b>Correction Factor <u>10.4</u> °C</b>                                                                                               |  |                                     |  |
|                                                                          |  | Date: <u>8-28-10</u>                                                                                |  | Time: <u>10:35</u>                                                                                                                    |  |                                     |  |
| Slurry w/ crushed, cubed, or chip ice? <input type="checkbox"/>          |  | Temperature Blank: <u>2.7</u> °C                                                                    |  |                                                                                                                                       |  |                                     |  |
| Multiple bags of ice around samples? <input checked="" type="checkbox"/> |  | Range of 3 samples: <u>0 3</u> °C                                                                   |  |                                                                                                                                       |  |                                     |  |
| Ice Packs/ Blue Ice : <input type="checkbox"/>                           |  | Melt Water: _____ °C                                                                                |  |                                                                                                                                       |  |                                     |  |
| No Coolant Present: <input type="checkbox"/>                             |  | Ice still present upon receipt: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                                                                                                                                       |  |                                     |  |
| <b>General</b>                                                           |  |                                                                                                     |  |                                                                                                                                       |  |                                     |  |
|                                                                          |  | Yes                                                                                                 |  | No                                                                                                                                    |  | NA                                  |  |
| COC taped to inside of cooler lid?                                       |  | <input type="checkbox"/>                                                                            |  | <input checked="" type="checkbox"/>                                                                                                   |  | <input type="checkbox"/>            |  |
| All bottles arrived unbroken with labels in good condition?              |  | <input checked="" type="checkbox"/>                                                                 |  | <input type="checkbox"/>                                                                                                              |  | <input type="checkbox"/>            |  |
| Each sample point is in a sealed plastic bag?                            |  | <input checked="" type="checkbox"/>                                                                 |  | <input type="checkbox"/>                                                                                                              |  | <input type="checkbox"/>            |  |
| Labels filled out completely?                                            |  | <input checked="" type="checkbox"/>                                                                 |  | <input type="checkbox"/>                                                                                                              |  | <input type="checkbox"/>            |  |
| All bottle labels agree with Chain of Custody (COC)?                     |  | <input checked="" type="checkbox"/>                                                                 |  | <input type="checkbox"/>                                                                                                              |  | <input type="checkbox"/>            |  |
| Sufficient sample to run tests requested?                                |  | <input checked="" type="checkbox"/>                                                                 |  | <input type="checkbox"/>                                                                                                              |  | <input type="checkbox"/>            |  |
| pH checked and samples at correct pH?                                    |  | <input checked="" type="checkbox"/>                                                                 |  | <input type="checkbox"/>                                                                                                              |  | <input type="checkbox"/>            |  |
| Correct preservative added to samples?                                   |  | <input checked="" type="checkbox"/>                                                                 |  | <input type="checkbox"/>                                                                                                              |  | <input type="checkbox"/>            |  |
| DRO/GRO samples received and appropriate check in form completed?        |  | <input type="checkbox"/>                                                                            |  | <input type="checkbox"/>                                                                                                              |  | <input checked="" type="checkbox"/> |  |
| Air bubbles absent from VOAs?                                            |  | <input checked="" type="checkbox"/>                                                                 |  | <input type="checkbox"/>                                                                                                              |  | <input type="checkbox"/>            |  |
| COC filled out properly and signed by client?                            |  | <input checked="" type="checkbox"/>                                                                 |  | <input type="checkbox"/>                                                                                                              |  | <input type="checkbox"/>            |  |
| COC signed in by TRACE sample custodian?                                 |  | <input checked="" type="checkbox"/>                                                                 |  | <input type="checkbox"/>                                                                                                              |  | <input type="checkbox"/>            |  |
| Was project manager called and samples discussed?                        |  | <input checked="" type="checkbox"/>                                                                 |  | <input type="checkbox"/>                                                                                                              |  | <input type="checkbox"/>            |  |
| Contact: _____                                                           |  | Date: _____                                                                                         |  |                                                                                                                                       |  |                                     |  |
| <b>Notes:</b>                                                            |  |                                                                                                     |  |                                                                                                                                       |  |                                     |  |
|                                                                          |  |                                                                                                     |  |                                                                                                                                       |  |                                     |  |
|                                                                          |  |                                                                                                     |  |                                                                                                                                       |  |                                     |  |
|                                                                          |  |                                                                                                     |  |                                                                                                                                       |  |                                     |  |
|                                                                          |  |                                                                                                     |  |                                                                                                                                       |  |                                     |  |
|                                                                          |  |                                                                                                     |  |                                                                                                                                       |  |                                     |  |

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phone 231.773.5998  
toll-free 800.733.5998  
fax 231.773.6537

Trace Analytical Laboratories, Inc.  
2241 Black Creek Road  
Muskegon, MI 49444-2673  
info@trace-labs.com  
www.trace-labs.com

### SAMPLE LOG IN CHECKLIST

|                                                                   |  |                                                                                       |  |                                                                                                                                       |  |
|-------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|--|
| Date: <u>8-25-10</u>                                              |  | Client Name: <u>RMT</u>                                                               |  | # of Coolers: _____                                                                                                                   |  |
| Trace ID #: <u>T10H295</u>                                        |  | Project Name: <u>[Signature]</u>                                                      |  | Cooler #s: _____                                                                                                                      |  |
|                                                                   |  | Logged in by: <u>[Signature]</u>                                                      |  | Cooler #s: _____                                                                                                                      |  |
| <b>Cooler Receipt</b>                                             |  |                                                                                       |  |                                                                                                                                       |  |
| Cooler/samples delivered by:                                      |  | Trace courier <input type="checkbox"/>                                                |  | Name of delivery person: _____                                                                                                        |  |
|                                                                   |  | Hand delivered <input type="checkbox"/>                                               |  |                                                                                                                                       |  |
|                                                                   |  | Commercial courier <input checked="" type="checkbox"/>                                |  | UPS <input type="checkbox"/> DHL <input type="checkbox"/> FED EX <input type="checkbox"/> US Mail <input checked="" type="checkbox"/> |  |
| Did cooler come with a bill of lading?                            |  | No <input checked="" type="checkbox"/>                                                |  | <input type="checkbox"/> Not Applicable                                                                                               |  |
|                                                                   |  | Yes <input type="checkbox"/>                                                          |  | Way Bill or Tracking #: _____                                                                                                         |  |
| COC Seals present and intact on cooler?                           |  | No <input checked="" type="checkbox"/>                                                |  | <input type="checkbox"/> Not Applicable                                                                                               |  |
|                                                                   |  | Yes <input type="checkbox"/>                                                          |  |                                                                                                                                       |  |
| Custody seals signed by Client?                                   |  | No <input checked="" type="checkbox"/>                                                |  | Client custody seal # (if applicable): _____                                                                                          |  |
|                                                                   |  | Yes <input type="checkbox"/>                                                          |  |                                                                                                                                       |  |
| <b>Coolant and Temperature</b>                                    |  |                                                                                       |  |                                                                                                                                       |  |
| <b>Type of Coolant Used</b>                                       |  | <b>Cooler Temperature</b> <b>Correction Factor <math>\pm 0.1</math> °C</b>            |  |                                                                                                                                       |  |
|                                                                   |  | Yes    No                                                                             |  |                                                                                                                                       |  |
| Slurry w/ crushed, cubed, or chip ice?                            |  | <input type="checkbox"/> <input type="checkbox"/>                                     |  | Date: <u>8-25-10</u> Time: <u>10:54</u>                                                                                               |  |
| Multiple bags of ice around samples?                              |  | <input checked="" type="checkbox"/> <input type="checkbox"/>                          |  | Temperature Blank: <u>4.8</u> °C                                                                                                      |  |
| Ice Packs/ Blue Ice :                                             |  | <input type="checkbox"/> <input type="checkbox"/>                                     |  | Range of 3 samples: <u>2</u> °C                                                                                                       |  |
| No Coolant Present:                                               |  | <input type="checkbox"/>                                                              |  | Melt Water: _____ °C                                                                                                                  |  |
|                                                                   |  |                                                                                       |  | Ice still present upon receipt: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                   |  |
| <b>General</b>                                                    |  |                                                                                       |  |                                                                                                                                       |  |
|                                                                   |  | Yes    No    NA                                                                       |  |                                                                                                                                       |  |
| COC taped to inside of cooler lid?                                |  | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> |  |                                                                                                                                       |  |
| All bottles arrived unbroken with labels in good condition?       |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |  |                                                                                                                                       |  |
| Each sample point is in a sealed plastic bag?                     |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |  |                                                                                                                                       |  |
| Labels filled out completely?                                     |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |  |                                                                                                                                       |  |
| All bottle labels agree with Chain of Custody (COC)?              |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |  |                                                                                                                                       |  |
| Sufficient sample to run tests requested?                         |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |  |                                                                                                                                       |  |
| pH checked and samples at correct pH?                             |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |  |                                                                                                                                       |  |
| Correct preservative added to samples?                            |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |  |                                                                                                                                       |  |
| DRO/GRO samples received and appropriate check in form completed? |  | <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> |  |                                                                                                                                       |  |
| Air bubbles absent from VOAs?                                     |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |  |                                                                                                                                       |  |
| COC filled out properly and signed by client?                     |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |  |                                                                                                                                       |  |
| COC signed in by TRACE sample custodian?                          |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |  |                                                                                                                                       |  |
| Was project manager called and samples discussed?                 |  | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |  |                                                                                                                                       |  |
| Contact: _____                                                    |  | Date: _____                                                                           |  |                                                                                                                                       |  |
| <b>Notes:</b>                                                     |  |                                                                                       |  |                                                                                                                                       |  |
|                                                                   |  |                                                                                       |  |                                                                                                                                       |  |
|                                                                   |  |                                                                                       |  |                                                                                                                                       |  |
|                                                                   |  |                                                                                       |  |                                                                                                                                       |  |
|                                                                   |  |                                                                                       |  |                                                                                                                                       |  |
|                                                                   |  |                                                                                       |  |                                                                                                                                       |  |

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toll-free 800.733.5998  
fax 231.773.6537

Trace Analytical Laboratories, Inc.  
2241 Black Creek Road  
Muskegon, MI 49444-2673  
info@trace-labs.com  
www.trace-labs.com

### SAMPLE LOG IN CHECKLIST

|                                                                                                          |  |                                                                                                     |  |                                                                                                                                       |  |
|----------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|--|
| Date: <u>8-25-10</u>                                                                                     |  | Client Name: <u>RMT</u>                                                                             |  | # of Coolers: <u>4</u>                                                                                                                |  |
| Trace ID #: <u>T10H296</u>                                                                               |  | Project Name: <u>[Signature]</u>                                                                    |  | Cooler #s: _____                                                                                                                      |  |
|                                                                                                          |  | Logged in by: <u>[Signature]</u>                                                                    |  | Cooler #s: _____                                                                                                                      |  |
| <b>Cooler Receipt</b>                                                                                    |  |                                                                                                     |  |                                                                                                                                       |  |
| Cooler/samples delivered by:                                                                             |  | Trace courier <input type="checkbox"/>                                                              |  | Name of delivery person: _____                                                                                                        |  |
|                                                                                                          |  | Hand delivered <input type="checkbox"/>                                                             |  |                                                                                                                                       |  |
|                                                                                                          |  | Commercial courier <input checked="" type="checkbox"/>                                              |  | UPS <input type="checkbox"/> DHL <input type="checkbox"/> FED EX <input checked="" type="checkbox"/> US Mail <input type="checkbox"/> |  |
| Did cooler come with a bill of lading?                                                                   |  | No <input type="checkbox"/>                                                                         |  | <input type="checkbox"/> Not Applicable                                                                                               |  |
|                                                                                                          |  | Yes <input type="checkbox"/>                                                                        |  | Way Bill or Tracking #: _____                                                                                                         |  |
| COC Seals present and intact on cooler?                                                                  |  | No <input checked="" type="checkbox"/>                                                              |  | <input type="checkbox"/> Not Applicable                                                                                               |  |
|                                                                                                          |  | Yes <input type="checkbox"/>                                                                        |  |                                                                                                                                       |  |
| Custody seals signed by Client?                                                                          |  | No <input checked="" type="checkbox"/>                                                              |  | Client custody seal # (if applicable): _____                                                                                          |  |
|                                                                                                          |  | Yes <input type="checkbox"/>                                                                        |  |                                                                                                                                       |  |
| <b>Coolant and Temperature</b>                                                                           |  |                                                                                                     |  |                                                                                                                                       |  |
| <b>Type of Coolant Used</b>                                                                              |  | <b>Cooler Temperature</b>                                                                           |  | <b>Correction Factor</b> <u>1.1</u> °C                                                                                                |  |
| Slurry w/ crushed, cubed, or chip ice? <input type="checkbox"/> Yes <input type="checkbox"/> No          |  | Date: <u>8-25-10</u>                                                                                |  | Time: <u>10:54</u>                                                                                                                    |  |
| Multiple bags of ice around samples? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  | Temperature Blank: <u>1.5</u> °C                                                                    |  |                                                                                                                                       |  |
| Ice Packs/ Blue Ice: <input type="checkbox"/> Yes <input type="checkbox"/> No                            |  | Range of 3 samples: <u>5</u> °C                                                                     |  |                                                                                                                                       |  |
| No Coolant Present: <input type="checkbox"/>                                                             |  | Melt Water: _____ °C                                                                                |  |                                                                                                                                       |  |
|                                                                                                          |  | Ice still present upon receipt: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                                                                                                                                       |  |
| <b>General</b>                                                                                           |  |                                                                                                     |  |                                                                                                                                       |  |
|                                                                                                          |  |                                                                                                     |  | Yes No NA                                                                                                                             |  |
| COC taped to inside of cooler lid?                                                                       |  |                                                                                                     |  | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>                                                 |  |
| All bottles arrived unbroken with labels in good condition?                                              |  |                                                                                                     |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>                                                 |  |
| Each sample point is in a sealed plastic bag?                                                            |  |                                                                                                     |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>                                                 |  |
| Labels filled out completely?                                                                            |  |                                                                                                     |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>                                                 |  |
| All bottle labels agree with Chain of Custody (COC)?                                                     |  |                                                                                                     |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>                                                 |  |
| Sufficient sample to run tests requested?                                                                |  |                                                                                                     |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>                                                 |  |
| pH checked and samples at correct pH?                                                                    |  |                                                                                                     |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>                                                 |  |
| Correct preservative added to samples?                                                                   |  |                                                                                                     |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>                                                 |  |
| DRO/GRO samples received and appropriate check in form completed?                                        |  |                                                                                                     |  | <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/>                                                 |  |
| Air bubbles absent from VOAs?                                                                            |  |                                                                                                     |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>                                                 |  |
| COC filled out properly and signed by client?                                                            |  |                                                                                                     |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>                                                 |  |
| COC signed in by TRACE sample custodian?                                                                 |  |                                                                                                     |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>                                                 |  |
| Was project manager called and samples discussed?                                                        |  |                                                                                                     |  | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>                                                            |  |
| Contact: _____                                                                                           |  |                                                                                                     |  | Date: _____                                                                                                                           |  |
| Notes:<br>_____<br>_____<br>_____<br>_____<br>_____                                                      |  |                                                                                                     |  |                                                                                                                                       |  |

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phone 231.773.5998  
toll-free 800.733.5998  
fax 231.773.6537

Trace Analytical Laboratories, Inc.  
2241 Black Creek Road  
Muskegon, MI 49444-2673  
info@trace-labs.com  
www.trace-labs.com

### SAMPLE LOG IN CHECKLIST

|                                                                                                          |  |                                                                                          |  |                                                                                                                                       |  |
|----------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|--|
| Date: <u>8-25-10</u>                                                                                     |  | Client Name: <u>RMT</u>                                                                  |  | # of Coolers: _____                                                                                                                   |  |
| Trace ID #: <u>T10H 296</u>                                                                              |  | Project Name: _____                                                                      |  | Cooler #s: _____                                                                                                                      |  |
| Logged in by: <u>[Signature]</u>                                                                         |  |                                                                                          |  | Cooler #s: _____                                                                                                                      |  |
| <b>Cooler Receipt</b>                                                                                    |  |                                                                                          |  |                                                                                                                                       |  |
| Cooler/samples delivered by:                                                                             |  | Trace courier <input type="checkbox"/>                                                   |  | Name of delivery person: _____                                                                                                        |  |
| Hand delivered <input type="checkbox"/>                                                                  |  | Commercial courier <input checked="" type="checkbox"/>                                   |  | UPS <input type="checkbox"/> DHL <input type="checkbox"/> FED EX <input type="checkbox"/> US Mail <input checked="" type="checkbox"/> |  |
| Did cooler come with a bill of lading?                                                                   |  | No <input checked="" type="checkbox"/> Yes <input type="checkbox"/>                      |  | <input type="checkbox"/> Not Applicable                                                                                               |  |
|                                                                                                          |  | Way Bill or Tracking #: _____                                                            |  |                                                                                                                                       |  |
| COC Seals present and intact on cooler?                                                                  |  | No <input checked="" type="checkbox"/> Yes <input type="checkbox"/>                      |  | <input type="checkbox"/> Not Applicable                                                                                               |  |
| Custody seals signed by Client?                                                                          |  | No <input checked="" type="checkbox"/> Yes <input type="checkbox"/>                      |  | Client custody seal # (if applicable): _____                                                                                          |  |
| <b>Coolant and Temperature</b>                                                                           |  |                                                                                          |  |                                                                                                                                       |  |
| <b>Type of Coolant Used</b>                                                                              |  | <b>Cooler Temperature</b> <b>Correction Factor <math>\pm 6.1/^{\circ}\text{C}</math></b> |  |                                                                                                                                       |  |
| Slurry w/ crushed, cubed, or chip ice? <input type="checkbox"/> Yes <input type="checkbox"/> No          |  | Date: <u>8-25-10</u>                                                                     |  | Time: <u>10:54</u>                                                                                                                    |  |
| Multiple bags of ice around samples? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  | Temperature Blank: <u>2.7</u> $^{\circ}\text{C}$                                         |  | Range of 3 samples: <u>3</u> $^{\circ}\text{C}$                                                                                       |  |
| Ice Packs/ Blue Ice: <input type="checkbox"/> Yes <input type="checkbox"/> No                            |  | Melt Water: _____ $^{\circ}\text{C}$                                                     |  | Ice still present upon receipt: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                   |  |
| No Coolant Present: <input type="checkbox"/>                                                             |  |                                                                                          |  |                                                                                                                                       |  |
| <b>General</b>                                                                                           |  |                                                                                          |  |                                                                                                                                       |  |
|                                                                                                          |  |                                                                                          |  | Yes    No    NA                                                                                                                       |  |
| COC taped to inside of cooler lid?                                                                       |  | <input type="checkbox"/>                                                                 |  | <input checked="" type="checkbox"/>                                                                                                   |  |
| All bottles arrived unbroken with labels in good condition?                                              |  | <input checked="" type="checkbox"/>                                                      |  | <input type="checkbox"/>                                                                                                              |  |
| Each sample point is in a sealed plastic bag?                                                            |  | <input checked="" type="checkbox"/>                                                      |  | <input type="checkbox"/>                                                                                                              |  |
| Labels filled out completely?                                                                            |  | <input checked="" type="checkbox"/>                                                      |  | <input type="checkbox"/>                                                                                                              |  |
| All bottle labels agree with Chain of Custody (COC)?                                                     |  | <input checked="" type="checkbox"/>                                                      |  | <input type="checkbox"/>                                                                                                              |  |
| Sufficient sample to run tests requested?                                                                |  | <input checked="" type="checkbox"/>                                                      |  | <input type="checkbox"/>                                                                                                              |  |
| pH checked and samples at correct pH?                                                                    |  | <input checked="" type="checkbox"/>                                                      |  | <input type="checkbox"/>                                                                                                              |  |
| Correct preservative added to samples?                                                                   |  | <input checked="" type="checkbox"/>                                                      |  | <input type="checkbox"/>                                                                                                              |  |
| DRO/GRO samples received and appropriate check in form completed?                                        |  | <input type="checkbox"/>                                                                 |  | <input checked="" type="checkbox"/>                                                                                                   |  |
| Air bubbles absent from VOAs?                                                                            |  | <input checked="" type="checkbox"/>                                                      |  | <input type="checkbox"/>                                                                                                              |  |
| COC filled out properly and signed by client?                                                            |  | <input checked="" type="checkbox"/>                                                      |  | <input type="checkbox"/>                                                                                                              |  |
| COC signed in by TRACE sample custodian?                                                                 |  | <input checked="" type="checkbox"/>                                                      |  | <input type="checkbox"/>                                                                                                              |  |
| Was project manager called and samples discussed?                                                        |  | <input checked="" type="checkbox"/>                                                      |  | <input type="checkbox"/>                                                                                                              |  |
| Contact: _____                                                                                           |  | Date: _____                                                                              |  |                                                                                                                                       |  |
| <b>Notes:</b>                                                                                            |  |                                                                                          |  |                                                                                                                                       |  |
|                                                                                                          |  |                                                                                          |  |                                                                                                                                       |  |
|                                                                                                          |  |                                                                                          |  |                                                                                                                                       |  |
|                                                                                                          |  |                                                                                          |  |                                                                                                                                       |  |
|                                                                                                          |  |                                                                                          |  |                                                                                                                                       |  |
|                                                                                                          |  |                                                                                          |  |                                                                                                                                       |  |

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September 17, 2010

Ms. Jennifer Overvoorde  
RMT, Inc.  
2025 E. Beltline Ave. SE Suite 402  
Grand Rapids, MI 49546

Phone: (616) 975-5415  
Fax: (616) 975-1098

RE: Trace Project T10I102  
Client Project LEC Monitoring / 01545.41.001

Dear Ms. Overvoorde:


Enclosed are your analytical results. The results of this report relate only to the samples listed in the body of this report.

All reports were examined through Trace's validation process to ensure that requirements for quality and completeness were satisfied. All reported analytical results were obtained in accordance with the methods referenced on the reports. Every practical effort was made to meet the reporting limit specifications for this work, however, some results may have raised reporting limits to correct for percent solids.

For clients that require NELAC Accreditation, Trace certifies that these test results meet all requirements of the NELAC Standard, except for those analytes with a "N" notation. These analytes have not been evaluated by NELAC at Trace's discretion and will not be reported unless requested by client.

If you have questions concerning this report, please contact me at 231.773.5998 or by email at [jmink@trace-labs.com](mailto:jmink@trace-labs.com).

Sincerely,



Jon Mink  
Project Manager

Enclosures



ILEPA Accreditation No. 100318 NJDEP Accreditation No. MI008 PADEP Accreditation No. 68-04471

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## SAMPLE SUMMARY

Trace Project ID: T10I102  
Client Project ID: LEC Monitoring / 01545.41.001

| Trace ID   | Sample ID | Matrix  | Collected By | Date Collected | Date Received  |
|------------|-----------|---------|--------------|----------------|----------------|
| T10I102-01 | DRC-02    | Aqueous | sp           | 09/09/10 08:25 | 09/10/10 10:46 |
| T10I102-02 | SW-D-5    | Aqueous | sp           | 09/09/10 08:30 | 09/10/10 10:46 |
| T10I102-03 | SW-R-1    | Aqueous | sp           | 09/09/10 08:40 | 09/10/10 10:46 |
| T10I102-04 | SW-R-2    | Aqueous | sp           | 09/09/10 08:45 | 09/10/10 10:46 |
| T10I102-05 | SW-R-3    | Aqueous | sp           | 09/09/10 08:50 | 09/10/10 10:46 |
| T10I102-06 | SW-R-4    | Aqueous | sp           | 09/09/10 08:55 | 09/10/10 10:46 |
| T10I102-07 | SW-D-4    | Aqueous | sp           | 09/09/10 09:05 | 09/10/10 10:46 |
| T10I102-08 | SW-R-6    | Aqueous | sp           | 09/09/10 09:30 | 09/10/10 10:46 |
| T10I102-09 | SW-D-3    | Aqueous | sp           | 09/09/10 09:45 | 09/10/10 10:46 |
| T10I102-10 | SW-D-2    | Aqueous | sp           | 09/09/10 09:50 | 09/10/10 10:46 |
| T10I102-11 | SW-D-1    | Aqueous | sp           | 09/09/10 10:00 | 09/10/10 10:46 |
| T10I102-12 | DUP-01    | Aqueous | sp           | 09/09/10       | 09/10/10 10:46 |
| T10I102-13 | RB-01     | Aqueous | sp           | 09/09/10 10:20 | 09/10/10 10:46 |
| T10I102-14 | TB-01     | Aqueous | sp           | 09/07/10       | 09/10/10 10:46 |

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## AN EXPLANATION OF TERMS AND SYMBOLS WHICH MAY OCCUR IN THIS REPORT

### DEFINITIONS

|            |                                                                                |
|------------|--------------------------------------------------------------------------------|
| LCS        | Laboratory Control Sample                                                      |
| LCSD       | Laboratory Control Sample Duplicate                                            |
| MS         | Matrix Spike                                                                   |
| MSD        | Matrix Spike Duplicate                                                         |
| RPD        | Relative Percent Difference                                                    |
| DUP        | Matrix Duplicate                                                               |
| RDL        | Reporting Detection Limit                                                      |
| MCL        | Maximum Contamination Limit                                                    |
| TIC        | Tentatively Identified Compound                                                |
| <, ND or U | Indicates the compound was analyzed for but not detected                       |
| *          | Indicates a result that exceeds its associated MCL or Surrogate control limits |
| N          | Indicates that the compound has not been evaluated by NELAC                    |
| NA         | Indicates that the compound is not available.                                  |

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## ANALYTICAL RESULTS

Trace Project ID: T101102  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T101102-01 Date Collected: 09/09/10 08:25 Matrix: Aqueous  
Sample ID: DRC-02 Date Received: 09/10/10 10:46

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018548

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/10/10 | was | 09/11/10 | was |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/10/10 | was | 09/11/10 | was |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/10/10 | was | 09/11/10 | was |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/10/10 | was | 09/11/10 | was | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/10/10 | was | 09/11/10 | was | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/10/10 | was | 09/11/10 | was |   |  |

#### Surrogates:

|                       |      |        |   |          |     |          |     |  |  |
|-----------------------|------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 88 % | 70-133 | 1 | 09/10/10 | was | 09/11/10 | was |  |  |
| Toluene-d8            | 90 % | 76-125 | 1 | 09/10/10 | was | 09/11/10 | was |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T101102  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T101102-02 Date Collected: 09/09/10 08:30 Matrix: Aqueous  
Sample ID: SW-D-5 Date Received: 09/10/10 10:46

| PARAMETERS | RESULTS UNITS | RD L | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|------|----------|----------|----|----------|----|-------|-----|
|------------|---------------|------|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018548

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/10/10 | was | 09/11/10 | was |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/10/10 | was | 09/11/10 | was |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/10/10 | was | 09/11/10 | was |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/10/10 | was | 09/11/10 | was | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/10/10 | was | 09/11/10 | was | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/10/10 | was | 09/11/10 | was |   |  |

#### Surrogates:

|                       |      |        |   |          |     |          |     |  |  |
|-----------------------|------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 88 % | 70-133 | 1 | 09/10/10 | was | 09/11/10 | was |  |  |
| Toluene-d8            | 89 % | 76-125 | 1 | 09/10/10 | was | 09/11/10 | was |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T101102  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T101102-03 Date Collected: 09/09/10 08:40 Matrix: Aqueous  
Sample ID: SW-R-1 Date Received: 09/10/10 10:46

| PARAMETERS | RESULTS UNITS | SDL | DILUTION | PREPARED BY | ANALYZED BY | NOTES | MCL |
|------------|---------------|-----|----------|-------------|-------------|-------|-----|
|------------|---------------|-----|----------|-------------|-------------|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018548

|                |            |      |   |          |     |          |     |   |
|----------------|------------|------|---|----------|-----|----------|-----|---|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/10/10 | was | 09/11/10 | was |   |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/10/10 | was | 09/11/10 | was |   |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/10/10 | was | 09/11/10 | was |   |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/10/10 | was | 09/11/10 | was | N |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/10/10 | was | 09/11/10 | was | N |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/10/10 | was | 09/11/10 | was |   |

#### Surrogates:

|                       |      |        |   |          |     |          |     |
|-----------------------|------|--------|---|----------|-----|----------|-----|
| 1,2-Dichloroethane-d4 | 87 % | 70-133 | 1 | 09/10/10 | was | 09/11/10 | was |
| Toluene-d8            | 90 % | 76-125 | 1 | 09/10/10 | was | 09/11/10 | was |

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## ANALYTICAL RESULTS

Trace Project ID: T101102  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T101102-04 Date Collected: 09/09/10 08:45 Matrix: Aqueous  
Sample ID: SW-R-2 Date Received: 09/10/10 10:46

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018548

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/10/10 | was | 09/11/10 | was |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/10/10 | was | 09/11/10 | was |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/10/10 | was | 09/11/10 | was |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/10/10 | was | 09/11/10 | was | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/10/10 | was | 09/11/10 | was | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/10/10 | was | 09/11/10 | was |   |  |

#### Surrogates:

|                       |      |        |   |          |     |          |     |  |  |
|-----------------------|------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 88 % | 70-133 | 1 | 09/10/10 | was | 09/11/10 | was |  |  |
| Toluene-d8            | 91 % | 76-125 | 1 | 09/10/10 | was | 09/11/10 | was |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T101102  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T101102-05 Date Collected: 09/09/10 08:50 Matrix: Aqueous  
Sample ID: SW-R-3 Date Received: 09/10/10 10:46

| PARAMETERS | RESULTS UNITS | RD L | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|------|----------|----------|----|----------|----|-------|-----|
|------------|---------------|------|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018548

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/10/10 | was | 09/11/10 | was |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/10/10 | was | 09/11/10 | was |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/10/10 | was | 09/11/10 | was |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/10/10 | was | 09/11/10 | was | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/10/10 | was | 09/11/10 | was | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/10/10 | was | 09/11/10 | was |   |  |

#### Surrogates:

|                       |      |        |   |          |     |          |     |  |  |
|-----------------------|------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 89 % | 70-133 | 1 | 09/10/10 | was | 09/11/10 | was |  |  |
| Toluene-d8            | 91 % | 76-125 | 1 | 09/10/10 | was | 09/11/10 | was |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T101102  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T101102-06 Date Collected: 09/09/10 08:55 Matrix: Aqueous  
Sample ID: SW-R-4 Date Received: 09/10/10 10:46

| PARAMETERS | RESULTS UNITS | RD L | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|------|----------|----------|----|----------|----|-------|-----|
|------------|---------------|------|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018548

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/10/10 | was | 09/11/10 | was |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/10/10 | was | 09/11/10 | was |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/10/10 | was | 09/11/10 | was |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/10/10 | was | 09/11/10 | was | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/10/10 | was | 09/11/10 | was | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/10/10 | was | 09/11/10 | was |   |  |

#### Surrogates:

|                       |      |        |   |          |     |          |     |  |  |
|-----------------------|------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 89 % | 70-133 | 1 | 09/10/10 | was | 09/11/10 | was |  |  |
| Toluene-d8            | 91 % | 76-125 | 1 | 09/10/10 | was | 09/11/10 | was |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T101102  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T101102-07 Date Collected: 09/09/10 09:05 Matrix: Aqueous  
Sample ID: SW-D-4 Date Received: 09/10/10 10:46

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018628

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/15/10 | was |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/15/10 | was |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/15/10 | was |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/15/10 | was | 09/15/10 | was | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/15/10 | was | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/15/10 | was | 09/15/10 | was |   |  |

#### Surrogates:

|                       |      |        |   |          |     |          |     |  |  |
|-----------------------|------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 92 % | 70-133 | 1 | 09/15/10 | was | 09/15/10 | was |  |  |
| Toluene-d8            | 91 % | 76-125 | 1 | 09/15/10 | was | 09/15/10 | was |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T101102  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T101102-08 Date Collected: 09/09/10 09:30 Matrix: Aqueous  
Sample ID: SW-R-6 Date Received: 09/10/10 10:46

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018628

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/15/10 | was |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/15/10 | was |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/15/10 | was |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/15/10 | was | 09/15/10 | was | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/15/10 | was | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/15/10 | was | 09/15/10 | was |   |  |

#### Surrogates:

|                       |      |        |   |          |     |          |     |  |  |
|-----------------------|------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 89 % | 70-133 | 1 | 09/15/10 | was | 09/15/10 | was |  |  |
| Toluene-d8            | 90 % | 76-125 | 1 | 09/15/10 | was | 09/15/10 | was |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T101102  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T101102-09 Date Collected: 09/09/10 09:45 Matrix: Aqueous  
Sample ID: SW-D-3 Date Received: 09/10/10 10:46

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018631

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/15/10 | was |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/15/10 | was |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/15/10 | was |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/15/10 | was | 09/15/10 | was | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/15/10 | was | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/15/10 | was | 09/15/10 | was |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 91 %  | 70-133 | 1 | 09/15/10 | was | 09/15/10 | was |  |  |
| Toluene-d8            | 105 % | 76-125 | 1 | 09/15/10 | was | 09/15/10 | was |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T101102  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T101102-10 Date Collected: 09/09/10 09:50 Matrix: Aqueous  
Sample ID: SW-D-2 Date Received: 09/10/10 10:46

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018659

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/16/10 | was | 09/16/10 | was |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/16/10 | was | 09/16/10 | was |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/16/10 | was | 09/16/10 | was |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/16/10 | was | 09/16/10 | was | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/16/10 | was | 09/16/10 | was | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/16/10 | was | 09/16/10 | was |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 90 %  | 70-133 | 1 | 09/16/10 | was | 09/16/10 | was |  |  |
| Toluene-d8            | 105 % | 76-125 | 1 | 09/16/10 | was | 09/16/10 | was |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T10I102  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10I102-11 Date Collected: 09/09/10 10:00 Matrix: Aqueous  
Sample ID: SW-D-1 Date Received: 09/10/10 10:46

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018631

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/15/10 | was |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/15/10 | was |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/15/10 | was |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/15/10 | was | 09/15/10 | was | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/15/10 | was | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/15/10 | was | 09/15/10 | was |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 91 %  | 70-133 | 1 | 09/15/10 | was | 09/15/10 | was |  |  |
| Toluene-d8            | 107 % | 76-125 | 1 | 09/15/10 | was | 09/15/10 | was |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T10I102  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T10I102-12 Date Collected: 09/09/10 Matrix: Aqueous  
Sample ID: DUP-01 Date Received: 09/10/10 10:46

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018650

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/16/10 | was |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/16/10 | was |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/16/10 | was |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/15/10 | was | 09/16/10 | was | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/16/10 | was | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/15/10 | was | 09/16/10 | was |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 93 %  | 70-133 | 1 | 09/15/10 | was | 09/16/10 | was |  |  |
| Toluene-d8            | 104 % | 76-125 | 1 | 09/15/10 | was | 09/16/10 | was |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T101102  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T101102-13 Date Collected: 09/09/10 10:20 Matrix: Aqueous  
Sample ID: RB-01 Date Received: 09/10/10 10:46

| PARAMETERS | RESULTS UNITS | RDL | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|
|------------|---------------|-----|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018650

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/16/10 | was |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/16/10 | was |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/16/10 | was |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/15/10 | was | 09/16/10 | was | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/16/10 | was | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/15/10 | was | 09/16/10 | was |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 91 %  | 70-133 | 1 | 09/15/10 | was | 09/16/10 | was |  |  |
| Toluene-d8            | 104 % | 76-125 | 1 | 09/15/10 | was | 09/16/10 | was |  |  |

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## ANALYTICAL RESULTS

Trace Project ID: T101102  
Client Project ID: LEC Monitoring / 01545.41.001

Trace ID: T101102-14 Date Collected: 09/07/10 Matrix: Aqueous  
Sample ID: TB-01 Date Received: 09/10/10 10:46

| PARAMETERS | RESULTS UNITS | RD L | DILUTION | PREPARED | BY | ANALYZED | BY | NOTES | MCL |
|------------|---------------|------|----------|----------|----|----------|----|-------|-----|
|------------|---------------|------|----------|----------|----|----------|----|-------|-----|

### VOLATILE ORGANIC COMPOUNDS BY GC-MS

Analysis Method: EPA 8260B

Batch: T018650

|                |            |      |   |          |     |          |     |   |  |
|----------------|------------|------|---|----------|-----|----------|-----|---|--|
| Benzene        | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/16/10 | was |   |  |
| Toluene        | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/16/10 | was |   |  |
| Ethylbenzene   | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/16/10 | was |   |  |
| m,p-Xylene     | <1.0 ug/L  | 1.0  | 1 | 09/15/10 | was | 09/16/10 | was | N |  |
| o-Xylene       | <0.50 ug/L | 0.50 | 1 | 09/15/10 | was | 09/16/10 | was | N |  |
| Xylenes, total | <1.5 ug/L  | 1.5  | 1 | 09/15/10 | was | 09/16/10 | was |   |  |

#### Surrogates:

|                       |       |        |   |          |     |          |     |  |  |
|-----------------------|-------|--------|---|----------|-----|----------|-----|--|--|
| 1,2-Dichloroethane-d4 | 89 %  | 70-133 | 1 | 09/15/10 | was | 09/16/10 | was |  |  |
| Toluene-d8            | 102 % | 76-125 | 1 | 09/15/10 | was | 09/16/10 | was |  |  |

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## QUALITY CONTROL RESULTS

Trace Project ID: T10I102

Client Project ID: LEC Monitoring / 01545.41.001

QC Batch: T018548

Analysis Description: Volatiles, BTEX/MTBE (GC/MS)

QC Batch Method: EPA 5030B Purge-and-Trap for Aqueous Samples

Analysis Method: EPA 8260B

### METHOD BLANK: T018548-BLK1

| Parameter                 | Units | Blank Result | Reporting Limit | Notes |
|---------------------------|-------|--------------|-----------------|-------|
| Methyl-tert-butyl ether   | ug/L  | <0.50        | 0.50            |       |
| Benzene                   | ug/L  | <0.50        | 0.50            |       |
| Toluene                   | ug/L  | <0.50        | 0.50            |       |
| Ethylbenzene              | ug/L  | <0.50        | 0.50            |       |
| m,p-Xylene                | ug/L  | <1.0         | 1.0             |       |
| o-Xylene                  | ug/L  | <0.50        | 0.50            |       |
| Xylenes, total            | ug/L  | <1.5         | 1.5             |       |
| 1,2-Dichloroethane-d4 (S) | %     | 83           | 70-133          |       |
| Toluene-d8 (S)            | %     | 92           | 76-125          |       |

### LABORATORY CONTROL SAMPLE: T018548-BS1

| Parameter                 | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limit | Notes |
|---------------------------|-------|-------------|------------|-----------|-------------|-------|
| Benzene                   | ug/L  | 20.0        | 18.1       | 91        | 80-120      |       |
| Toluene                   | ug/L  | 20.0        | 18.2       | 91        | 80-120      |       |
| 1,2-Dichloroethane-d4 (S) | %     | 30.0        | 25.1       | 84        | 70-133      |       |
| Toluene-d8 (S)            | %     | 30.0        | 27.6       | 92        | 76-125      |       |

Trace Project ID: T10I102

Client Project ID: LEC Monitoring / 01545.41.001

QC Batch: T018628

Analysis Description: Volatiles, BTEX/MTBE (GC/MS)

QC Batch Method: EPA 5030B Purge-and-Trap for Aqueous Samples

Analysis Method: EPA 8260B

### METHOD BLANK: T018628-BLK1

| Parameter                 | Units | Blank Result | Reporting Limit | Notes |
|---------------------------|-------|--------------|-----------------|-------|
| Methyl-tert-butyl ether   | ug/L  | <0.50        | 0.50            |       |
| Benzene                   | ug/L  | <0.50        | 0.50            |       |
| Toluene                   | ug/L  | <0.50        | 0.50            |       |
| Ethylbenzene              | ug/L  | <0.50        | 0.50            |       |
| m,p-Xylene                | ug/L  | <1.0         | 1.0             |       |
| o-Xylene                  | ug/L  | <0.50        | 0.50            |       |
| Xylenes, total            | ug/L  | <1.5         | 1.5             |       |
| 1,2-Dichloroethane-d4 (S) | %     | 91           | 70-133          |       |
| Toluene-d8 (S)            | %     | 90           | 76-125          |       |

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#### LABORATORY CONTROL SAMPLE: T018628-BS1

| Parameter                 | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limit | Notes |
|---------------------------|-------|-------------|------------|-----------|-------------|-------|
| Benzene                   | ug/L  | 20.0        | 20.9       | 105       | 80-120      |       |
| Toluene                   | ug/L  | 20.0        | 19.8       | 99        | 80-120      |       |
| 1,2-Dichloroethane-d4 (S) | %     | 30.0        | 26.9       | 90        | 70-133      |       |
| Toluene-d8 (S)            | %     | 30.0        | 27.2       | 91        | 76-125      |       |

Trace Project ID: T10I102

Client Project ID: LEC Monitoring / 01545.41.001

QC Batch: T018631

Analysis Description: Volatiles, BTEX/MTBE (GC/MS)

QC Batch Method: EPA 5030B Purge-and-Trap for Aqueous Samples

Analysis Method: EPA 8260B

#### METHOD BLANK: T018631-BLK1

| Parameter                 | Units | Blank Result | Reporting Limit | Notes |
|---------------------------|-------|--------------|-----------------|-------|
| Methyl-tert-butyl ether   | ug/L  | <0.50        | 0.50            |       |
| Benzene                   | ug/L  | <0.50        | 0.50            |       |
| Toluene                   | ug/L  | <0.50        | 0.50            |       |
| Ethylbenzene              | ug/L  | <0.50        | 0.50            |       |
| m,p-Xylene                | ug/L  | <1.0         | 1.0             |       |
| o-Xylene                  | ug/L  | <0.50        | 0.50            |       |
| Xylenes, total            | ug/L  | <1.5         | 1.5             |       |
| 1,2-Dichloroethane-d4 (S) | %     | 90           | 70-133          |       |
| Toluene-d8 (S)            | %     | 103          | 76-125          |       |

#### LABORATORY CONTROL SAMPLE: T018631-BS1

| Parameter                 | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limit | Notes |
|---------------------------|-------|-------------|------------|-----------|-------------|-------|
| Benzene                   | ug/L  | 20.0        | 21.6       | 108       | 80-120      |       |
| Toluene                   | ug/L  | 20.0        | 21.8       | 109       | 80-120      |       |
| 1,2-Dichloroethane-d4 (S) | %     | 25.0        | 22.6       | 90        | 70-133      |       |
| Toluene-d8 (S)            | %     | 25.0        | 26.2       | 105       | 76-125      |       |

Trace Project ID: T10I102

Client Project ID: LEC Monitoring / 01545.41.001

QC Batch: T018650

Analysis Description: Volatiles, BTEX/MTBE (GC/MS)

QC Batch Method: EPA 5030B Purge-and-Trap for Aqueous Samples

Analysis Method: EPA 8260B

#### METHOD BLANK: T018650-BLK1

| Parameter               | Units | Blank Result | Reporting Limit | Notes |
|-------------------------|-------|--------------|-----------------|-------|
| Methyl-tert-butyl ether | ug/L  | <5.0         | 5.0             |       |
| Benzene                 | ug/L  | <1.0         | 1.0             |       |
| Toluene                 | ug/L  | <1.0         | 1.0             |       |
| Ethylbenzene            | ug/L  | <1.0         | 1.0             |       |

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#### METHOD BLANK: T018650-BLK1

| Parameter                 | Units | Blank Result | Reporting Limit | Notes |
|---------------------------|-------|--------------|-----------------|-------|
| m,p-Xylene                | ug/L  | <2.0         | 2.0             |       |
| o-Xylene                  | ug/L  | <1.0         | 1.0             |       |
| Xylenes, total            | ug/L  | <3.0         | 3.0             |       |
| 1,2-Dichloroethane-d4 (S) | %     | 93           | 70-133          |       |
| Toluene-d8 (S)            | %     | 104          | 76-125          |       |

#### LABORATORY CONTROL SAMPLE: T018650-BS1

| Parameter                 | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limit | Notes |
|---------------------------|-------|-------------|------------|-----------|-------------|-------|
| Benzene                   | ug/L  | 20.0        | 20.5       | 103       | 80-120      |       |
| Toluene                   | ug/L  | 20.0        | 20.3       | 102       | 80-120      |       |
| 1,2-Dichloroethane-d4 (S) | %     | 25.0        | 22.1       | 88        | 70-133      |       |
| Toluene-d8 (S)            | %     | 25.0        | 26.1       | 105       | 76-125      |       |

Trace Project ID: T10I102

Client Project ID: LEC Monitoring / 01545.41.001

QC Batch: T018659

Analysis Description: Volatiles, BTEX/MTBE (GC/MS)

QC Batch Method: EPA 5030B Purge-and-Trap for Aqueous Samples

Analysis Method: EPA 8260B

#### METHOD BLANK: T018659-BLK1

| Parameter                 | Units | Blank Result | Reporting Limit | Notes |
|---------------------------|-------|--------------|-----------------|-------|
| Methyl-tert-butyl ether   | ug/L  | <0.50        | 0.50            |       |
| Benzene                   | ug/L  | <0.50        | 0.50            |       |
| Toluene                   | ug/L  | <0.50        | 0.50            |       |
| Ethylbenzene              | ug/L  | <0.50        | 0.50            |       |
| m,p-Xylene                | ug/L  | <1.0         | 1.0             |       |
| o-Xylene                  | ug/L  | <0.50        | 0.50            |       |
| Xylenes, total            | ug/L  | <1.5         | 1.5             |       |
| 1,2-Dichloroethane-d4 (S) | %     | 88           | 70-133          |       |
| Toluene-d8 (S)            | %     | 106          | 76-125          |       |

#### LABORATORY CONTROL SAMPLE: T018659-BS1

| Parameter                 | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limit | Notes |
|---------------------------|-------|-------------|------------|-----------|-------------|-------|
| Benzene                   | ug/L  | 20.0        | 21.2       | 106       | 80-120      |       |
| Toluene                   | ug/L  | 20.0        | 22.0       | 110       | 80-120      |       |
| 1,2-Dichloroethane-d4 (S) | %     | 25.0        | 22.3       | 89        | 70-133      |       |
| Toluene-d8 (S)            | %     | 25.0        | 26.5       | 106       | 76-125      |       |

#### MATRIX SPIKE / MATRIX SPIKE DUPLICATE: T018659-MSD1

Original: T10I102-10

| Parameter | Units | Original Result | Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limit | RPD | Max RPD | Notes |
|-----------|-------|-----------------|-------------|-----------|------------|----------|-----------|-------------|-----|---------|-------|
|-----------|-------|-----------------|-------------|-----------|------------|----------|-----------|-------------|-----|---------|-------|

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**MATRIX SPIKE / MATRIX SPIKE DUPLICATE: T018659-MSD1**

Original: T10I102-10

| Parameter                 | Units | Original Result | Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limit | RPD | Max RPD | Notes |
|---------------------------|-------|-----------------|-------------|-----------|------------|----------|-----------|-------------|-----|---------|-------|
| Benzene                   | ug/L  | 0               | 20.0        | 20.9      | 21.1       | 105      | 105       | 78-114      | 0.8 | 11      |       |
| Toluene                   | ug/L  | 0               | 20.0        | 21.2      | 21.6       | 106      | 108       | 77-118      | 1   | 10      |       |
| 1,2-Dichloroethane-d4 (S) | %     |                 | 25.0        | 22.2      | 22.3       | 89       | 89        | 70-133      |     |         |       |
| Toluene-d8 (S)            | %     |                 | 25.0        | 25.8      | 26.8       | 103      | 107       | 76-125      |     |         |       |

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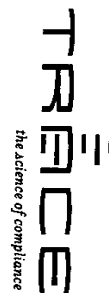
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phone 231.773.5998  
toll-free 800.733.5998  
fax 231.773.6537

Trace Analytical Laboratories, Inc.  
2241 Black Creek Road  
Muskegon, MI 49444-2673  
info@trace-labs.com  
www.trace-labs.com



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Muskegon, MI 49444-2673  
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# CHAIN-OF-CUSTODY RECORD

TRACE ID NO.

Page 1 of 2

T101102

| Please Sign   |             |             |      | Request for Analytical Services |        |             |             | Bill To:     |        | Report Results To:             |                       |              |             |
|---------------|-------------|-------------|------|---------------------------------|--------|-------------|-------------|--------------|--------|--------------------------------|-----------------------|--------------|-------------|
| Item #        | RELEASED BY | RECEIVED BY | DATE | TIME                            | Item # | RELEASED BY | RECEIVED BY | DATE         | TIME   | Billing Address (if different) | City, State, Zip Code | Project Name | Sampled by: |
| 01            | 9/9/10      | 0825        | MA   | DRE-02                          | 01     | 9/9/10      | 0825        | MA           | DRE-02 | W                              | 2                     | X            |             |
| 02            | 9/9/10      | 0830        | 1    | SW-D-5                          | 02     | 9/9/10      | 0830        | 1            | SW-D-5 | W                              | 2                     | X            |             |
| 03            | 9/9/10      | 0840        |      | SW-D-1                          | 03     | 9/9/10      | 0840        |              | SW-D-1 | W                              | 2                     | X            |             |
| 04            | 9/9/10      | 0845        |      | SW-D-2                          | 04     | 9/9/10      | 0845        |              | SW-D-2 | W                              | 2                     | X            |             |
| 05            | 9/9/10      | 0850        |      | SW-D-3                          | 05     | 9/9/10      | 0850        |              | SW-D-3 | W                              | 2                     | X            |             |
| 06            | 9/9/10      | 0855        |      | SW-D-4                          | 06     | 9/9/10      | 0855        |              | SW-D-4 | W                              | 2                     | X            |             |
| 07            | 9/9/10      | 0905        |      | SW-D-4                          | 07     | 9/9/10      | 0905        |              | SW-D-4 | W                              | 2                     | X            |             |
| 08            | 9/9/10      | 0930        |      | SW-D-6                          | 08     | 9/9/10      | 0930        |              | SW-D-6 | W                              | 2                     | X            |             |
| 09            | 9/9/10      | 0945        |      | SW-D-3                          | 09     | 9/9/10      | 0945        |              | SW-D-3 | W                              | 2                     | X            |             |
| 10            | 9/9/10      | 0950        |      | SW-D-2                          | 10     | 9/9/10      | 0950        |              | SW-D-2 | W                              | 2                     | X            |             |
| 2) J. Laubing |             |             |      | F. E. E. E.                     |        |             |             | 9/9/10 11/5  |        | 3)                             |                       |              |             |
| 2) J. Laubing |             |             |      | F. E. E. E.                     |        |             |             | 9/9/10 10:45 |        | 4)                             |                       |              |             |

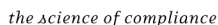
| TRACE USE ONLY                                       |                  |                       |            |
|------------------------------------------------------|------------------|-----------------------|------------|
| Logged By:                                           | Received on ice: | Preservative Checked: | Yes No N/A |
| m                                                    | Yes No           | Yes No N/A            |            |
| Soil Volatiles Preserved: MeOH En Core Low Level Lab |                  |                       |            |

| ANALYSIS REQUESTED      |                           |                  |                                                                                 |
|-------------------------|---------------------------|------------------|---------------------------------------------------------------------------------|
| Regulatory Requirements | Turnaround Requirements   | Matrix Key       | WI = Wipes<br>LW = Liquid Waste<br>A = Air<br>D = Drinking Water<br>SL = Sludge |
| MIRA TMDLs              | Standard (2 wk)           | S = Soil         |                                                                                 |
| Drinking Water          | * 5 Day                   | W = Water        |                                                                                 |
| NPDES                   | * 24 Day (RUSH)           | SE = Sediment    |                                                                                 |
| USACE                   | * 24 Hour (RUSH)          | OI = Oil         |                                                                                 |
| Special                 | * Requires prior approval | SO = Solid Waste |                                                                                 |

| REMARKS | Possible Health Hazard |
|---------|------------------------|
| 10/5    |                        |

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2241 Black Creek Road  
Muskegon, MI 49444-2673  
info@trace-labs.com  
www.trace-labs.com

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phone 231.773.5998  
toll-free 800.733.5998  
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## CHAIN-OF-CUSTODY RECORD

Page 2 of 2

TRACE ID NO. 7107102

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                       |         |       |        |             |             |      |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|---------|-------|--------|-------------|-------------|------|------|
| Client Name: <b>BMT, Inc.</b><br>Contact Person: <b>JEANETTE DUEBROEDT</b><br>Mailing Address: <b>7025 E. BELTLINE AVE. SE SUITE 402</b><br>City, State, Zip Code: <b>GRAND RAPIDS MI 49506</b><br>Phone: <b>616 975 5415</b> Fax: <b>616 975 1098</b><br>Email Address: <b>JEANETTE.DUEBROEDT@mtiix.com</b><br>Project #: <b>01545.41.001</b> PO #: <span style="border: 1px solid black; padding: 2px;">Trace</span> Quote #: <span style="border: 1px solid black; padding: 2px;">#</span><br>Project Name: <b>LEC MONITORING</b> Sampled by: <b>S.P.</b>                                                                       |                    |                       |         |       |        |             |             |      |      |
| <b>Bill To:</b><br>Billing Address (if different): <span style="border: 1px solid black; display: inline-block; width: 150px; height: 1.2em; vertical-align: middle;"></span><br>City, State, Zip Code: <b>Ann Arbor, MI</b><br>Attn: <span style="border: 1px solid black; display: inline-block; width: 100px; height: 1.2em; vertical-align: middle;"></span> Phone: <span style="border: 1px solid black; display: inline-block; width: 100px; height: 1.2em; vertical-align: middle;"></span> Fax: <span style="border: 1px solid black; display: inline-block; width: 100px; height: 1.2em; vertical-align: middle;"></span> |                    |                       |         |       |        |             |             |      |      |
| <b>Request for Analytical Services</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                       |         |       |        |             |             |      |      |
| Item #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RELEASED BY        | RECEIVED BY           | DATE    | TIME  | Item # | RELEASED BY | RECEIVED BY | DATE | TIME |
| 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <i>B. Paulding</i> | <i>FEDEx</i>          | 9/9/10  | 1115  | 3)     |             |             |      |      |
| 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <i>Paulding</i>    | <i>Myers/Anderson</i> | 9/10/10 | 10:46 | 4)     |             |             |      |      |

|                                        |            |            |                       |                  |        |                      |                                                                                                                |  |  |
|----------------------------------------|------------|------------|-----------------------|------------------|--------|----------------------|----------------------------------------------------------------------------------------------------------------|--|--|
| <b>Request for Analytical Services</b> |            |            |                       |                  |        |                      |                                                                                                                |  |  |
| TRACE NO.                              | DATE TAKEN | TIME TAKEN | METALS FIELD FILTERED | CLIENT SAMPLE ID | MATRIX | NUMBER OF CONTAINERS | <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> <b>STRT</b> </div>    |  |  |
| 11                                     | 9/9/10     | 1000       | NA                    | SW-D-1           | WZ     | X                    |                                                                                                                |  |  |
| 12                                     | 9/9/10     | —          | —                     | DUP-01           | WZ     | X                    |                                                                                                                |  |  |
| 13                                     | 9/9/10     | 1020       | —                     | DB-01            | WZ     | X                    |                                                                                                                |  |  |
| 14                                     | 9/9/10     | —          | —                     | TR-01            | WZ     | X                    |                                                                                                                |  |  |
|                                        |            |            |                       |                  |        |                      | <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> <b>REMARKS</b> </div> |  |  |
|                                        |            |            |                       |                  |        |                      |                                                                                                                |  |  |
|                                        |            |            |                       |                  |        |                      |                                                                                                                |  |  |
|                                        |            |            |                       |                  |        |                      |                                                                                                                |  |  |
|                                        |            |            |                       |                  |        |                      |                                                                                                                |  |  |
|                                        |            |            |                       |                  |        |                      |                                                                                                                |  |  |
|                                        |            |            |                       |                  |        |                      |                                                                                                                |  |  |
|                                        |            |            |                       |                  |        |                      |                                                                                                                |  |  |
|                                        |            |            |                       |                  |        |                      |                                                                                                                |  |  |
|                                        |            |            |                       |                  |        |                      |                                                                                                                |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |                                                                                                                                          |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| <b>Report Results To:</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                                                                                                          |  |  |  |  |
| <b>TRACE USE ONLY</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |                                                                                                                                          |  |  |  |  |
| Regulatory Requirements<br>MERA TMDLs <input type="checkbox"/> Standard (2 wk) <input checked="" type="checkbox"/><br>Drinking Water <input type="checkbox"/> * 5 Day <input type="checkbox"/><br>NPDES <input type="checkbox"/> * 24 Day (RUSH) <input type="checkbox"/><br>USACE <input type="checkbox"/> * 24 Hour (RUSH) <input type="checkbox"/><br>Special <input type="checkbox"/> * Requires prior approval <input type="checkbox"/> |  |  |  |  | Turnaround Requirements<br>Matrix Key<br>S = Soil W = Water SE = Sediment<br>LW = Liquid Waste A = Air<br>D = Drinking Water SL = Sludge |  |  |  |  |
| <b>ANALYSIS REQUESTED</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                                                                                                          |  |  |  |  |
| Possible Health Hazard                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                                                                                                                          |  |  |  |  |

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### SAMPLE LOG IN CHECKLIST

|                                                                   |  |                                                                                                  |  |                                                                                                                                       |  |
|-------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|--|
| Date: <u>9/10/10</u>                                              |  | Client Name: <u>RMT</u>                                                                          |  | # of Coolers: <u>1</u>                                                                                                                |  |
| Trace ID #: <u>T10I102</u>                                        |  | Project Name: <u>Re-sample (LEC)</u>                                                             |  | Cooler #s: _____                                                                                                                      |  |
| Logged in by: <u>Moj</u>                                          |  |                                                                                                  |  | Cooler #s: _____                                                                                                                      |  |
| <b>Cooler Receipt</b>                                             |  |                                                                                                  |  |                                                                                                                                       |  |
| Cooler/samples delivered by:                                      |  | Trace courier <input type="checkbox"/>                                                           |  | Name of delivery person: _____                                                                                                        |  |
|                                                                   |  | Hand delivered <input type="checkbox"/>                                                          |  |                                                                                                                                       |  |
|                                                                   |  | Commercial courier <input checked="" type="checkbox"/>                                           |  | UPS <input type="checkbox"/> DHL <input type="checkbox"/> FED EX <input type="checkbox"/> US Mail <input checked="" type="checkbox"/> |  |
| Did cooler come with a bill of lading?                            |  | No <input type="checkbox"/>                                                                      |  | <input checked="" type="checkbox"/> Not Applicable                                                                                    |  |
|                                                                   |  | Yes <input type="checkbox"/>                                                                     |  | Way Bill or Tracking #: _____                                                                                                         |  |
| COC Seals present and intact on cooler?                           |  | No <input type="checkbox"/>                                                                      |  | <input checked="" type="checkbox"/> Not Applicable                                                                                    |  |
|                                                                   |  | Yes <input type="checkbox"/>                                                                     |  |                                                                                                                                       |  |
| Custody seals signed by Client?                                   |  | No <input type="checkbox"/>                                                                      |  | Client custody seal # (if applicable): _____                                                                                          |  |
|                                                                   |  | Yes <input type="checkbox"/>                                                                     |  |                                                                                                                                       |  |
| <b>Coolant and Temperature</b>                                    |  |                                                                                                  |  |                                                                                                                                       |  |
| <b>Type of Coolant Used</b>                                       |  | <b>Cooler Temperature    Correction Factor _____ °C</b>                                          |  |                                                                                                                                       |  |
|                                                                   |  | Yes    No                                                                                        |  |                                                                                                                                       |  |
| Slurry w/ crushed, cubed, or chip ice?                            |  | <input type="checkbox"/> <input type="checkbox"/>                                                |  | Date: <u>9/10/10</u> Time: <u>10:46</u>                                                                                               |  |
| Multiple bags of ice around samples?                              |  | <input checked="" type="checkbox"/> <input type="checkbox"/>                                     |  | Temperature Blank: _____ °C                                                                                                           |  |
| Ice Packs/ Blue Ice :                                             |  | <input checked="" type="checkbox"/> <input type="checkbox"/>                                     |  | Range of 3 samples: <u>-1.4</u> °C                                                                                                    |  |
| No Coolant Present:                                               |  | <input type="checkbox"/>                                                                         |  | Melt Water: _____ °C                                                                                                                  |  |
|                                                                   |  |                                                                                                  |  | Ice still present upon receipt: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                   |  |
| <b>General</b>                                                    |  |                                                                                                  |  |                                                                                                                                       |  |
|                                                                   |  | Yes    No    NA                                                                                  |  |                                                                                                                                       |  |
| COC taped to inside of cooler lid?                                |  | <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> |  |                                                                                                                                       |  |
| All bottles arrived unbroken with labels in good condition?       |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |  |                                                                                                                                       |  |
| Each sample point is in a sealed plastic bag?                     |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |  |                                                                                                                                       |  |
| Labels filled out completely?                                     |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |  |                                                                                                                                       |  |
| All bottle labels agree with Chain of Custody (COC)?              |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |  |                                                                                                                                       |  |
| Sufficient sample to run tests requested?                         |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |  |                                                                                                                                       |  |
| pH checked and samples at correct pH?                             |  | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>            |  |                                                                                                                                       |  |
| Correct preservative added to samples?                            |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> |  |                                                                                                                                       |  |
| DRO/GRO samples received and appropriate check in form completed? |  | <input type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> |  |                                                                                                                                       |  |
| Air bubbles absent from VOAs?                                     |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |  |                                                                                                                                       |  |
| COC filled out properly and signed by client?                     |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |  |                                                                                                                                       |  |
| COC signed in by TRACE sample custodian?                          |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |  |                                                                                                                                       |  |
| Was project manager called and samples discussed?                 |  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |  |                                                                                                                                       |  |
| Contact: _____                                                    |  | Date: _____                                                                                      |  |                                                                                                                                       |  |
| <b>Notes:</b>                                                     |  |                                                                                                  |  |                                                                                                                                       |  |
|                                                                   |  |                                                                                                  |  |                                                                                                                                       |  |
|                                                                   |  |                                                                                                  |  |                                                                                                                                       |  |
|                                                                   |  |                                                                                                  |  |                                                                                                                                       |  |
|                                                                   |  |                                                                                                  |  |                                                                                                                                       |  |
|                                                                   |  |                                                                                                  |  |                                                                                                                                       |  |

LOGIN4

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# Appendix C

## Photographic Summary

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## Photographic Log

|                                                                                                                                                                   |                        |                                                                                      |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------|-------------------------------------|
| <b>Client Name:</b><br>DayCo/LE Carpenter & Company                                                                                                               |                        | <b>Site Location:</b><br>Wharton, NJ                                                 | <b>Project No.:</b><br>01545.41.001 |
| <b>Photo No.</b><br>1                                                                                                                                             | <b>Date</b><br>8/26/10 |   |                                     |
| <b>Description</b><br>Standing West of Main Street looking East toward the intersection of Main Street and Ross Street and the restored MW19HS1 remediation area. |                        |                                                                                      |                                     |
| <b>Photo No.</b><br>2                                                                                                                                             | <b>Date</b><br>8/26/10 |  |                                     |
| <b>Description</b><br>Standing near MW-29s looking Southeast toward MW-30D, 30I, and 30S and the wetland area.                                                    |                        |                                                                                      |                                     |


## Photographic Log

|                                                     |  |                                      |                                     |
|-----------------------------------------------------|--|--------------------------------------|-------------------------------------|
| <b>Client Name:</b><br>DayCo/LE Carpenter & Company |  | <b>Site Location:</b><br>Wharton, NJ | <b>Project No.:</b><br>01545.41.001 |
|-----------------------------------------------------|--|--------------------------------------|-------------------------------------|



|                                                                                               |                        |                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Photo No.</b><br>3                                                                         | <b>Date</b><br>8/26/10 |  <p style="color: yellow; font-weight: bold; position: absolute; bottom: 10px; right: 10px;">2010/08/26</p> |
| <b>Description</b><br>Standing near the wetland area looking Northwest across the MW-30 site. |                        |                                                                                                                                                                                                |

|                                                                                            |                        |                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Photo No.</b><br>4                                                                      | <b>Date</b><br>8/26/10 |  <p style="color: yellow; font-weight: bold; position: absolute; bottom: 10px; right: 10px;">2010/08/26</p> |
| <b>Description</b><br>Standing near SW-D-4 looking upstream (North) in the drainage ditch. |                        |                                                                                                                                                                                                 |


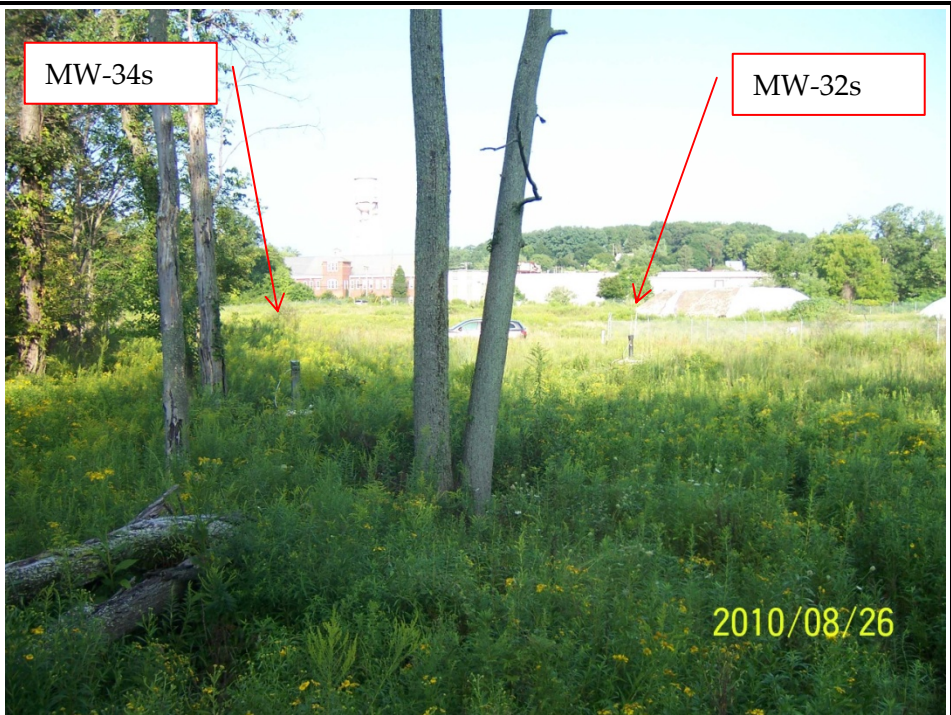


## Photographic Log

|                                                                                                                                                         |                 |                                                                                      |                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------|------------------------------|
| Client Name:<br>DayCo/LE Carpenter & Company                                                                                                            |                 | Site Location:<br>Wharton, NJ                                                        | Project No.:<br>01545.41.001 |
| Photo No.<br>5                                                                                                                                          | Date<br>8/26/10 |   |                              |
| <b>Description</b><br>Standing near SW-D-4 looking downstream (East) in the drainage ditch.                                                             |                 |                                                                                      |                              |
| Photo No.<br>6                                                                                                                                          | Date<br>8/26/10 |  |                              |
| <b>Description</b><br>Standing near the wetland boundary looking East into the wetland area. MW-31s is shown in the photograph near the property fence. |                 |                                                                                      |                              |





## Photographic Log

|                                                                                                                                 |                        |                                                                                      |                                     |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------|-------------------------------------|
| <b>Client Name:</b><br>DayCo/LE Carpenter & Company                                                                             |                        | <b>Site Location:</b><br>Wharton, NJ                                                 | <b>Project No.:</b><br>01545.41.001 |
| <b>Photo No.</b><br>7                                                                                                           | <b>Date</b><br>8/26/10 |   |                                     |
| <b>Description</b><br>Standing near the wetland boundary looking East into the wetland area. MW-32s is shown in the photograph. |                        |                                                                                      |                                     |
| <b>Photo No.</b><br>8                                                                                                           | <b>Date</b><br>8/26/10 |  |                                     |
| <b>Description</b><br>Standing at MW-35s looking West across the wetland area.                                                  |                        |                                                                                      |                                     |

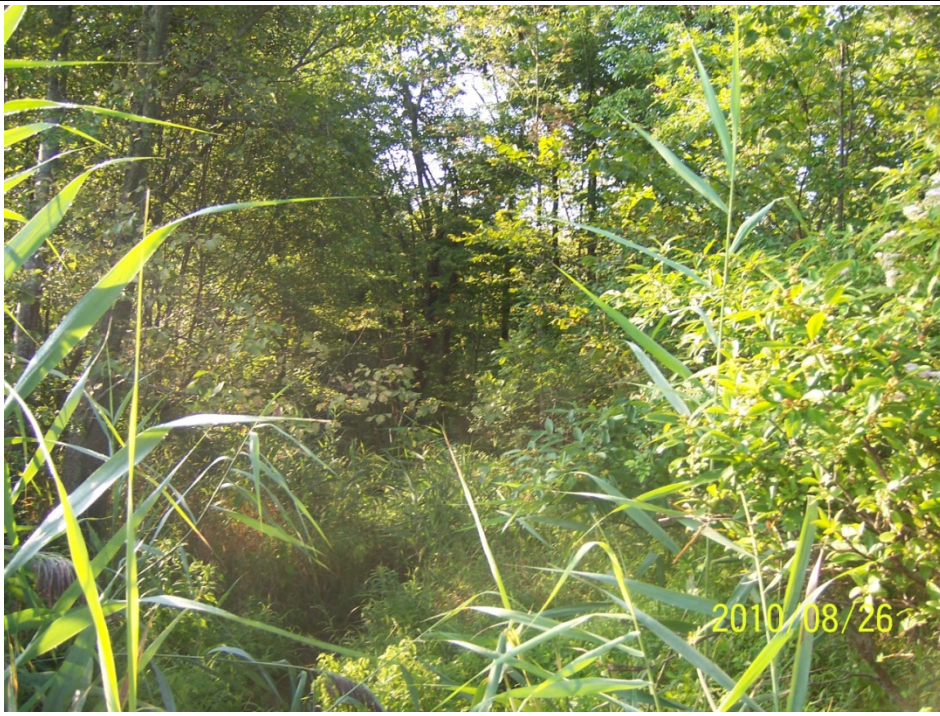



## Photographic Log

|                                                                                                                   |                        |                                                                                      |                                     |
|-------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------|-------------------------------------|
| <b>Client Name:</b><br>DayCo/LE Carpenter & Company                                                               |                        | <b>Site Location:</b><br>Wharton, NJ                                                 | <b>Project No.:</b><br>01545.41.001 |
| <b>Photo No.</b><br>9                                                                                             | <b>Date</b><br>8/26/10 |   |                                     |
| <b>Description</b><br>Standing near DRC-02 (ditch river confluence) looking downstream toward the Rockaway River. |                        |                                                                                      |                                     |
| <b>Photo No.</b><br>10                                                                                            | <b>Date</b><br>8/26/10 |  |                                     |
| <b>Description</b><br>Standing near DRC-02 looking upstream (North) toward the former beaver dam and SW-D-5.      |                        |                                                                                      |                                     |



## Photographic Log

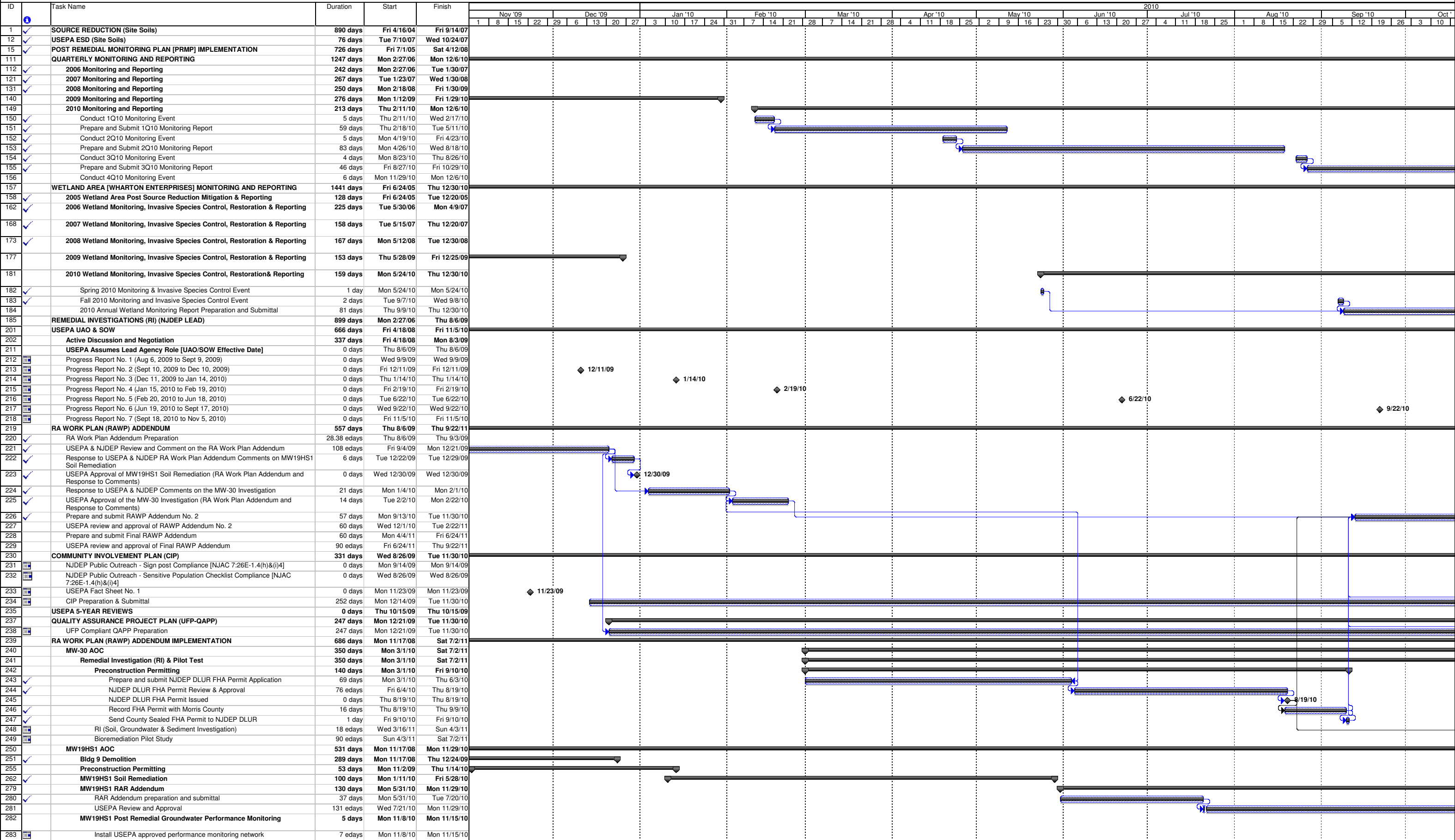
| Client Name:                                                                                                                                                                               |         | Site Location:                                                                       | Project No.: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|--------------|
| DayCo/LE Carpenter & Company                                                                                                                                                               |         | Wharton, NJ                                                                          | 01545.41.001 |
| Photo No.                                                                                                                                                                                  | Date    |   |              |
| 11                                                                                                                                                                                         | 8/26/10 |                                                                                      |              |
| <b>Description</b><br>Standing near SW-D-5 looking downstream the ditch leading toward the Rockaway River.                                                                                 |         |                                                                                      |              |
| Photo No.                                                                                                                                                                                  | Date    |  |              |
| 12                                                                                                                                                                                         | 8/26/10 |                                                                                      |              |
| <b>Description</b><br>Standing near SW-D-5 and former beaver dam. Note the previous staff gauge and replacement staff gauge installed due to lower water elevations in the drainage ditch. |         |                                                                                      |              |

# Appendix D

## Project Schedule

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Thu 10/28/10

Task

Progress

Summary

Rolled Up Split

Rolled Up Progress

Project Summary

Deadline

↓

Split

Milestone

◆

Rolled Up Task

Rolled Up Milestone

◇

External Tasks

External Milestone

◆

